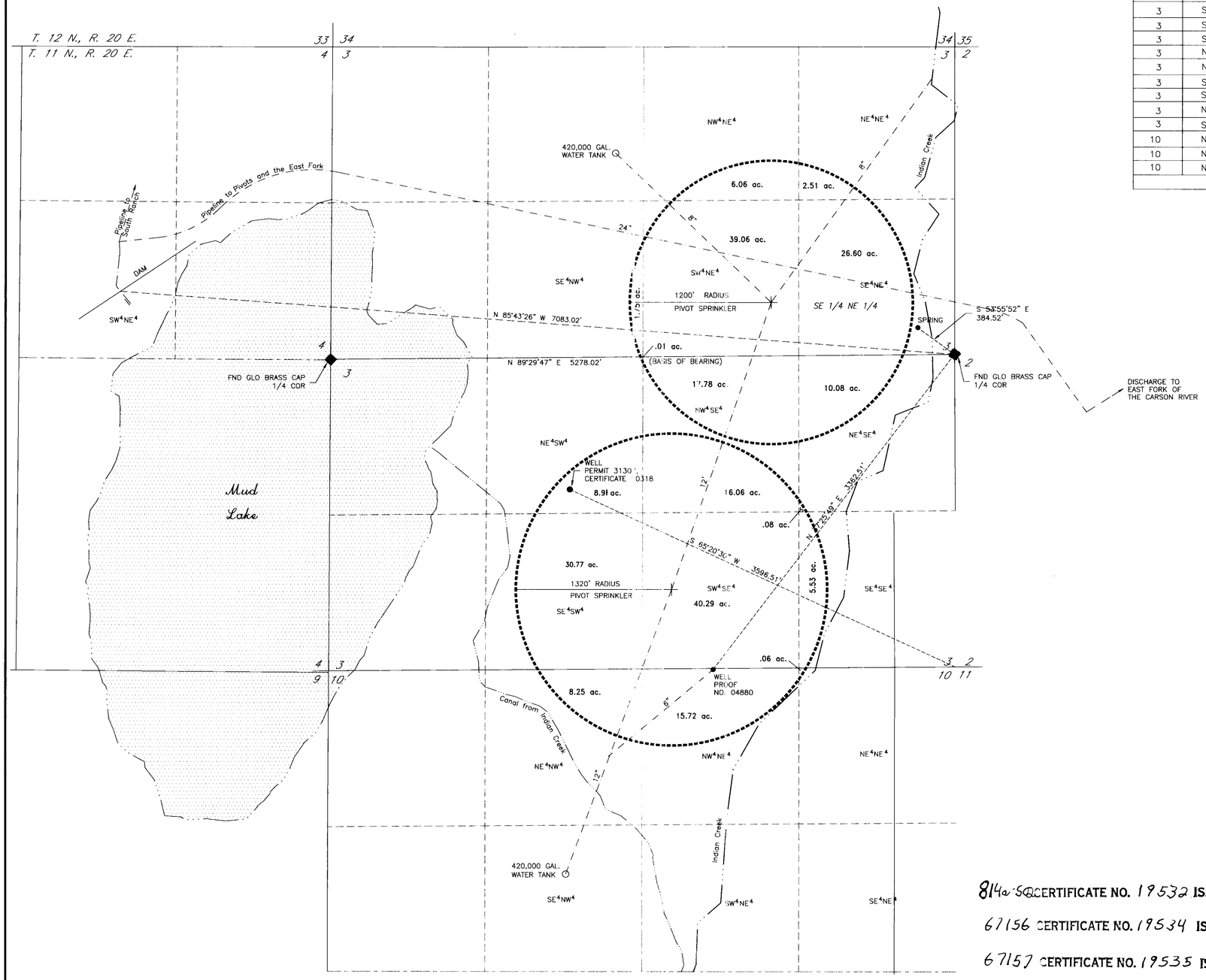
SHEET 1 OF 1

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
3	NE⁴NE⁴	11 N	20 E	2.5[illegible] AC	WHEAT
3	NW⁴NE⁴	11 N	20 E	6.0[illegible] AC	WHEAT
3	SE⁴NE⁴	11 N	20 E	26.6[illegible] AC	WHEAT
3	SW⁴NE⁴	11 N	20 E	39.0[illegible] AC	WHEAT
3	SE⁴NW⁴	11 N	20 E	1.7[illegible] AC	WHEAT
3	NE⁴SE⁴	11 N	20 E	10.[illegible] AC	WHEAT
3	NW⁴SE⁴	11 N	20 E	33.0[illegible] AC	WHEAT
3	SE⁴SE⁴	11 N	20 E	5.5[illegible] AC	WHEAT
3	SW⁴SE⁴	11 N	20 E	40.2[illegible] AC	WHEAT
3	NE⁴SW⁴	11 N	20 E	8.9[illegible] AC	WHEAT
3	SE⁴SW⁴	11 N	20 E	30.7[illegible] AC	WHEAT
10	NE⁴NE⁴	11 N	20 E	0.06 AC	WHEAT
10	NW⁴NE⁴	11 N	20 E	15.7[illegible] AC	WHEAT
10	NE⁴NW⁴	11 N	20 E	8.2[illegible] AC	WHEAT
			TOTAL	229.5[illegible] AC	

NORTH



WITHIN SECTIONS 3 AND 10, T. 11 N., R. 20 E., M.D.M.

STATE OF NEVADA
CARSON CITY S.S.

I, B.J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 1ST DAY OF APRIL, 1999 AND THE 23RD DAY OF AUGUST, 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE RESERVOIR AT MUD LAKE IN DOUGLAS COUNTY, NEVADA BY LONG VALLEY RANCH COMPANY, INC. FOR IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

BJ Vasey
STATE WATER RIGHT SURVEYOR NO. 306

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA BENNETT J. VASEY No. 1586

23 MARCH 2001

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 23rd DAY OF March, 2001.

Carol L. Walton
NOTARY PUBLIC IN AND FOR Carson City
MY COMMISSION EXPIRES Nov 6, 2002

CAROL L. WALTON
NOTARY PUBLIC NEVADA
Appt. Recorded in CARSON CITY
No. 94-2001-1 My Appt. Exp. Nov. 6, 2002

814a SQ CERTIFICATE NO. 19532 ISSUED 9/10/2014

67156 CERTIFICATE NO. 19534 ISSUED 9/10/2014

67157 CERTIFICATE NO. 19535 ISSUED 9/10/2014

0 250 500 1000 1500 2000
SCALE: 1"=500'

Water, Inc.

1590 4th Street
Minden, Nevada 89423
(775) 782-4345

DATE: 3-13-01

BASIS OF BEARING:

THE NORTH LINE OF THE SOUTH ONE-HALF OF SECTION 3, T. 11 N., R. 20 E., M.D.M., AS SHOWN ON THE RECORD OF SURVEY FOR WEST FORK WATER COMPANY, LLC, DOC. NO. 424171 (N. 89°29'47" E.)

STATE ENGINEER'S USE

814a2

9/11/14 - the acreage under Permit 67156 only has 0.24 acres within the SE¼ NW¼ Section 3, T. 11N. R. 20E.

FILED
APR 11 2001
STATE ENGINEER'S OFFICE

AMENDED MAP
TO ACCOMPANY SECONDARY APPLICATIONS
UNDER A PORTION OF CARSON RIVER
CLAIM NOS. 814 AND 814a
TO APPROPRIATE STORAGE WATER FOR
IRRIGATION PURPOSES
BY

Long Valley Ranch Company, Inc.

FROM
THE RESERVOIR AT MUD LAKE
DOUGLAS COUNTY, NEVADA

54735s01 54734s02 54733s02 54732s02 54731s02 54730s02 54729s02 **67155 — 814aS02**