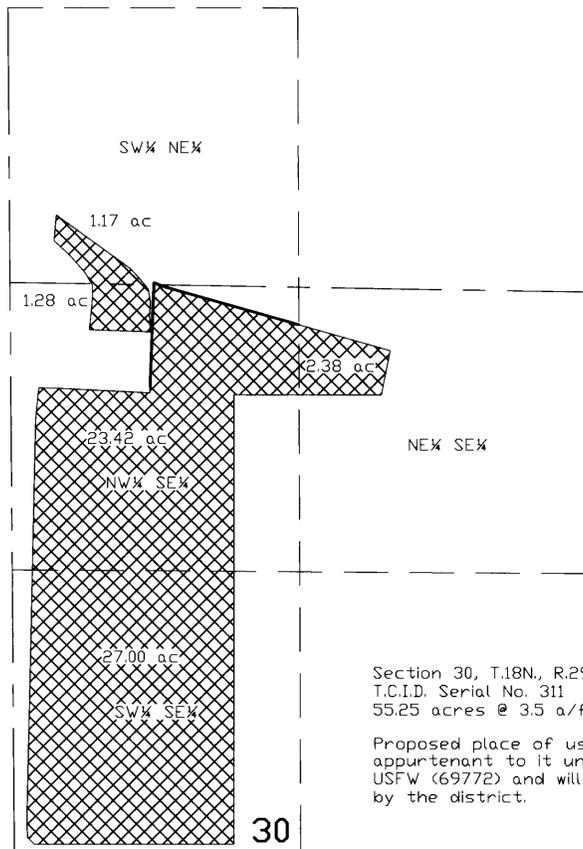


ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
30	18N	29E	SW $\frac{1}{4}$ -NE $\frac{1}{4}$	1.17	ALFALFA	May 27, 2004
30	18N	29E	NW $\frac{1}{4}$ -SE $\frac{1}{4}$	24.70	ALFALFA	May 27, 2004
30	18N	29E	SW $\frac{1}{4}$ -SE $\frac{1}{4}$	27.00	ALFALFA	May 27, 2004
30	18N	29E	NE $\frac{1}{4}$ -SE $\frac{1}{4}$	2.38	ALFALFA	May 27, 2004
TOTAL				55.25		



Section 30, T.18N., R.29E., M.D.B.&M.
T.C.I.D. Serial No. 311
55.25 acres @ 3.5 a/f

Proposed place of use has decreed water right appurtenant to it under a transfer filed by USFW (69772) and will not be delivered by the district.

STATE OF NEVADA }
COUNTY OF CARSON } SS

I, DAVID L. BRATCHER, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

GARY AND BILLIE JO SNOW

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 70620, THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David L. Bratcher
STATE WATER RIGHT SURVEYOR #1193 12.14.07
DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 14 DAY OF December 2007, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Brenda L. Gross
NOTARY PUBLIC



70620 CERTIFICATE NO. 17015 ISSUED 6-30-08

LEGEND :



BENEFICIAALLY USED WATER RIGHTS UNDER THIS APPLICATION

GRAPHIC SCALE



(IN FEET)
1 inch = 400 ft.

LUMOS
& ASSOCIATES
CIVIL ENGINEERS SURVEYORS MATERIALS TESTING
178 S. MAINE STREET
FALLON, NEVADA 89406
(775) 423-2188

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION FOR PROOF OF BENEFICIAL USE UNDER PERMIT NO. 70620

BY : GARY AND BILLIE JO SNOW

FROM : TRUCKEE RIVER AND CARSON RIVER

IN : CHURCHILL COUNTY

85239 70620