

STATE OF NEVADA
 COUNTY OF WASHOE

I, ROY H. HIBDON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE OCTOBER 21, 2013; THAT IT TRULY AND CORRECTLY REPRESENTS THE PLACE OF USE OF WATER FROM PERMIT 78585, IN WASHOE COUNTY, STATE OF NEVADA, FOR IRRIGATION PURPOSES BY ROBERT HARKER. THAT THE POINT OF DIVERSION, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED UNDER PERMIT No. 78585 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROY H. HIBDON
 STATE WATER RIGHTS SURVEYOR NO. 370
 Exp. 6/30/15
 CIVIL
 No. 2358
 10/20/13

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21th DAY OF OCTOBER, 2013.

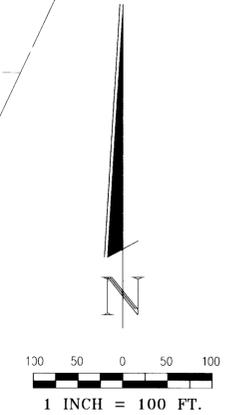
NOTARY PUBLIC IN AND FOR WASHOE COUNTY
 MY COMMISSION EXPIRES: MAY 3, 2017

RYAN GARETT COOK
 Notary Public - State of Nevada
 Appointment Recorded in Washoe County
 No. 13-10692-2 - Expires May 3, 2017

TABLE:

SECTION/TOWNSHIP/RANGE	1/4 1/4	ASSESSOR PARCEL	IRRIGATED	CULTURE
18, T19N, R18E, MDM	NE1/4 SE1/4	038-081-17 (OLD) POR. 038-081-35 (NEW)	0.54 ACRES	GRASS
18, T19N, R18E, MDM	NE1/4 SE1/4	038-081-16 (OLD) POR. 038-081-35 (NEW)	0.06 ACRES	GRASS
18, T19N, R18E, MDM	NE1/4 SE1/4	038-081-15	0.01 ACRES	GRASS
18, T19N, R18E, MDM	NE1/4 SE1/4	038-081-15	0.01 ACRES	ORCHARD

TOTAL = 0.62 ACRES IRRIGATED



78585 CERTIFICATE NO. 19529 ISSUED 7-29-2014

STATE ENGINEER'S USE

FILED
 NOV 06 2013
 STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE
 UNDER PERMIT No. 78585
 FOR IRRIGATION USE
 BY ROBERT HARKER
 AS DECREED

WASHOE COUNTY

NEVADA

ROY H. HIBDON P.E.
 CIVIL ENGINEERING CONSULTANTS
 4860 HILTON CT. RENO, NEVADA 89519
 PH: (775) 747-7343 FAX: (775) 747-4184
 N: \DWGS\WATER\Hibdon\CrystalPark\PBU_78585.dwg

DATE: 10-21-13
 DRAWN BY: RGC
 CHECKED BY: RHH
 JOB NO.: J27934