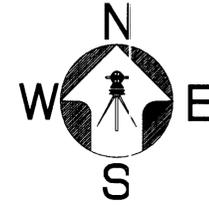
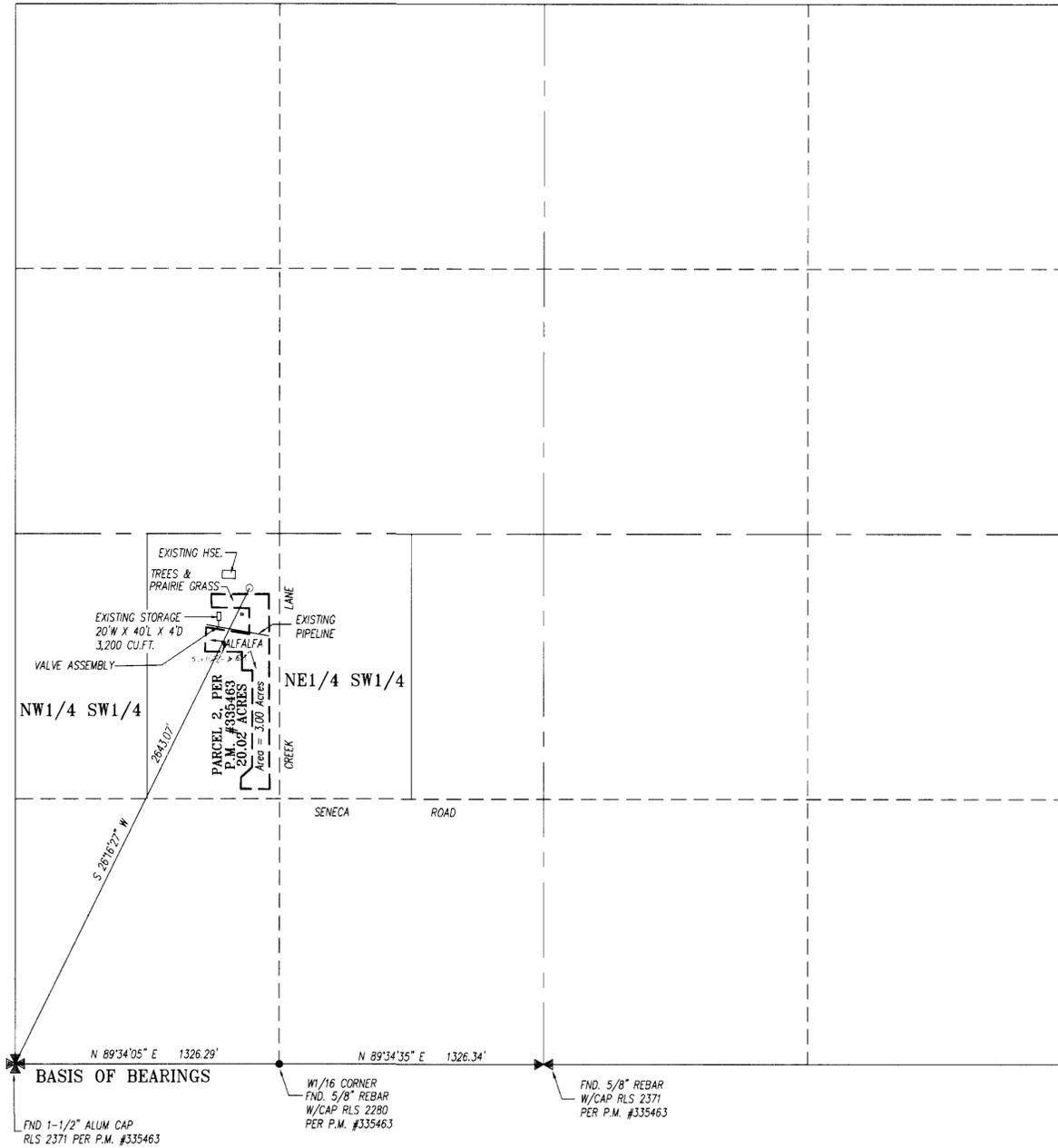


SECTION 8, T 17 NORTH, RANGE 23 EAST M.D.M.



Denson Surveying  
a professional corporation  
SURVEYING & MAPPING  
Springton, Nevada  
(775) 463-3611

STATE OF NEVADA )  
COUNTY OF LYON ) SS

I, RICK P. CHRISTIAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 11TH DAY OF JANUARY, 2011, AND THE 11TH DAY OF JANUARY, 2011; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, STATE OF NEVADA, BY ROBERT and LEANORD VETSCH FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT No. 77102. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT No. 77102 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

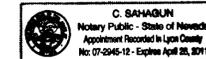


Rick P. Christian  
Water right surveyor no. 993

EXPIRES: 12/31/12

Subscribed and sworn to before me this 14<sup>th</sup> day  
of January, 2011.

*C. Sahagun*  
NOTARY PUBLIC

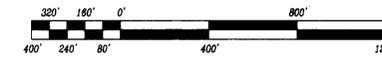


**BASIS OF BEARINGS**

THE BEARINGS ON THIS MAP ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST QUARTER OF SECTION 8, T.17.N., R.23 E., M.D.M. AS SHOWN ON PARCEL MAP FILED FOR RECORD IN FILE No. 335463, LYON COUNTY RECORDS. THAT BEARING IS N 89°34'05" E.

**LEGEND**

- SECTION CORNER
- QUARTER CORNER
- POINT OF DIVERSION
- PLACE OF USE



SCALE: 1 INCH = 400 FEET

JOB # 08021WRPBU

| CULTURAL MAP TABULATION |              |           |       |                     |                       |
|-------------------------|--------------|-----------|-------|---------------------|-----------------------|
| SECTION                 | SUB-DIVISION | TOWN-SHIP | RANGE | CULTAVATION ACREAGE | DISCRPTION OF CULTURE |
| 8                       | NW1/4 SW1/4  | 17 N      | 23 E  | 2.3 AC.             | ALFALFA               |
| 8                       | NW1/4 SW1/4  | 17 N      | 23 E  | 0.7 AC.             | PRAIRIE GRASS, TREES  |

STATE ENGINEER'S USE

7-10-2  
**FILED**  
DEC 16 2011  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 77102 FOR IRRIGATION AND DOMESTIC USE FROM AN UNDERGROUND SOURCE BY

ROBERT VETSCH and  
LEANORD VETSCH

IN LYON COUNTY, NEVADA

STATE ENGINEER'S OFFICE  
2011 JAN 14 PM 1:51  
RECEIVED

77102