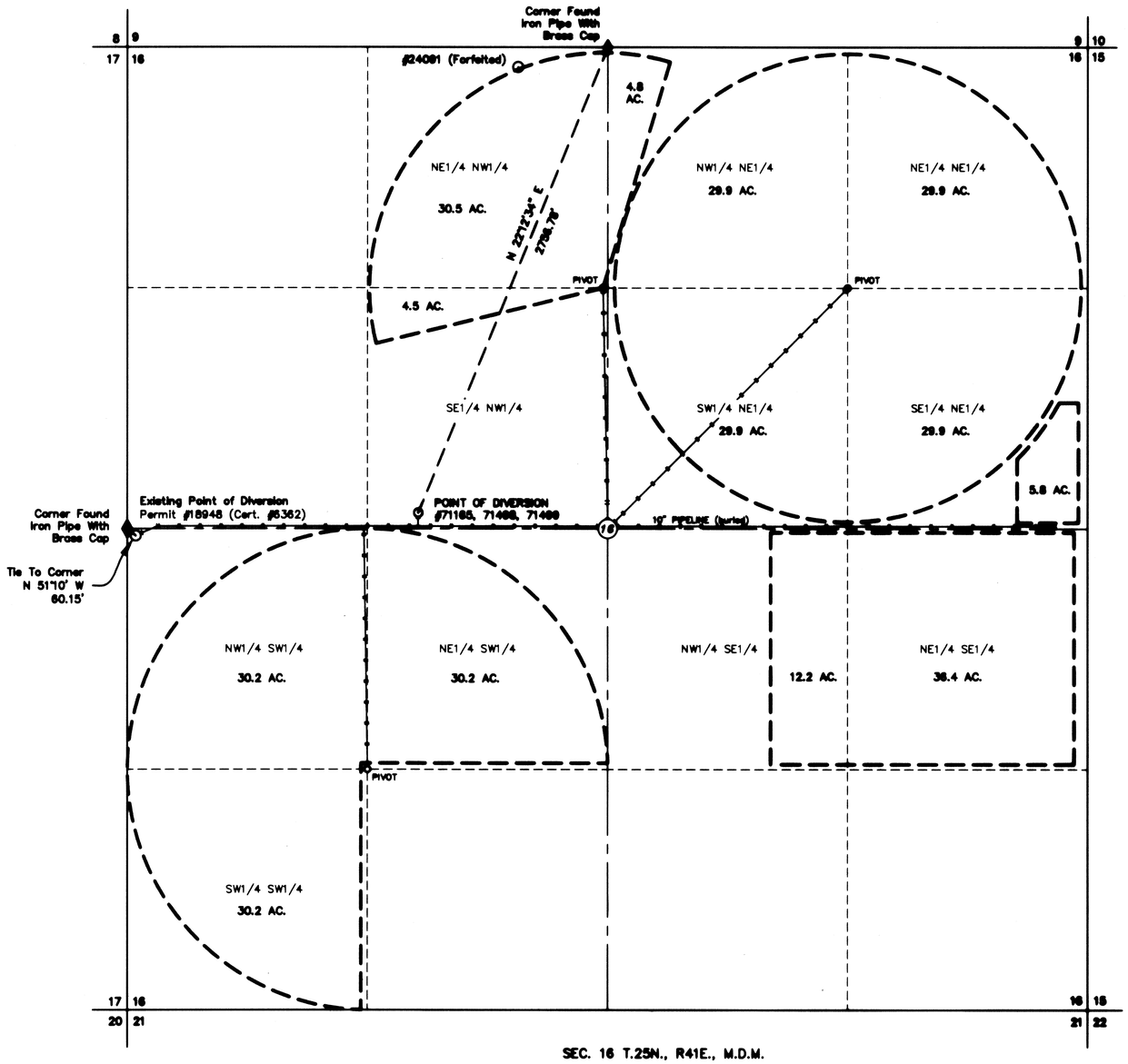

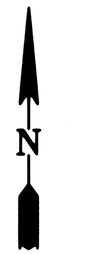

T.25N., R.41E.
M.D.M.

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
16	NE1/4 NW1/4	25N.	41E.	30.5 AC.	ALFALFA
16	NW1/4 NE1/4	25N.	41E.	34.7 AC.	ALFALFA
16	NE1/4 NE1/4	25N.	41E.	29.9 AC.	ALFALFA
16	SE1/4 NW1/4	25N.	41E.	4.5 AC.	ALFALFA
16	SW1/4 NE1/4	25N.	41E.	29.9 AC.	ALFALFA
16	SE1/4 NE1/4	25N.	41E.	35.7 AC.	ALFALFA
16	NW1/4 SW1/4	25N.	41E.	30.2 AC.	ALFALFA
16	NE1/4 SW1/4	25N.	41E.	30.2 AC.	ALFALFA
16	NW1/4 SE1/4	25N.	41E.	12.2 AC.	ALFALFA
16	NE1/4 SE1/4	25N.	41E.	36.4 AC.	ALFALFA
16	SW/4 SW1/4	25N.	41E.	30.2 AC.	ALFALFA
			TOTAL:	304.4 AC.	

SURVEYOR'S CERTIFICATE

STATE OF NEVADA
ss.
COUNTY OF ELKO

I, WILLIAM A. NISBET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 7TH DAY OF NOVEMBER, 2012; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN LANDER COUNTY, BY GYSBERT G. & JOANN BAKKER, FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT #71165, 71498, AND 71499. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT #71165, 71498, AND 71499 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECT WITH SAID WORKS ARE FULLY AND CORRECTLY DESCRIBED THEREON.

William A. Nisbet

WILLIAM A. NISBET, STATE WATER RIGHT SURVEYOR, P. 3805 Exp 12/31/13

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
WILLIAM A. NISBET
P-3805

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA

COUNTY OF ELKO

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF November 2012, BY WILLIAM A. NISBET.

Carla Jennings

NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

CARLA JENNINGS
Notary Public, State of Nevada
Appointment No. 94-0006-5
My Appt. Expires May 26, 2014

BASIS of BEARINGS

MAP FILED IN SUPPORT OF APPLICATION #71165.

LEGEND

— — — — — PROPOSED PLACE OF USE

0 400 800 1200
SCALE: 1"=400'

71165 CERTIFICATE NO. 19922 ISSUED 12-9-2015

71498 CERTIFICATE NO. 19924 ISSUED 12-9-2015

71499 CERTIFICATE NO. 19924 ISSUED 12-9-2015

PROJECT NO. 2163.001
DRAWING NO. W12008
DATE: November 12, 2012

CHILTON Engineering and Surveying, LTD
(775) 738-2121 421 Court Street Elko, Nevada 89801

STATE ENGINEER'S USE

71165, 71498, 71499
71845, 71846

RECEIVED
NOV 29 2012
STATE ENGINEER'S OFFICE
ELKO OFFICE

FILED
NOV 29 2012
STATE ENGINEER'S OFFICE

THE ENGINEER'S OFFICE
2016 DEC -2 AM 11:10
RECEIVED

MAP TO ACCOMPANY

PROOF OF BENEFICIAL USE UNDER PERMITS #71165, 71498, AND 71499

for IRRIGATION and DOMESTIC purposes
by GYSBERT G. & JOANN BAKKER
from UNDERGROUND
in LANDER COUNTY

W12008

71499 71498 71165