

**PORTION OF TOWNSHIP 1 NORTH, RANGE 46 EAST, M.D.B.&M.**

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76758 CERTIFICATE NO. 19812 ISSUED 9-15-2015  
 76759 CERTIFICATE NO. 19813 ISSUED 9-15-2015

CULTURAL MAP TABULATION PERMIT 76758

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
11	NE 1/4 SE 1/4	1 NORTH	46 EAST	30.82	ALFALFA
11	NW 1/4 SE 1/4	1 NORTH	46 EAST	32.23	ALFALFA
11	SW 1/4 SE 1/4	1 NORTH	46 EAST	31.80	ALFALFA
11	SE 1/4 SE 1/4	1 NORTH	46 EAST	29.67	ALFALFA
TOTAL				124.52	

CULTURAL MAP TABULATION PERMIT 76759

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
11	NE 1/4 SW 1/4	1 NORTH	46 EAST	31.11	ALFALFA
11	NE 1/4 SW 1/4	1 NORTH	46 EAST	0.22	ALFALFA
11	NW 1/4 SW 1/4	1 NORTH	46 EAST	31.78	ALFALFA
11	SW 1/4 SW 1/4	1 NORTH	46 EAST	32.97	ALFALFA
11	SE 1/4 SW 1/4	1 NORTH	46 EAST	0.21	ALFALFA
11	SE 1/4 SW 1/4	1 NORTH	46 EAST	30.72	ALFALFA
TOTAL				127.01	

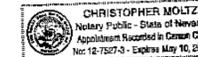
STATE OF NEVADA  
 COUNTY OF CARSON CITY

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON DECEMBER 10, 2007 AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN NYE COUNTY NEVADA BY VERNON V. FREDRICKSON FOR IRRIGATION PURPOSES UNDER PERMIT NOS. 76758 AND 76759. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICATION UPON WHICH WATER APPLIED FOR UNDER PERMIT NOS. 76758 AND 76759 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

MICHAEL A. STANKA PE, SWRS # 1182  
 SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 6<sup>th</sup> DAY OF August, 2012

NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada

MY COMMISSION EXPIRES May 10<sup>th</sup>, 2016



LEGEND

- UNDERGROUND PIPELINE TO CENTER PIVOT IRRIGATION SYSTEM
- - - QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- SURFACE WATER AS IDENTIFIED ON 7.5 MIN USGS QUAD MAP
- ◇ INDICATES FOUND SECTION CORNER, AN IRON PIPE WITH B.L.M. BRASS CAP
- IRRIGATED ACREAGE

POINT OF DIVERSION FOR PERMIT 76758 AND 76759

WITHIN THE NE 1/4 SW 1/4 OF SECTION 11, T. 1 N., R. 46 E., M.D.B.&M. OR AT AT POINT FROM WHICH THE SE CORNER OF SECTION 14, T. 1 N., R. 46 E., M.D.B.&M. BEARS S. 19° 24' 36" E. A DISTANCE OF 8,358.24 FEET.

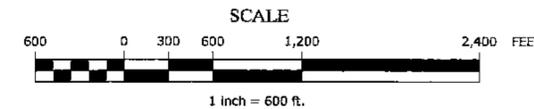
BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY GREATER THAN +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE SURVEYOR GENERAL'S OFFICE SURVEY DATED OCTOBER 7, 1881 FOR T. 1 N., R. 46 E., M.D.B. & M.

GPS COORDINATES [NAD 83]

SE CORNER OF SECTION 14, T. 1 N., R. 46 E., M.D.B.&M. N 37° 55' 48.21" W 116° 46' 57.72"

POINT OF DIVERSION FOR PERMIT 76758 AND 76759 N 37° 57' 6.47" W 116° 47' 30.80"



Z:\Chris\Stone Cabin

STATE ENGINEER'S USE



MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMITS 76758 AND 76759

for IRRIGATION USE by VERNON V. FREDRICKSON FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA.