

CULTURAL MAP TABULATION

| PERMIT | SECTION | SUBDIVISION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE |
|--------|---------|-------------|----------|-------|--------------------|------------------------|
| 76807 | 26 | SE1/4NE1/4 | 12N. | 19E. | 0.29 AC | LAWN |
| | 26 | SE1/4NE1/4 | 12N. | 19E. | 1.54 AC | PASTURE |
| | 26 | NE1/4SE1/4 | 12N. | 19E. | 0.42 AC | PASTURE |
| | 25 | SW1/4NW1/4 | 12N. | 19E. | 0.75 AC | PASTURE |
| | | | | | TOTAL | 3.00 AC |

LEGEND

| | | | |
|--|---|---|--|
|  LAWN |  PASTURE |  TREES/SHRUBS DRIP IRRIGATION (DOMESTIC) |  LAWN (DOMESTIC) |
|--|---|---|--|

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

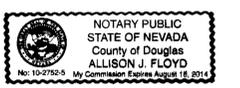
I, MATTHEW P. BERNARD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN OCTOBER 2010 AND OCTOBER 2011; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY THOMAS A. AND DAPHANIE A. HANSON FAMILY TRUST FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NUMBER 76807; THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Matt Bernard
MATTHEW P. BERNARD, P.L.S.
STATE WATER RIGHT SURVEYOR NO. 1236



SUBSCRIBED AND SWORN TO BEFORE ME THIS 17 DAY OF Aug, 2012, NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

Allison J. Floyd
MY COMMISSION EXPIRES Aug 16, 2014



BASIS OF BEARING

N71°30'07"E - NORTHERLY LINE OF THE ADJUSTED PARCELS AS SHOWN ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE PRATHER FAMILY TRUST AND THE HOLDEN LIVING TRUST FILED FOR RECORD SEPTEMBER 28, 1994 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 346651.



SCALE: 1" = 100' SHEET 1 OF 1

STATE ENGINEER'S USE

FILED
AUG 17 2012
STATE ENGINEER'S OFFICE

CULTURAL MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER
PERMIT No. 76807
FOR
IRRIGATION & DOMESTIC PURPOSES
BY
THOMAS A. AND DAPHANIE A. HANSON
FAMILY TRUST
FROM
AN UNDERGROUND SOURCE
IN
DOUGLAS COUNTY, NEVADA

0830-003WR-PBU.dwg 08/15/12

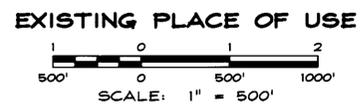
76807 CERTIFICATE NO. 19179 ISSUED 9-10-13

A.P.N. 1219-26-001-037
BK. 1210, PG. 5809
DOC. NO. 775996

R O Anderson
www.roanderson.com

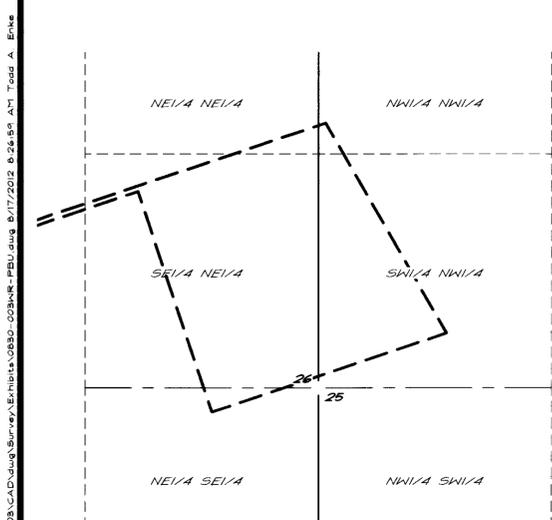
NEVADA 1603 Barnersdale Ave P.O. Box 2228 Minden, NV 89423 P 775.782.2322 F 775.782.7084
CALIFORNIA 545 Tahoe Keys Blvd Suite A-2 South Lake Tahoe, CA 96150 P 530.600.1660 F 775.782.7084

FD GLO BRASS CAP
STAMPED T12N R19E
S 26/25/35/36



SCALE: 1" = 500'

EXISTING PLACE OF USE



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76807