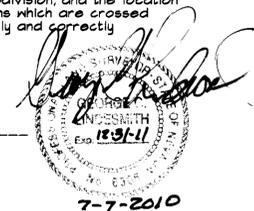


A PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 18, T.19N., R.27E., M.D.M. CHURCHILL COUNTY, NEVADA

STATE OF NEVADA } 55
COUNTY OF WASHOE }

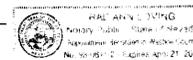
I, George G. Lindesmith, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on 6-28 2010; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Churchill County, Nevada, by BRUCE ALAN CUNNINGHAM, for irrigation and domestic purposes under Permit No. 76329. That the point of diversion, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 76329 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.



George G. Lindesmith
State Water-Right Surveyor No. 704

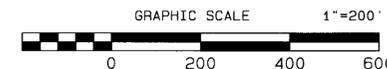
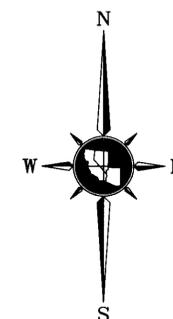
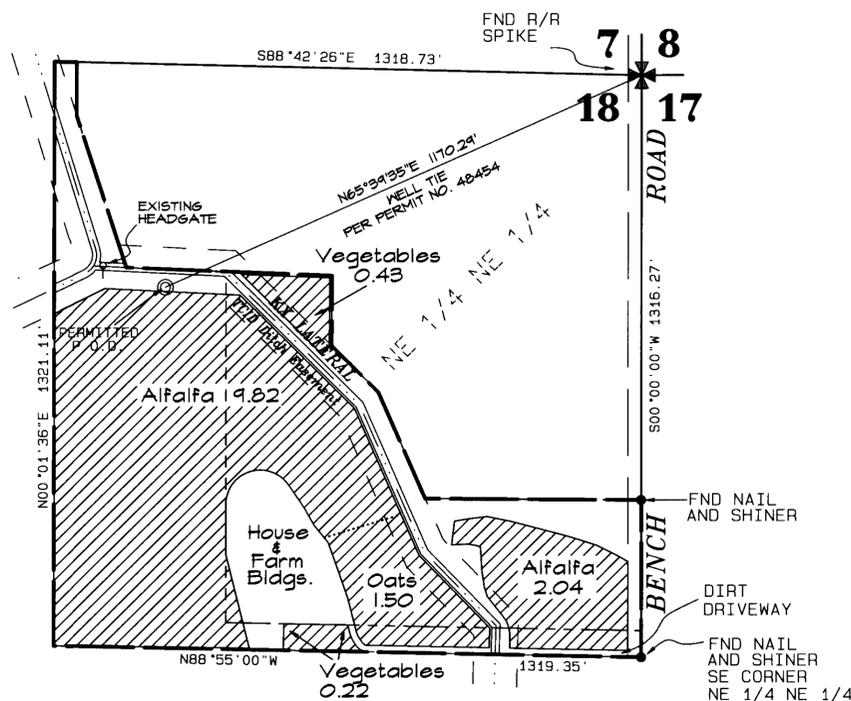
Subscribed and sworn to before me on this 7 day of July, 2010.

George G. Lindesmith
Notary Public



REFERENCES

1. Permit No. 48455, Certificate 15139.
2. Permit No. 48454.
3. Permit No. 55854, Certificate No. 13533 and supporting map(s).
4. Permit Nos. 66548 & 66549 and supporting map.
5. Parcel Map No. 157641, map files of Churchill County, Nevada.



BASIS OF BEARINGS

The basis of bearings for this survey is identical to Permits 48455 and 48454, and is based on Howard Cunningham Parcel Map File No. 157641 in the map files of Churchill County, Nevada.

76329 CERTIFICATE NO. 18163 ISSUED 8-26-11

LEGEND:

- 1/16TH SECTION LINE
- - - - - CENTERLINE OF SECTION
- ==== SECTION LINE
- ==== ROAD
- FLOW LINE
- PARCEL LINE
- PERMITTED PLACE OF USE
- ⊙ POINT OF DIVERSION / WELL
- ⊕ SECTION CORNER
- AREA CULTIVATED UNDER PERMIT NO. 76329

CULTURAL MAP TABULATION

Permit 76329 @ 4.50 Acre Foot Per Acre

SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE	CULTURE
18	NE NE	19N	27E	0.65	VEGETABLES
18	NE NE	19N	27E	1.50	OATS
18	NE NE	19N	27E	11.86	ALFALFA
TOTAL				14.01	

STATE ENGINEER'S USE



TRI STATE SURVEYING, LTD
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 * FAX # 358-3664
JOB #02461.01

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER PERMIT NO. 76329
FOR IRRIGATION & DOMESTIC PURPOSES
BY

BRUCE ALAN CUNNINGHAM

FROM
AN UNDERGROUND SOURCE
IN CHURCHILL COUNTY, NEVADA