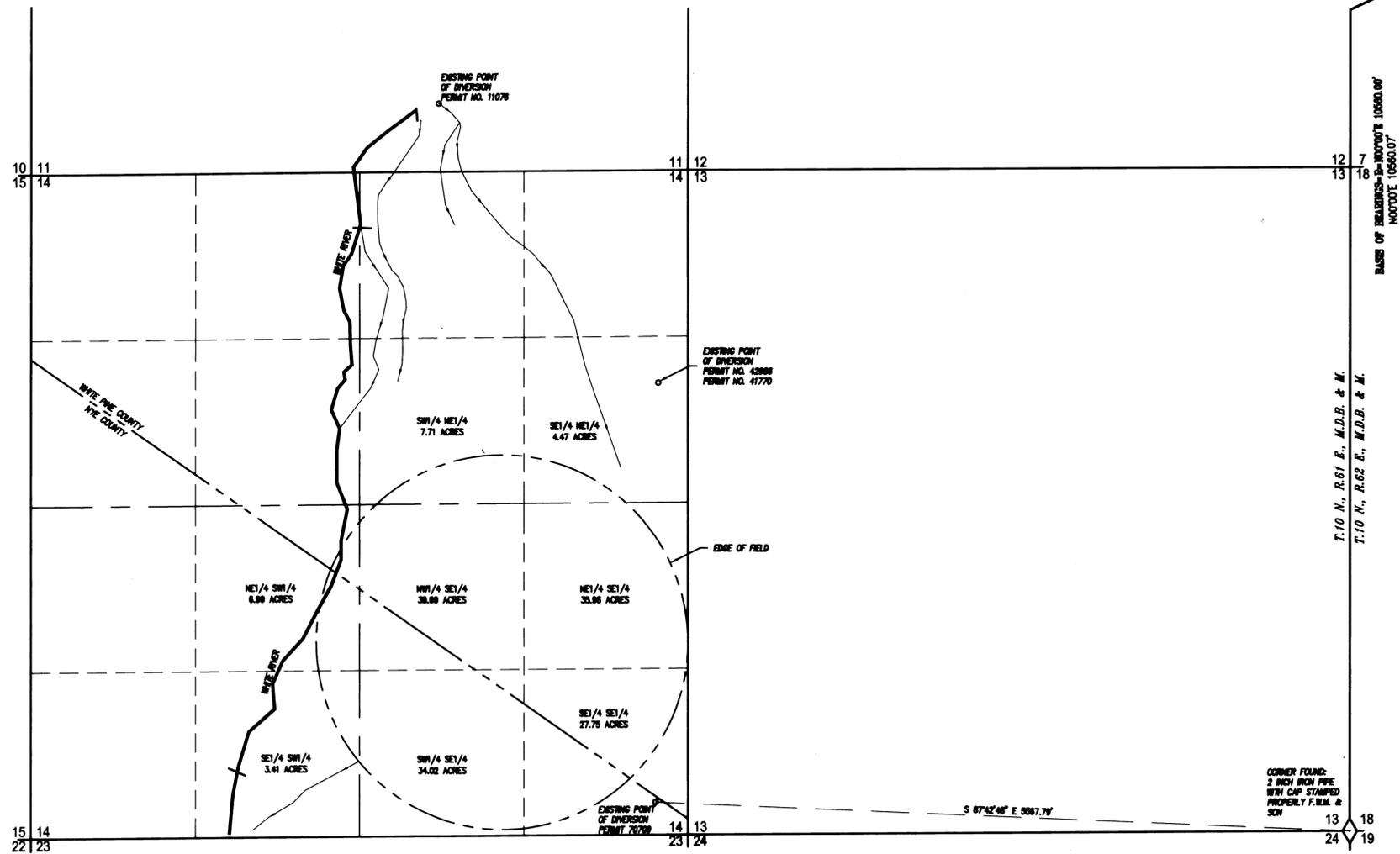


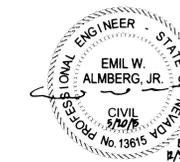
T.10 N., R.61 E., M.D.B. & M.



CULTURE MAP TABULATION PERMIT NO. 70709						
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
14	SE 1/4 NE 1/4	10 NORTH	61 EAST	4.47 ACRES	ALFALFA	
14	SW 1/4 NE 1/4	10 NORTH	61 EAST	7.71 ACRES	ALFALFA	
14	NW 1/4 SE 1/4	10 NORTH	61 EAST	39.89 ACRES	ALFALFA	
14	NE 1/4 SE 1/4	10 NORTH	61 EAST	33.96 ACRES	ALFALFA	
14	SE 1/4 SE 1/4	10 NORTH	61 EAST	27.75 ACRES	ALFALFA	
14	SW 1/4 SE 1/4	10 NORTH	61 EAST	34.02 ACRES	ALFALFA	
14	NE 1/4 SW 1/4	10 NORTH	61 EAST	6.99 ACRES	ALFALFA	
14	SE 1/4 SW 1/4	10 NORTH	61 EAST	3.41 ACRES	ALFALFA	
TOTAL ACRES				160.00 ACRES		

SURVEYOR'S CERTIFICATE

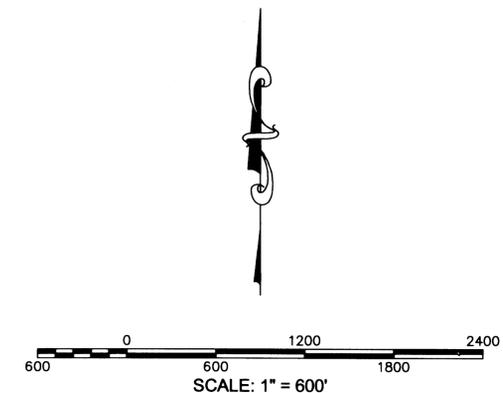
STATE OF NEVADA }
 County of White Pine } ss.
 I, Emil W. Alberg, Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on the 6th day of January, 2015; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in White Pine and Nye County, Nevada by Carter-Griffin, Inc. for irrigation purposes under Permit No. 70709. That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 70709 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.



State Water Right Surveyor No. 1250

Subscribed and sworn to before me this 20th day of May, 2015.

S.R. Cessford
 Notary Public in and for White Pine County, Nevada.



LEGEND
 EDGE OF FIELD = - - - - -

BASIS OF BEARINGS
 NORTH 00°00' EAST, BEING THE EAST LINE OF SECTIONS 12 AND 13, TOWNSHIP 10 NORTH, RANGE 61 EAST, M.D.B. & M. AS SHOWN ON THE GLO SURVEY MAP OF TOWNSHIP 10 NORTH, RANGE 61 EAST, M.D.B. & M.

70709 CERTIFICATE NO. 19917 ISSUED 12-8-2015

STATE ENGINEER'S USE

70709

FILED
 MAY 28 2015
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 PROOF OF BENEFICIAL USE
 UNDER PERMIT 70709
 FOR **IRRIGATION**
 BY **CARTER-GRIFFIN, INC.**
 FROM **UNDERGROUND**
 IN **WHITE PINE & NYE COUNTY, NEVADA**

70709