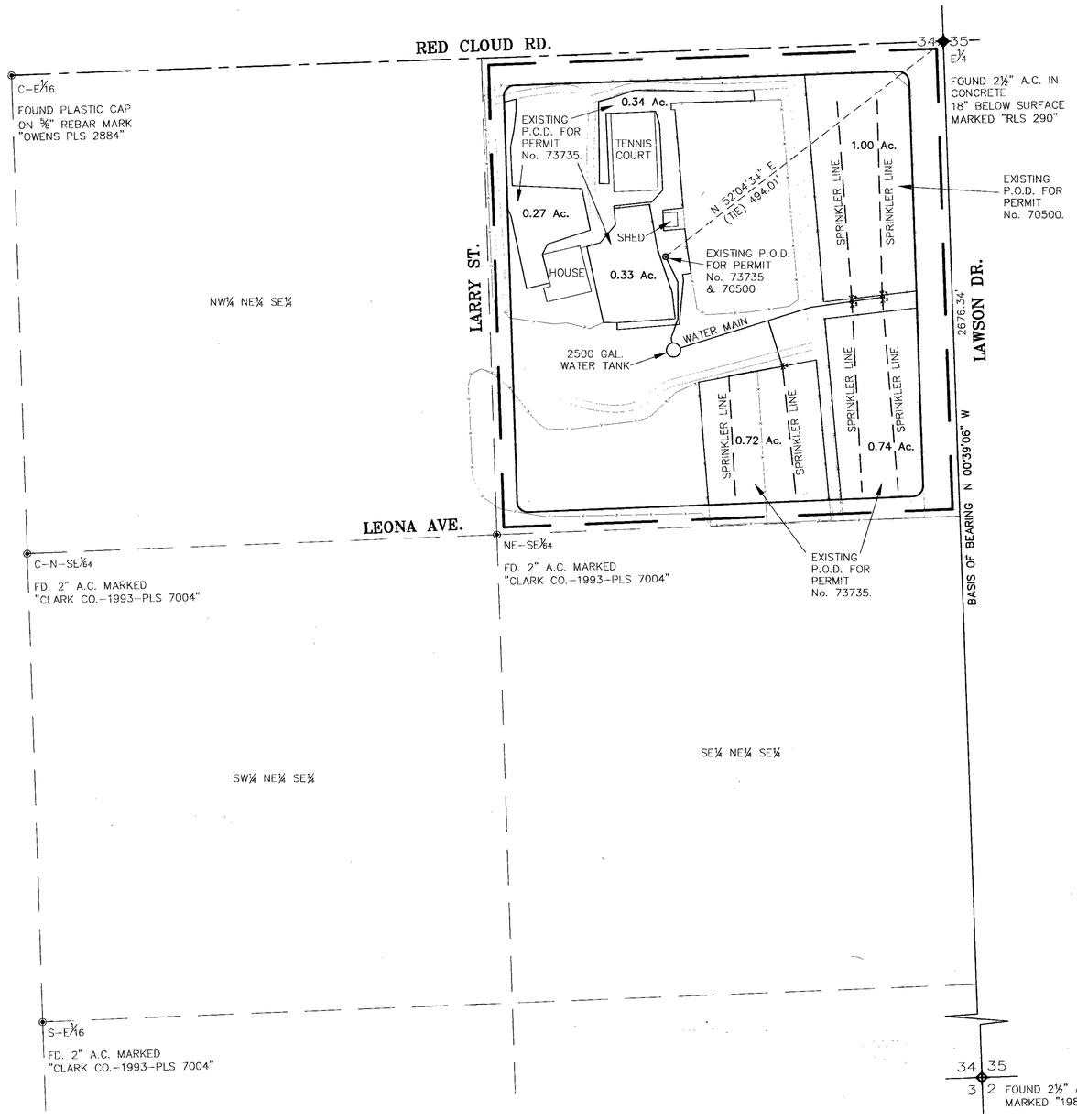
SITUATED WITHIN THE SE1/4 OF SEC. 34, T. 14 S., R. 66 E., M.D.M., CLARK COUNTY, NEVADA



CULTURAL MAP TABULATION FOR PERMIT No. 70500

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
34	NE¼ NE¼ SE¼	14 S.	66 E.	1.00	PASTURE/GRASS	07/05/2005

CULTURAL MAP TABULATION FOR PERMIT No. 73735

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
34	NE¼ NE¼ SE¼	14 S.	66 E.	0.27	PASTURE/GRASS	07/05/2005
34	NE¼ NE¼ SE¼	14 S.	66 E.	0.33	PASTURE/GRASS	07/05/2005
34	NE¼ NE¼ SE¼	14 S.	66 E.	0.34	PASTURE/GRASS	07/05/2005
34	NE¼ NE¼ SE¼	14 S.	66 E.	0.74	PASTURE/GRASS	07/05/2005
34	NE¼ NE¼ SE¼	14 S.	66 E.	0.72	PASTURE/GRASS	07/05/2005

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA }
} S.S.
COUNTY OF CLARK}

I, James J. Owens, being first duly sworn, depose and say that this map, of 1 sheet, has been correctly drawn to the designated scale from filed notes of a survey made by me, or under my supervision and direction, on September 9, 2008, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County, Nevada by W. Dustin Pulsipher, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent, of lands owner or controlled by the applicant upon which water applied for under Permit No. 78500 & 73735 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

James J. Owens - State Water Right Surveyor No. 1081
Professional Land Surveyor Nevada Certificate No. 2884
Expires: December 31, 2009

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
JAMES J. OWENS
Exp: 12-31-09
NV 2884

Subscribed and sworn to before me this 16th day of September, 2008. 9/16/08

T. Lance Leavitt
Notary Public in and for Clark County, State of Nevada.

My commission expires on the 1st day of December, 2010.

T. LANCE LEAVITT
Notary Public-State of Nevada
APPT. NO. 02-70665-1
My Appt. Expires December 01, 2010

BASIS OF BEARING

The Basis of Bearing is from the Southeast Corner Section 34 to the East ¼ Corner of Section 34, T. 14 S., R. 66 E., M. D. M. and bears N 00°39'06" W. Recorded in the Official Records of Clark County Recorder, in Parcel Map File 94, Page 83.

LEGEND

- = FOUND SECTION CORNER.
- = FOUND 1/4 SECTION CORNER.
- = EXISTING WELL
- AC = ACRE
- = FOUND SURVEY CORNER AS NOTED.
- = FENCES

70500 CERTIFICATE NO. 17512 ISSUED DEC 29 2009

73735 CERTIFICATE NO. 17841 ISSUED 1-12-11

NORTH

100 0 50 100 200
(IN FEET)
1 inch = 100 ft.

STATE ENGINEER'S USE

6/24/2009 JLLRAT STATE PERMIT 78500, SHOULD BE 70500 SNL

FILED NOV 12 2009 STATE ENGINEER'S OFFICE

2009 SEP 16 PM 12:05

THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying throughout the West
P.O. Box 1330
650 HARDY WAY SUITE 102
MESQUITE, NV 89024
(702) 346-2930

LC-299
WR MAP
TLL

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 73735 & 70500

FOR: Irrigation Purpose
BY: W. Dusty Pulsipher
FROM: Underground Source
IN: Clark County, Nevada

70500