PLACE OF USE

THE SOUTHWEST QUARTER (SW¼) OF SECTION 4, T.20S., R.53E., M.D.B.&M.

MANNER OF USE

IRRIGATION

BASIS OF BEARING

GPS ACCURACY ± 1 METER (NAD83/WGS84)

REFERENCES

PLAT PREPARED BY BOYDEN E. NELSON, PLS #15176 ON JUNE 11, 2005
FILES AT NYE COUNTY ASSESSOR'S OFFICE

AFFIDAVIT

STATE OF NEVADA) ss.

COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on March 12, 2008 that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the County Recorder and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Nye County, Nevada, by PIV, LLC for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

PROFESSIONAL ENGINEER STATE OF NEVADA
LONNIE C. ROY
Exp. 12/31/09
CIVIL
No. 7846
3/31/08

LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

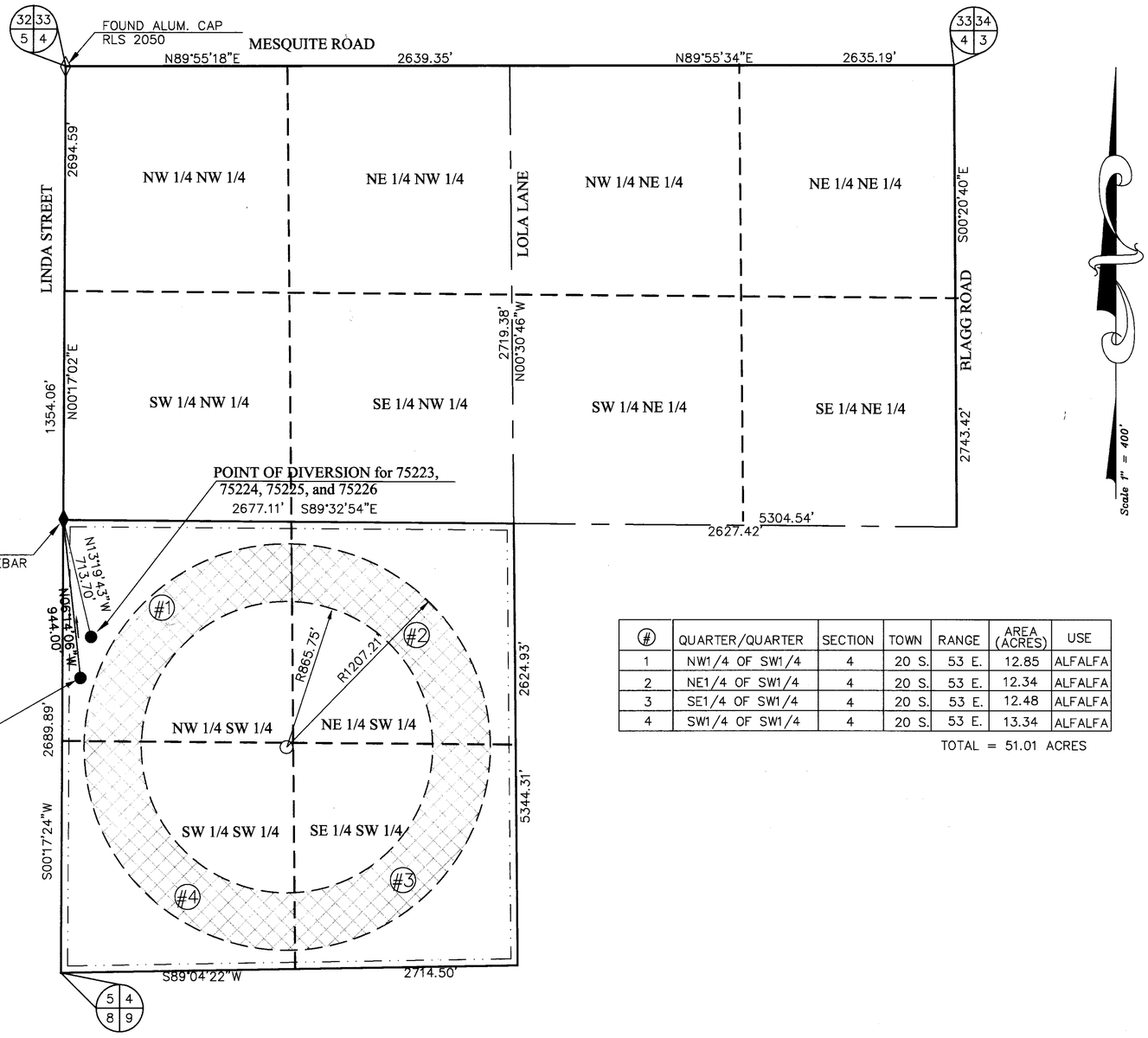
NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 31st DAY OF March, 2008.

Christina S Bell

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES: 4/12/09

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
CHRISTINA S. BELL
No. 05-96366-1
My Appointment Expires April 12, 2009



#	QUARTER/QUARTER	SECTION	TOWN	RANGE	AREA (ACRES)	USE
1	NW1/4 OF SW1/4	4	20 S.	53 E.	12.85	ALFALFA
2	NE1/4 OF SW1/4	4	20 S.	53 E.	12.34	ALFALFA
3	SE1/4 OF SW1/4	4	20 S.	53 E.	12.48	ALFALFA
4	SW1/4 OF SW1/4	4	20 S.	53 E.	13.34	ALFALFA

TOTAL = 51.01 ACRES

Scale 1" = 400'

T. 20 S., R. 53 E. M.D.M.

LEGEND

AREA #1, #2, #3, #4

GRAPHIC SCALE
0 400 800
(IN FEET)
1 inch = 400 ft.

BROADBENT & ASSOCIATES, INC.
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
8 West Pacific Avenue,
Henderson, Nevada 89015
(702) 563-0600

Project No. 05-01-125-001 WMPermit134448
Revised 1-3-07

75223 CERTIFICATE NO. 17406 ISSUED 9-4-09
75224 CERTIFICATE NO. 17407 ISSUED 9-4-09
75225 CERTIFICATE NO. 17408 ISSUED 9-4-09
75226 CERTIFICATE NO. 17409 ISSUED 9-4-09
75227 CERTIFICATE NO. 17410 ISSUED 9-4-09

STATE ENGINEER'S USE

75223-75227

FILED
MAY 06 2008
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE
FOR PERMIT 75223, 75224, 75225, 75226, 75227
FOR IRRIGATION
BY PIV, LLC
FROM UNDERGROUND
IN NYE COUNTY, NEVADA

75227 75226 75225 75224 75223