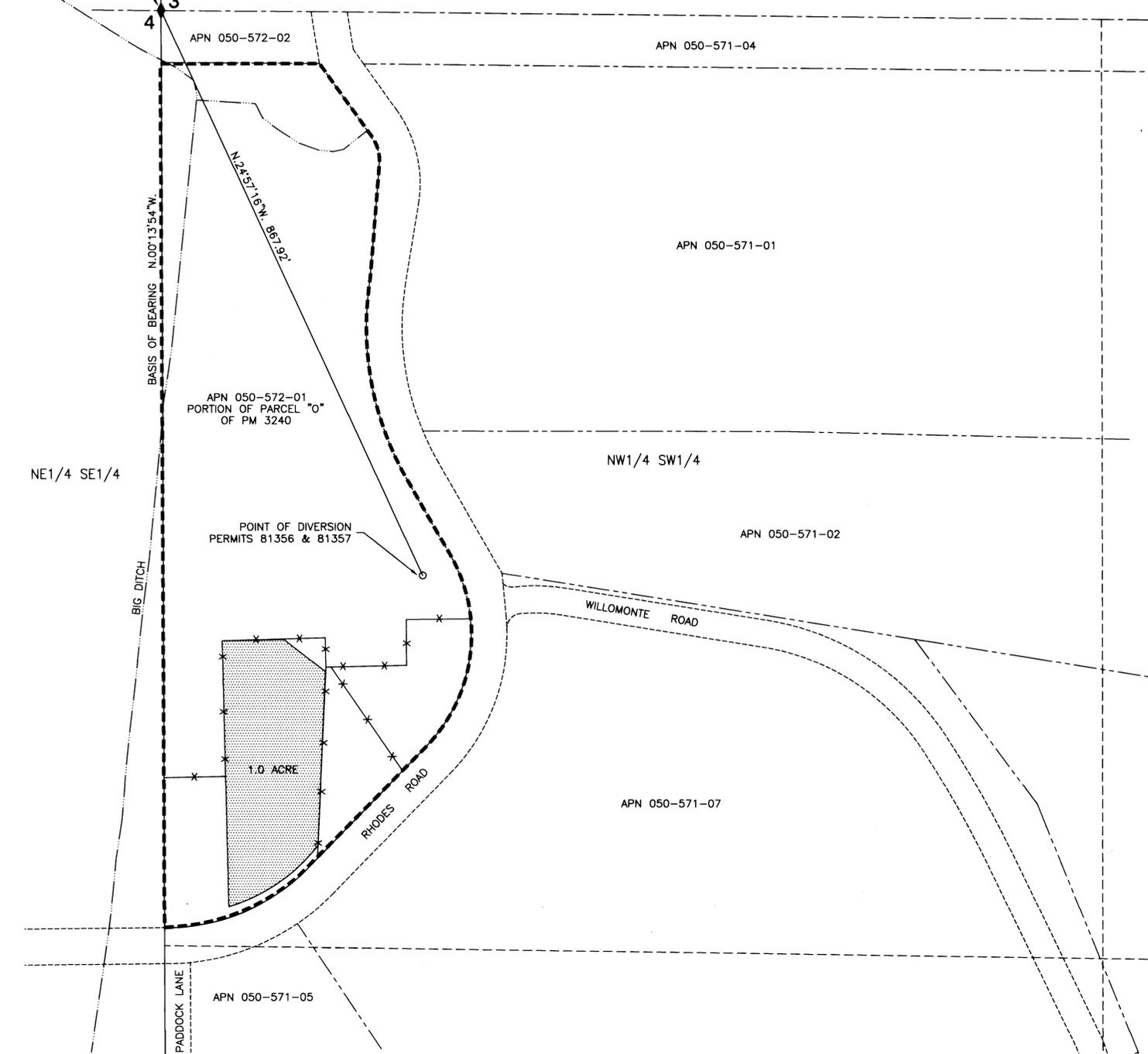




3/8" REBAR PER MAP ON FILE UNDER APPLICATION 81356



GLO BRASS CAP PER MAP ON FILE UNDER APPLICATION 81356

**LEGEND:**

- SECTION CORNER
- ONE-QUARTER SECTION CORNER
- WASHOE COUNTY ASSESSOR'S PARCEL NUMBER
- AREA IRRIGATED UNDER PERMIT 81357 (1.00 ACRE)
- PERMITTED PLACE OF USE
- EXISTING FENCE
- PARCEL LINE
- CENTERLINE OF SECTION
- 1/16TH SECTION LINE

**PLACE OF USE  
WITHIN A PORTION OF SECTION 3, T. 17N., R. 20E., M.D.M.**

STATE OF NEVADA )  
COUNTY OF CARSON CITY ) S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, AND UNDER MY SUPERVISION AND DIRECTION COMPLETED ON APRIL 16TH, 2015; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA, BY MARTIN AND SUSAN JOHNSON FAMILY TRUST FOR COMMERCIAL PURPOSES UNDER PERMIT NO. 81356 AND BY MARTIN W. AND SUSAN JOHNSON FOR IRRIGATION PURPOSES UNDER PERMIT NO. 81357. THAT THE POINT OF DIVERSION, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH THE WATER APPLIED FOR UNDER PERMIT NOS. 81356 AND 81357 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Bruce R. Scott*  
BRUCE R. SCOTT  
STATE WATER RIGHT SURVEYOR NO. 427  
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA  
9/16/15  
EXP. 6/30/18  
No. 3579

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF SEPTEMBER, 2015.  
BY: BRUCE R. SCOTT

*Linda M. Hutton*  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
MY COMMISSION EXPIRES: SEPTEMBER 23, 2018

LINDA M. HUTTON  
NOTARY PUBLIC  
STATE OF NEVADA  
APPT. No. 10-2754-5 Amended  
MY APPT. EXPIRES SEPT. 23, 2018

CULTURAL MAP TABULATION					
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
3	NW1/4 SW1/4	17N.	20E.	1.00	PASTURE GRASS
TOTAL IRRIGATED ACRES				1.00	

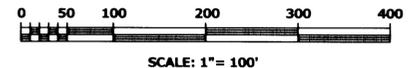
BASIS OF BEARING:  
THE WESTERLY LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 3, T. 17N., R. 20E., M.D.M., (N 00°13'54" W). REFER TO MAP ON FILE UNDER APPLICATION 81356.

**NOTES:**

- THE PERMITTED PLACE OF USE IS ALSO IRRIGATED BY STEAMBOAT OR GALENA CREEK, THROUGH THE BIG DITCH, UNDER PERMIT NO. 78694.

**REFERENCES:**

- MAP SUPPORTING APPLICATIONS 81356 AND 81357.



81357 CERTIFICATE NO. 19975 ISSUED 1-7-2016

STATE ENGINEER'S USE

FILED  
SEP 16 2015  
STATE ENGINEER'S OFFICE

RECEIVED  
STATE ENGINEERS OFFICE  
2015 SEP 16 PM 3:30

**AMENDED MAP**  
TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 81356 FOR COMMERCIAL PURPOSES  
BY  
**Martin & Susan Johnson Family Trust, dated March 7, 2005**  
AND PERMIT NO. 81357 FOR IRRIGATION PURPOSES  
BY  
**Martin W. and Susan Johnson**  
FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA

Engineering • Surveying • Water Rights  
Resources & Environmental Services  
www.rci-nv.com  
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212 Ellis Point Rd., Ste. 443  
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775-588-7500

**ROI**  
Resource Concepts Inc

DATE	REVISION

JOB NO.	14-287.1
DATE	9-15-15
DRAWN	MLM
CHECKED	DDM
REVISED	