

**SURVEYOR'S AFFIDAVIT**

STATE OF NEVADA )  
 ) SS  
 COUNTY OF CLARK )

I, JASON C. FACKRELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON SEPTEMBER 12, 2011 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THE MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 OF 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENT 00535:870319 IN THE OFFICE OF THE CLARK COUNTY RECORDER, CLARK COUNTY, NEVADA; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTISIAN BASIN IN CLARK COUNTY, NEVADA, BY THOMAS A. FORD & JUDY ANN FORD FAMILY TRUST FOR IRRIGATION PURPOSES UNDER PERMIT NO. 72818; THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 72818 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Jason C. Fackrell* 9-28-11  
 JASON C. FACKRELL  
 NEVADA LICENSE NO. 17833  
 NEVADA STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 1186



**DETAIL**  
 SCALE: 1" = 30'

**LEGEND**

	FOUND MONUMENT AS NOTED
	PLACE OF USE
	QUARTER SECTION LINE
	SIXTEENTH SECTION LINE
	ADJOINING PROPERTY
	RIGHT-OF-WAY
	WELL LOCATION

PROPOSED PLACE OF BENEFICIAL USE AND PROPOSED POINT OF DIVERSION WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 30, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA.

72818 CERTIFICATE NO. 19198 ISSUE 10/10/2013

**BASIS OF BEARINGS**

NORTH 89°58'00" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 30, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M., ASH SHOWN ON THAT MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 26 OF SURVEYS, PAGE 33.



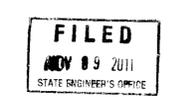
**NOTARY'S ACKNOWLEDGMENT**

STATE OF NEVADA )  
 ) SS  
 COUNTY OF CLARK )

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 26<sup>th</sup> DAY OF September, 2011.

*Jessica Flores*  
 Jessica Flores  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES Sept. 11, 2014

STATE ENGINEER'S USE



CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS  
 2727 SOUTH RAINBOW BOULEVARD  
 LAS VEGAS, NEVADA 89102  
 (702) 873-7550 FAX (702) 362-2597

MAP TO ACCOMPANY PROOF OF APPLICATION OF WATER TO BENEFICIAL USE UNDER PERMIT NO. 72818

FOR: IRRIGATION PURPOSES  
 BY: THOMAS A. FORD & JUDY ANN FORD FAMILY TRUST  
 FROM THE LAS VEGAS VALLEY - 212 BASIN  
 IN CLARK COUNTY, NEVADA