

STATE OF NEVADA
 SS
 COUNTY OF WASHOE

I, RYAN G. COOK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE MAY 19, 2011; THAT IT TRULY AND CORRECTLY REPRESENTS THE PLACE OF USE OF WATER FROM PERMIT 72363, IN ELKO COUNTY, STATE OF NEVADA, FOR IRRIGATION USE BY MORTENSEN PARTNERS.

RYAN G. COOK
 STATE WATER RIGHTS SURVEYOR NO. 1112
 RYAN G. COOK
 COOK
 EXPIRES
 12/31/11
 No. 15224
 5-19-2011

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF MAY, 2011.

Suzan L. Ferguson
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY

SUZAN L. FERGLISON
 Notary Public - State of Nevada
 Appointment Recorded in Washoe County
 No. 97-00142 - Expires January 22, 2013

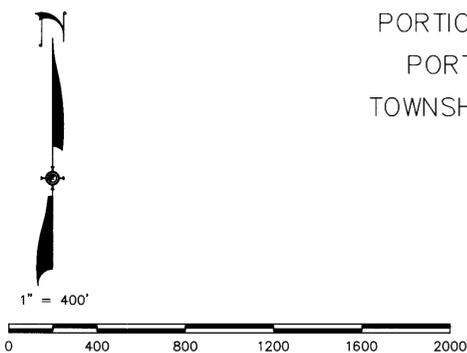
TABLE:

| SECTION/TOWNSHIP/RANGE | 1/4 1/4 | IRRIGATED |
|------------------------|-------------|-------------|
| 17, T36N, R62E, MDM | NW1/4 SW1/4 | 30.46 ACRES |
| 17, T36N, R62E, MDM | SW1/4 SW1/4 | 39.31 ACRES |
| 17, T36N, R62E, MDM | SE1/4 SW1/4 | 39.44 ACRES |
| 17, T36N, R62E, MDM | SW1/4 SE1/4 | 23.88 ACRES |
| 20, T36N, R62E, MDM | NW1/4 NW1/4 | 39.54 ACRES |
| 20, T36N, R62E, MDM | NE1/4 NW1/4 | 39.95 ACRES |
| 20, T36N, R62E, MDM | SE1/4 NW1/4 | 11.48 ACRES |
| 20, T36N, R62E, MDM | NW1/4 NE1/4 | 38.40 ACRES |
| 20, T36N, R62E, MDM | SW1/4 NE1/4 | 6.24 ACRES |

TOTAL = 268.70 ACRES

PLACE OF USE LOCATED WITHIN
 PORTIONS OF THE S1/2 OF SECTION 17 AND
 PORTIONS OF THE N1/2 OF SECTION 20,
 TOWNSHIP 36 NORTH, RANGE 62 EAST, M.D.M.

72363 CERTIFICATE NO. 19130 ISSUED 9-4-13



N:\DWGS\WATER\Middagh\YBUI_72363.DWG ~ 8:48 AM * 19-
SUMMIT ENGINEERING CORPORATION
 CONSULTING ENGINEERS AND SURVEYORS
 5405 WAE ANNE AVE. RENO, NEVADA 89523
 (775) 747-8550

STATE ENGINEER'S USE

FILED
 MAY 19 2011
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 PROOF OF BENEFICIAL USE
 UNDER PERMIT 72363
 FOR
 IRRIGATION PURPOSES FROM
 RICE CREEK
 BY
 MORTENSEN PARTNERS

CLOVER VALLEY ELKO COUNTY NEVADA