

SECTION CORNER  
PER PARCEL MAP  
DOC. No. 121204

30 29  
31 32

29

**CULTURAL MAP TABULATION**

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
32	SW 1/4 NW 1/4	14 N	20 E	7.16 AC. 0.00	HAY	



BASIS OF BEARINGS

N 00°00'21" E 2622.82'

NW 1/4 NW 1/4

NE 1/4 NW 1/4

N 31°54'24" W 2552.90'

CULTIVATED AREA  
7.16 ACRES

SW 1/4 NW 1/4

SE 1/4 NW 1/4

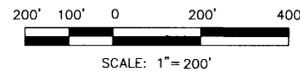
POINT OF DIVERSION  
EXISTING WELL

NOBLE'S COURT

BILLY'S ROAD

4" X 4" WOOD POST  
W/ NAIL AND TAG  
PLS 3579

32  
31



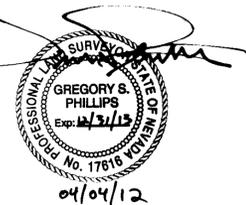
T.14N. R.20E., M.D.M.

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA  
COUNTY OF CARSON CITY } ss.

I, GREGORY S. PHILLIPS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 24TH DAY OF MARCH, 2012 AND THE 29TH DAY OF MARCH, 2012, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA BY THE RASMUSSEN FAMILY TRUST U/D/T, DATED DECEMBER 05, 2001, FOR IRRIGATION PURPOSES UNDER PERMIT NO. 74232. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 74232 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

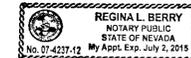
GREGORY S. PHILLIPS  
P.L.S. No. 17616, W.R.S. No. 1239



SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF APRIL, 2012.

*Regina L. Berry*

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA



MY COMMISSION EXPIRES July 2, 2015

74232 CERTIFICATE NO. 19355 ISSUED 3-7-2014

SHEET 1 OF 1

**BASIS OF BEARING**

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THAT PARCEL MAP #1 FOR MARTIN W. & SUSAN D. JOHNSON, RECORDED ON AUGUST 7TH, 1984 AS DOCUMENT NUMBER 121204. MEASURED AS N 00°00'21" E AS SHOWN HEREON.

**LUMOS**  
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FAX (775) 883-7114

JN: 8076.000

STATE ENGINEER'S USE

**FILED**  
APR 13 2012  
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 74232**

FOR : IRRIGATION  
BY : THE RASMUSSEN FAMILY TRUST U/D/T, DATED DECEMBER 05, 2001  
FROM : AN UNDERGROUND SOURCE  
IN : DOUGLAS COUNTY, NEVADA

74232