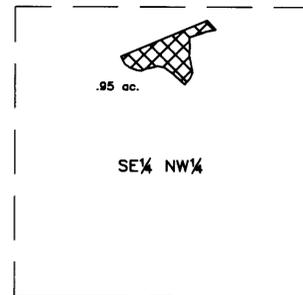
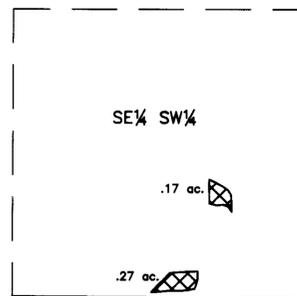


ACREAGE					
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DUTY AC.-FT.
25	19	28	SE¼ NW¼	.95	3.5
18	19	29	SE¼ SW¼	.44	4.5
TOTAL				1.39	5.305



Section 25, T19N., R28E., M.D.B.&M.  
T.C.I.D. Serial No. 538-47



Section 18, T19N., R29E., M.D.B.&M.  
T.C.I.D. Serial No. 653-2

STATE OF NEVADA }  
COUNTY OF CARSON } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

BONNIE J. YORK  
APPLICANT

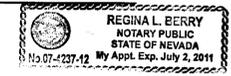
FOR IRRIGATION PURPOSES UNDER APPLICATION 58161, THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick  
STATE WATER RIGHT SURVEYOR #817  
DATE 3/31/11



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 31<sup>ST</sup> DAY OF March 2011, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Regina L. Berry  
NOTARY PUBLIC



NOTE:  
(1) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION

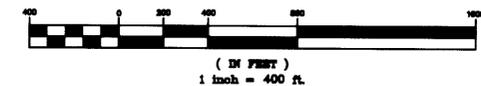
72625 CERTIFICATE NO. 18037 ISSUE 7-7-11

LEGEND :



BENEFICIALLY USED WATER RIGHTS UNDER THIS APPLICATION

GRAPHIC SCALE



**LUMOS & ASSOCIATES**  
CIVIL ENGINEERS  
SURVEYORS  
MATERIALS TESTING  
178 S. WARE STREET  
FALLON, NEVADA 89408  
(775) 423-2188

STATE ENGINEER'S USE



STATE ENGINEER'S USE  
2011 MAR 31 PM 2:55  
SS

MAP TO ACCOMPANY APPLICATION FOR PROOF OF BENEFICIAL USE UNDER PERMIT NO. 72625

BY : BONNIE J. YORK  
FROM : TRUCKEE RIVER & CARSON RIVER  
IN : CHURCHILL COUNTY