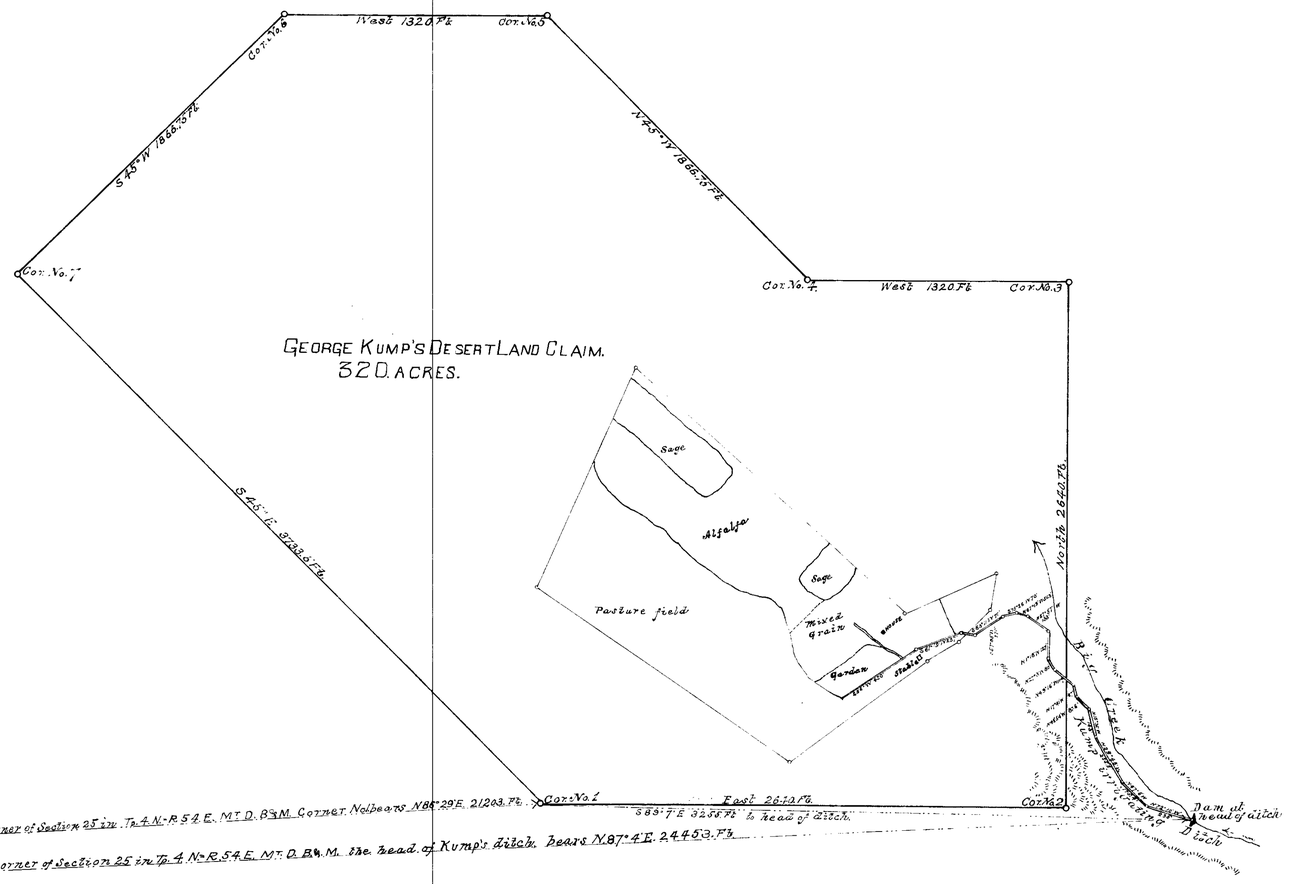
| Section | Sub-division | Township | Range | Cultivated Acreage | Description of Culture | Date of first Culture |
|---|---|---|---|---|---|---|
| Un-Surveyed | | 4 North | 55. E | 11 29/160 | Alfalfa | |
| | | | | 5 23/160 | Grain | |
| | | | | 1 22/160 | Garden | |
| Total | | | | 17 87/160 | Cultivated | |




STATE OF NEVADA, }
COUNTY OF NYE. } S.S.

John W. Evans, being first duly sworn, deposes and says that the above map is a true and accurate plat of the lands irrigated by George Kump, as taken from the field notes of a survey made by me on the 28th and 29th days of March 1913. That the map and survey were made at the instance of George Kump, owner of said lands, and that it truly represents the irrigated lands of said George Kump.

John W. Evans
Surveyor.

Subscribed and sworn to before me, this 21st day of April 1913.

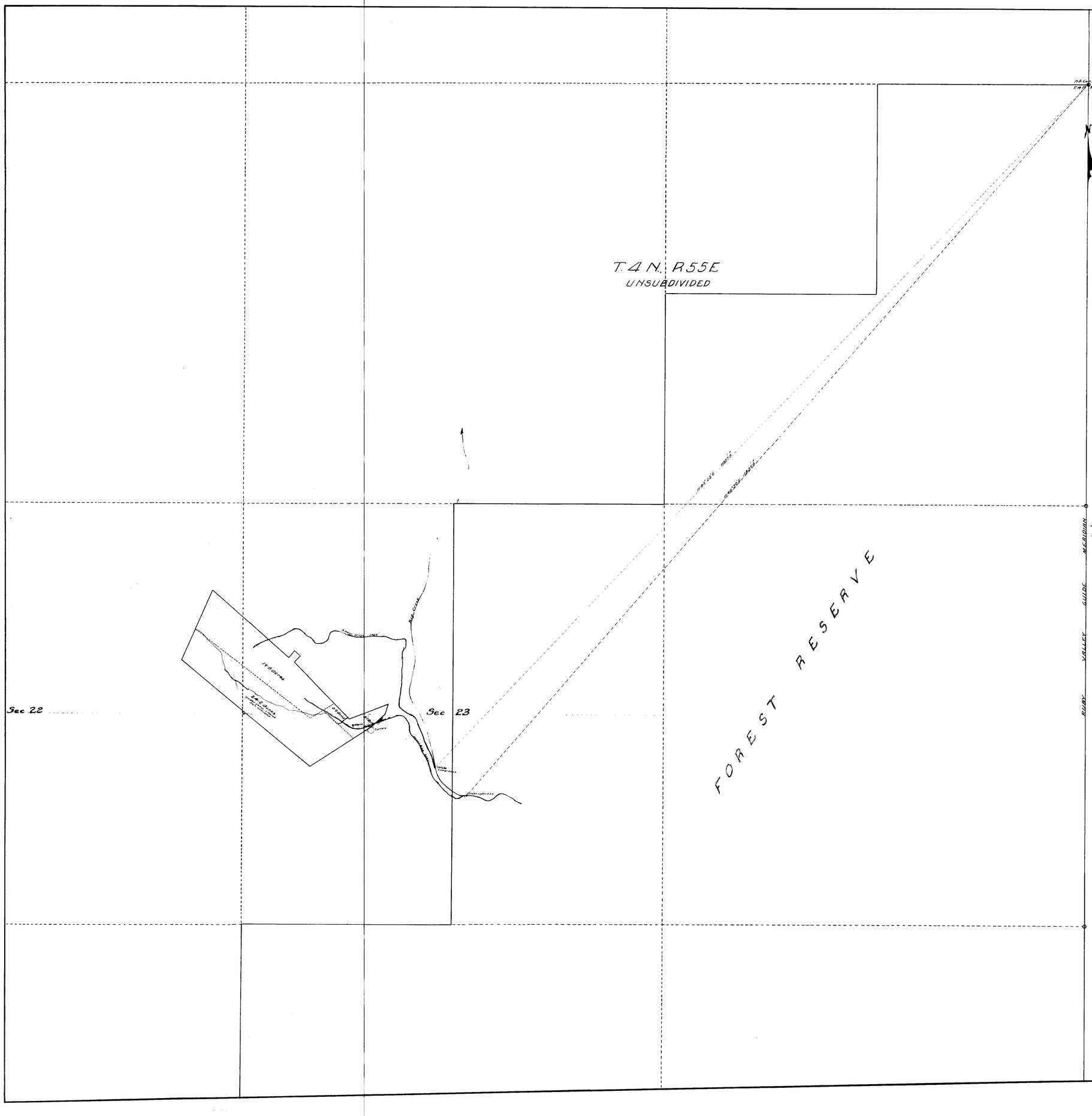
Wm. H. Thorne.

Notary Public in and for Nye County, Nevada.

# PERMIT No. 701.

MAP OF GEORGE KUMP'S DESERT LAND CLAIM,
AND THE KUMP BIG CREEK IRRIGATING DITCH.
TP. 4 NORTH R. 55. EAST Mt DIABLO B. & M.
NYE COUNTY, NEVADA.
SCALE 400 FEET TO ONE INCH.

324 Bk. 3 4-28-17
for 0.48 c.f.s.




| Section | Sub division | Township | Range | Cultivated Acreage | Description of Culture | | Date of First Cultiv |
|---|---|---|---|---|---|---|---|
| | | 4 N. | 55 E | 48 acres | | | |
| | | | | | | | |
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STATE OF NEVADA } S.S.
County of Nye

I, A.G.H. Currie, being first duly sworn, depose and say that the above map is a true and accurate plat of the lands irrigated by Big Creek as taken from the field notes of a survey made by me, completed on the fourth day of April, 1916.

That the map and survey were made at the instance of The Humphrey Reed Land & Cattle Co. owner of said lands, and that it truly represents the irrigated lands of said Humphrey Reed Land & Cattle Co.

A.G.H. Currie
Surveyor

Subscribed & sworn to before me this 7th day of May 1916

[illegible]
Notary Public in and for [illegible] County Nevada

HUMPHREY REED LAND & CATTLE CO.
PLAT OF
BIG CREEK IRRIGATION DITCHES
&
Acreage Served by Same
Under Application No 701

Scale One Inch = 600 Feet

324 BK. 3 4-28-17.
for 0.48 c.f.s.

701