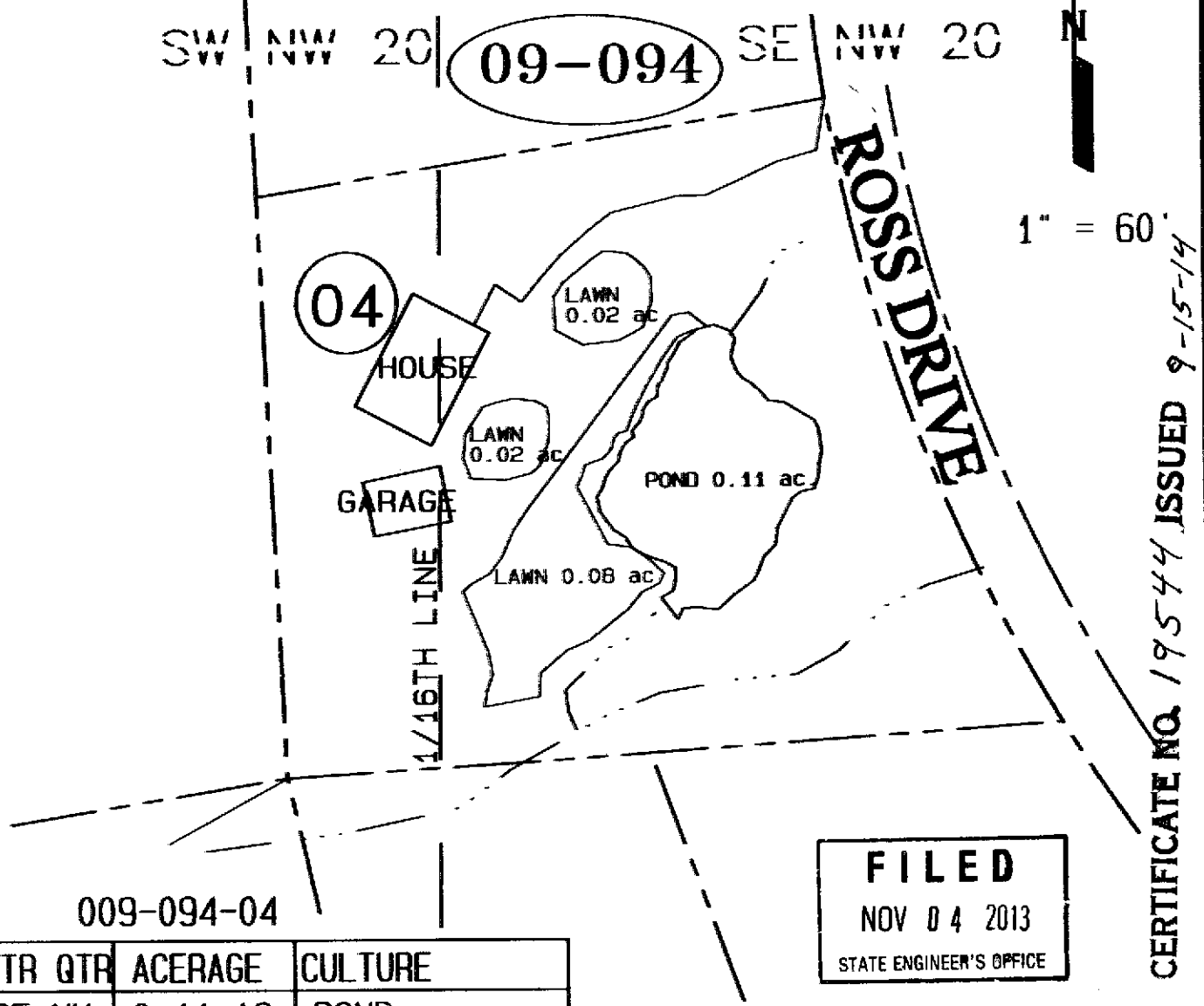
JUNIPER HILLS SUB.

A PORTION OF THE S 1/2 OF THE NW 1/4 OF SECTION 20 T.19 N., R.19E., M.D.M.



009-094-04

QTR	QTR	ACERAGE	CULTURE
SE	NW	0.11 AC	POND
SE	NW	0.12 AC	IRRIG

FILED
NOV 04 2013
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 19544 ISSUED 9-15-14

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PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
GEORGE G. LINDESMITH
Exp: 12-31-13
No. 6306
10-9-2013

MAP TO ACOMPANY PROOF OF BENEFICIAL USE PERMIT 75688 DOUG & BETTE FARRAR

75688