

**PORTION OF TOWNSHIP 1 NORTH, RANGE 46 EAST, M.D.B.&M.**

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76852 CERTIFICATE NO. 19799 ISSUED 9-15-2015  
 74610 CERTIFICATE NO. 19798 ISSUED 9-15-2015

CULTURAL MAP TABULATION PERMIT 74610

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
14	NE 1/4 NE 1/4	1 NORTH	46 EAST	29.68	ALFALFA
14	NW 1/4 NE 1/4	1 NORTH	46 EAST	31.30	ALFALFA
14	SW 1/4 NE 1/4	1 NORTH	46 EAST	30.75	ALFALFA
14	SE 1/4 NE 1/4	1 NORTH	46 EAST	30.22	ALFALFA
TOTAL				121.95	

CULTURAL MAP TABULATION PERMIT 76852

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
14	NE 1/4 NW 1/4	1 NORTH	46 EAST	30.03	ALFALFA
14	NW 1/4 NW 1/4	1 NORTH	46 EAST	31.68	ALFALFA
14	SW 1/4 NW 1/4	1 NORTH	46 EAST	31.01	ALFALFA
14	SE 1/4 NW 1/4	1 NORTH	46 EAST	31.68	ALFALFA
TOTAL				124.40	

**POINT OF DIVERSION FOR PERMIT 74610 AND 76852**

WITHIN THE SE 1/4 NE 1/4 SECTION 14, T. 1 N., R. 46 E., M.D.B.&M. OR AT POINT FROM WHICH THE SE CORNER OF SAID SECTION 14 BEARS S. 04° 35' 27.6" E. A DISTANCE OF 2,772.4 FEET.

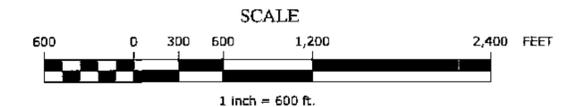
**BASIS OF BEARINGS**

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY GREATER THAN +/- 3 TO 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE SURVEYOR GENERAL'S OFFICE SURVEY DATED OCTOBER 7, 1881 FOR T. 1 N., R. 46 E., M.D.B. & M.

**GPS COORDINATES [NAD 83]**

SE CORNER OF SECTION 14, T. 1 N., R. 46 E., M.D.B.&M. N 37° 55' 48.21" W 116° 46' 57.72"

POINT OF DIVERSION FOR PERMIT 74610 AND 76852 N 37° 56' 15.53" W 116° 47' 0.49"



STATE OF NEVADA  
 COUNTY OF CARSON CITY } ss

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON DECEMBER 10, 2007 AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN NYE COUNTY NEVADA BY RICK L. HALE FOR IRRIGATION PURPOSES UNDER PERMIT NOS. 74610 AND 76852. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICATION UPON WHICH WATER APPLIED FOR UNDER PERMIT NOS. 74610 AND 76852 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

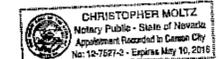
MICHAEL A. STANKA PE, SWRS # 1182



SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 6th DAY OF August, 2012.

NOTARY PUBLIC IN AND FOR Carson City COUNTY, Nevada.

MY COMMISSION EXPIRES May 10th, 2016.



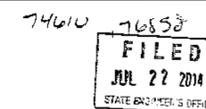
**LEGEND**

- UNDERGROUND PIPELINE TO CENTER PIVOT IRRIGATION SYSTEM
- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- SURFACE WATER AS IDENTIFIED ON 7.5 MIN USGS QUAD MAP
- ◇ INDICATES FOUND SECTION CORNER, AN IRON PIPE WITH B.L.M. BRASS CAP
- IRRIGATED ACREAGE



Z:\Chris\Stone Cabin

STATE ENGINEER'S USE



June 14, 2012

Sheet 1 of 1

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMITS 74610 AND 76852 for IRRIGATION USE BY RICK L. HALE FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA.

76852 74610