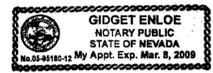


STATE OF NEVADA }
 COUNTY OF CARSON } SS

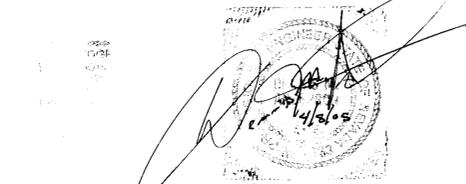
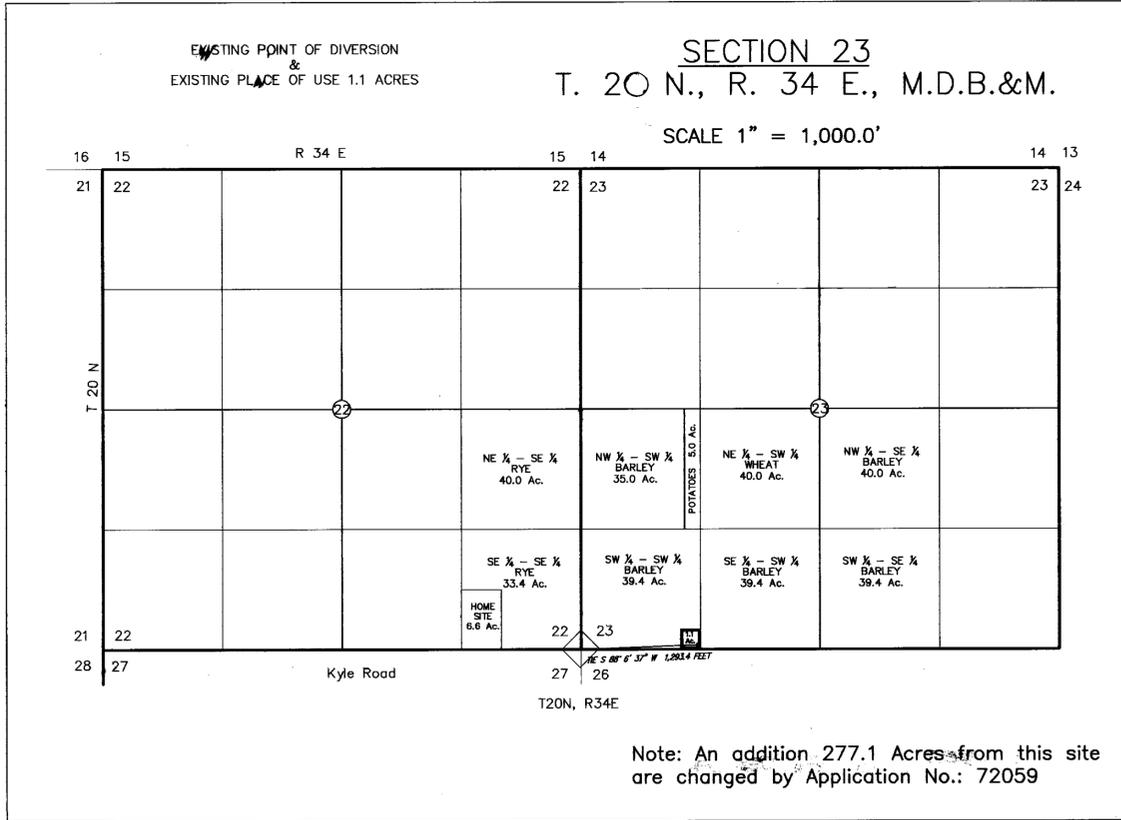
I, DENNIS M. ANDERSON, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 24th AND 30th DAYS OF MARCH, 2005, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, NEVADA BY USA NAVAL AIR STATION FALLON FOR STOCK WATERING PURPOSES. THAT THE POINT OF DIVERSION AND THE PLACE OF USE ARE CORRECTLY DESIGNATED THEREON.

[Signature]
 STATE WATER RIGHT SURVEYOR #1056
 DATE 4/8/05



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 8 DAY OF April 2005, NOTARY PUBLIC IN AND FOR CARSON COUNTY, NEVADA.

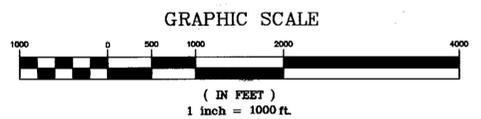
[Signature]
 NOTARY PUBLIC
 DATE 4/8/05



BASIS OF BEARING:
 GPS +/- 5 METERS

LEGEND:
 (Symbol) POINT OF DIVERSION

NOTES:
 1. The field survey was conducted by Dennis Anderson on March 24 & 30, 2005 using a Garmin 12 GPS instrument, with Serial Number 36848061.



12060 CERTIFICATE NO. 17201 ISSUED 3/17/09

ANDERSON RESOURCE ASSOCIATES, INC.
 2701 CONESTOGA DR., SUITE 127
 CARSON CITY, NEVADA
 775 883 1518

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION #72060 TO CHANGE THE MANNER OF USE

Permit # 29329, Certificate # 10761 DM
 USA NAVAL AIR STATION FALLON 4/8/05
 4755 PASTURE ROAD
 FALLON, NEVADA
 BY: _____
 FOR: STOCK WATERING: 200 COWS
 FROM: AN UNDERGROUND SOURCE
 IN: CHURCHILL COUNTY, NEVADA
 DWG: 6187WR.DWG DATE: APRIL, 2005

72060