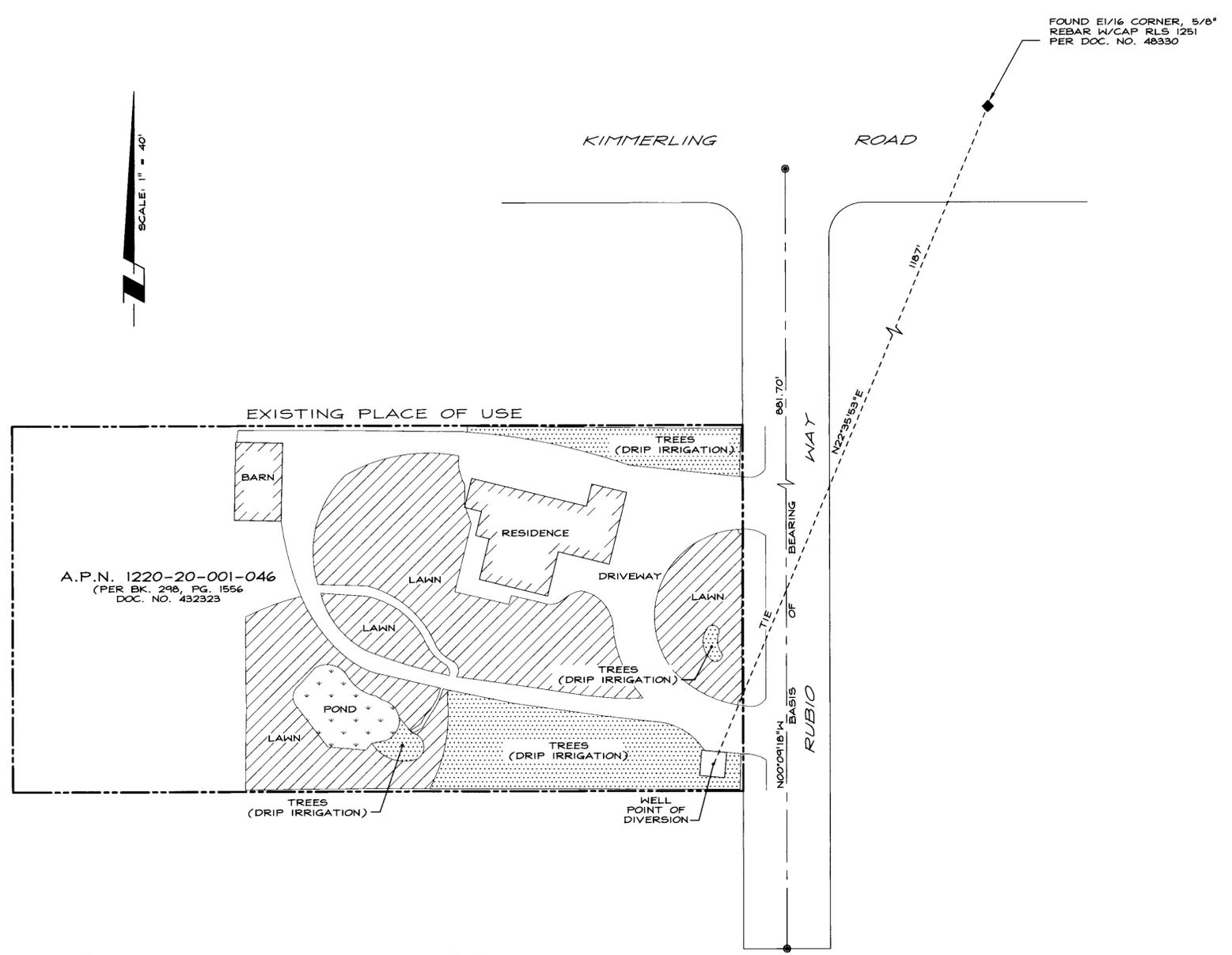


SCALE: 1" = 40'



FOUND E1/4 CORNER, 5/8" REBAR W/CAP RLS 1251 PER DOC. NO. 48330

CULTURAL MAP TABULATION

PERMIT	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
77529	20	NW1/4NE1/4	12N.	20E.	0.55 AC	LAWN
	20	NW1/4NE1/4	12N.	20E.	0.23 AC	TREES/SHRUBS
	20	NW1/4NE1/4	12N.	20E.	0.04 AC	POND
				TOTAL	0.82	

LEGEND



STATE OF NEVADA
COUNTY OF DOUGLAS

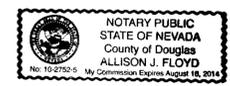
I, MATTHEW P. BERNARD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN MAY 11, 2009 AND JUNE 6, 2010, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY PATRICK L. CAMPBELL FAMILY TRUST FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NUMBER 77529, THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Matthew P. Bernard
MATT P. BERNARD, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 1236



SUBSCRIBED AND SWORN TO BEFORE ME THIS 31 DAY OF July, 2012, NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

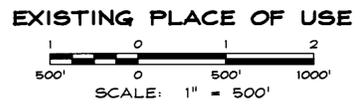
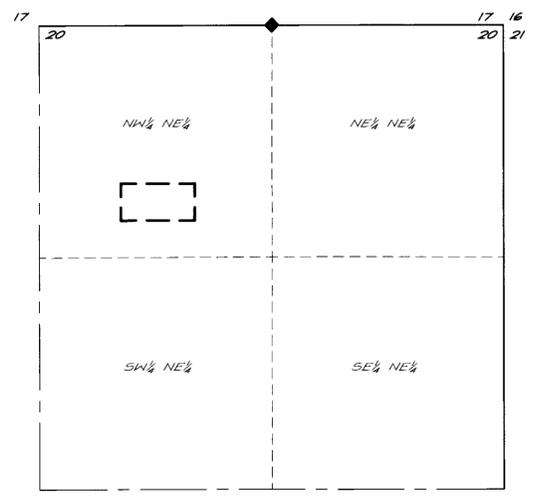
Allison J. Floyd
MY COMMISSION EXPIRES August 16, 2014



BASIS OF BEARING

N00°09'18"W - THE CENTER LINE OF RUBIO WAY AS SHOWN ON THE SUBDIVISION MAP FOR MARRON ESTATES RECORDED SEPTEMBER 9, 1980 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 48330.

A.P.N. 1220-20-001-046
(PER BK. 298, PG. 1556
DOC. NO. 432323)



77529 CERTIFICATE NO. 19194 ISSUED 10/10/13



SCALE: 1" = 40' SHEET 1 OF 1

<p>STATE ENGINEER'S USE Permit was issued for Domestic use only, <u>not IRRIGATION</u>. A.E., 8/5/2013</p> <p>FILED AUG 01 2012 STATE ENGINEER'S OFFICE</p>	<p>CULTURAL MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 77529 FOR IRRIGATION & DOMESTIC PURPOSES BY PATRICK L. CAMPBELL FAMILY TRUST FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA</p> <p>0506-002-08 07/31/12</p>
--	---

RO Anderson
www.roanderson.com
NEVADA: 1623 Esmeralda Ave, P.O. Box 2229, Minden, NV 89423, p 775.782.2522, f 775.782.7084
CALIFORNIA: 595 Tahoe Keys Blvd, Suite A-2, South Lake Tahoe, CA 96150, p 530.600.1660, f 775.782.7084

77529