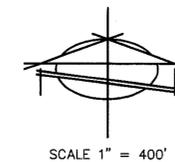


APNS

- ① 191-17-701-001
- ② 191-17-701-002
- ③ 191-17-701-004
- ④ 191-17-701-005
- ⑤ 191-17-701-006

LEGEND

- 1/4 CORNER (OR 1/16 CORNER) FOUND
- SECTION CORNER FOUND
- FOUND POINT AS SHOWN

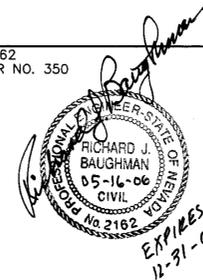


AFFIDAVITS:

STATE OF NEVADA }
 COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 8TH DAY OF MAY, 2006, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY DANIEL B. MELL, A SINGLE MAN, FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 69325 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 69325 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT NO. 69325 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 69325 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

RICHARD J. BAUGHMAN PE, 2162
 STATE WATER RIGHTS SURVEYOR NO. 350

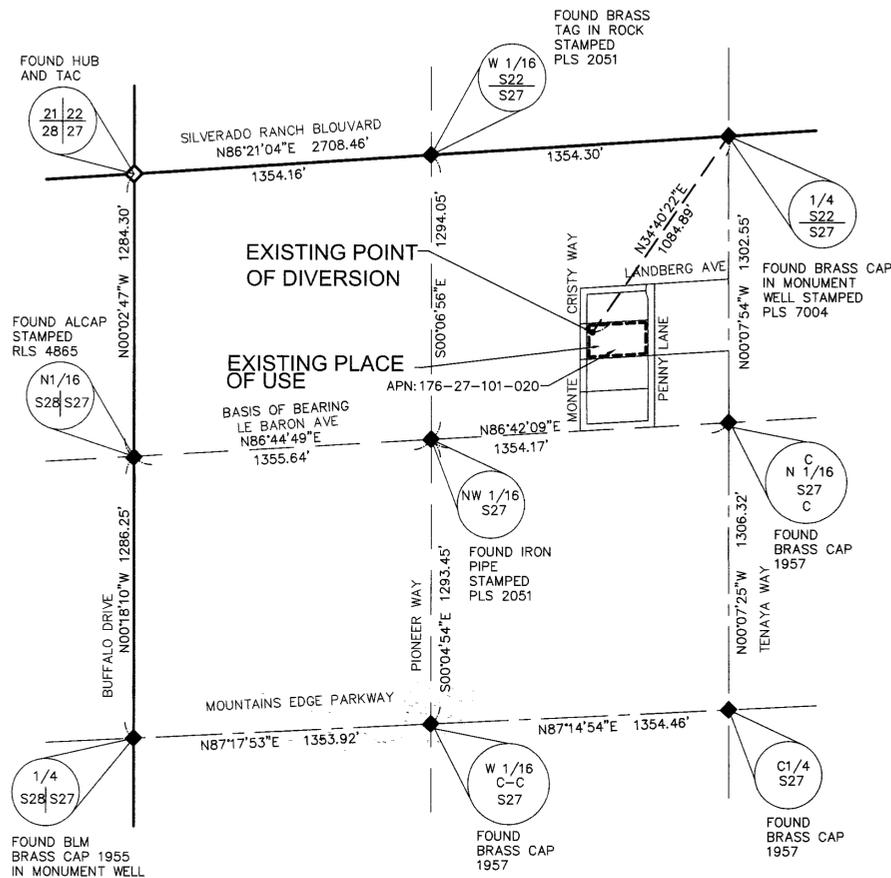


SUBSCRIBED AND SWORN TO BEFORE ME THE 16TH DAY OF
 MAY, 2006.



CAROLE LEVY, NOTARY PUBLIC IN AND
 FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON AUGUST 19, 2006

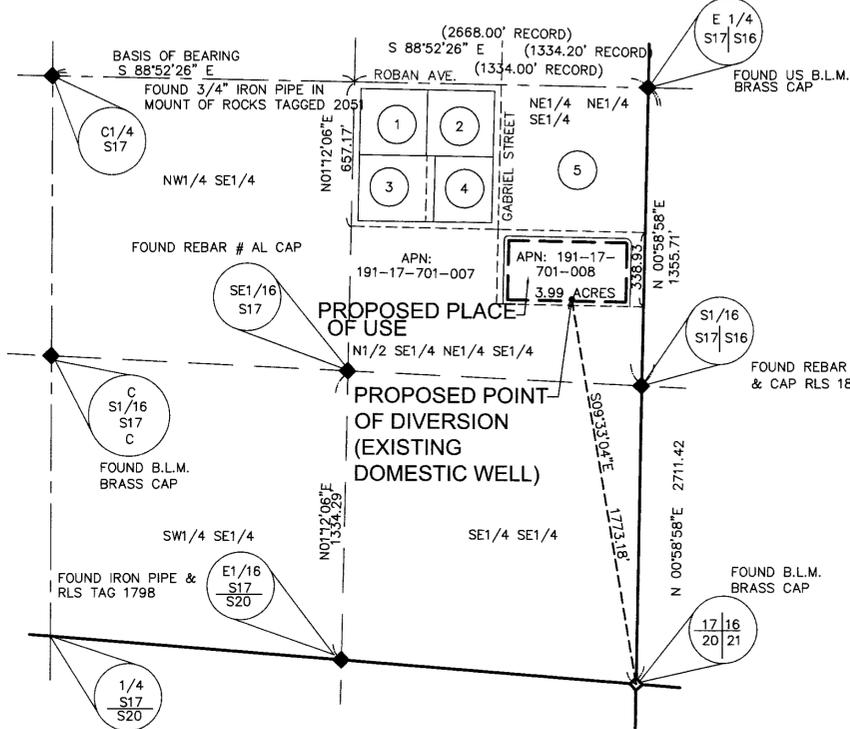


EXISTING POINT OF DIVERSION AND PLACE OF USE

NORTHEAST QUARTER (NE 1/4) NORTHWEST QUARTER (NW 1/4) OF
 SECTION 27, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M. D. B. & M.
 CLARK COUNTY, NEVADA

BASIS OF BEARING:

NORTH 86°44'49" EAST, BEING THE BEARING OF THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN ON THAT CERTAIN RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 124 OF SURVEYS, PAGE 004.



PROPOSED POINT OF DIVERSION AND PLACE OF USE

NORTHEAST QUARTER (NE 1/4) SOUTHEAST QUARTER (SE 1/4) OF
 SECTION 17, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M. D. B. & M.
 CLARK COUNTY, NEVADA

BASIS OF BEARING:

S88°52'26"E - THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 17, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.B. & M. AS SHOWN ON RECORD OF SURVEY FILE 48, PAGE 86, OFFICAL RECORDS, CLARK COUNTY, NEVADA.

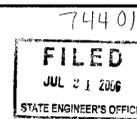
REFERENCES

- PARCEL MAP FILE 39, PAGE 8, RECORDED NOVEMBER 16, 1982
- PARCEL MAP FILE 119, PAGE 98, RECORDED OCTOBER 08, 2004
- RECORD OF SURVEY FILE 48, PAGE 86 RECORDED JULY 6, 1988 DOC 880706-00507
- RECORD OF SURVEY FILE 59, PAGE 78 RECORDED MAY 29, 1981 DOC 910529-01180
- BAUGHMAN & TURNER, INC. FIELD BOOK 203, PAGES 81 & 82

BAUGHMAN AND TURNER, INC.

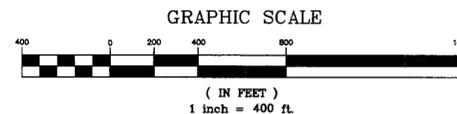
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107
 702-870-8771 FAX 702-878-2695

STATE ENGINEER'S USE



**MAP TO ACCOMPANY AN APPLICATION
 TO CHANGE THE POINT OF DIVERSION
 AND PLACE OF USE OF THE WATERS
 APPROPRIATED UNDER PERMIT
 NUMBER 69325**

BY: DANIEL B. MELL, A SINGLE MAN
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: AN UNDERGROUND WATER SOURCE IN CLARK COUNTY
 NEVADA.



74401 CERTIFICATE NO. 17380 ISSUED 8-21-09