

CULTURAL MAP TABULATION

PERMITS	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
70497	10		14 N.	16 E.	2.25 Ac.	LAWN-DOMESTIC
70498					1.57 Ac.	PASTURE
70499						
TOTAL					3.8 Ac.	

LEGEND

-  LAWN, DOMESTIC
-  PASTURE
-  STRUCTURE

STATE OF NEVADA  
 COUNTY OF DOUGLAS

SS:  
 I, R. MICHAEL TURNIPSEED, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON AUGUST 25, 2013, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY LAWRENCE W. RUVO LIVING TRUST, DATED 1989, FOR QUASI-MUNICIPAL, DOMESTIC AND IRRIGATION PURPOSES UNDER PERMIT NUMBER'S 70497, 70498 AND 70499, THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*R. Michael Turnipseed*  
 R. MICHAEL TURNIPSEED,  
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25<sup>th</sup>  
 DAY OF September, 2013, NOTARY PUBLIC IN AND  
 FOR DOUGLAS COUNTY, NEVADA.

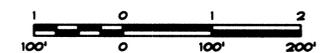
*Linda M. Biaggi*  
 MY COMMISSION EXPIRES 09-11, 2014

BASIS OF BEARING

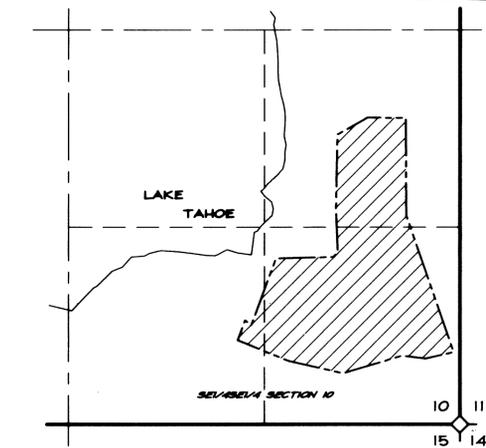
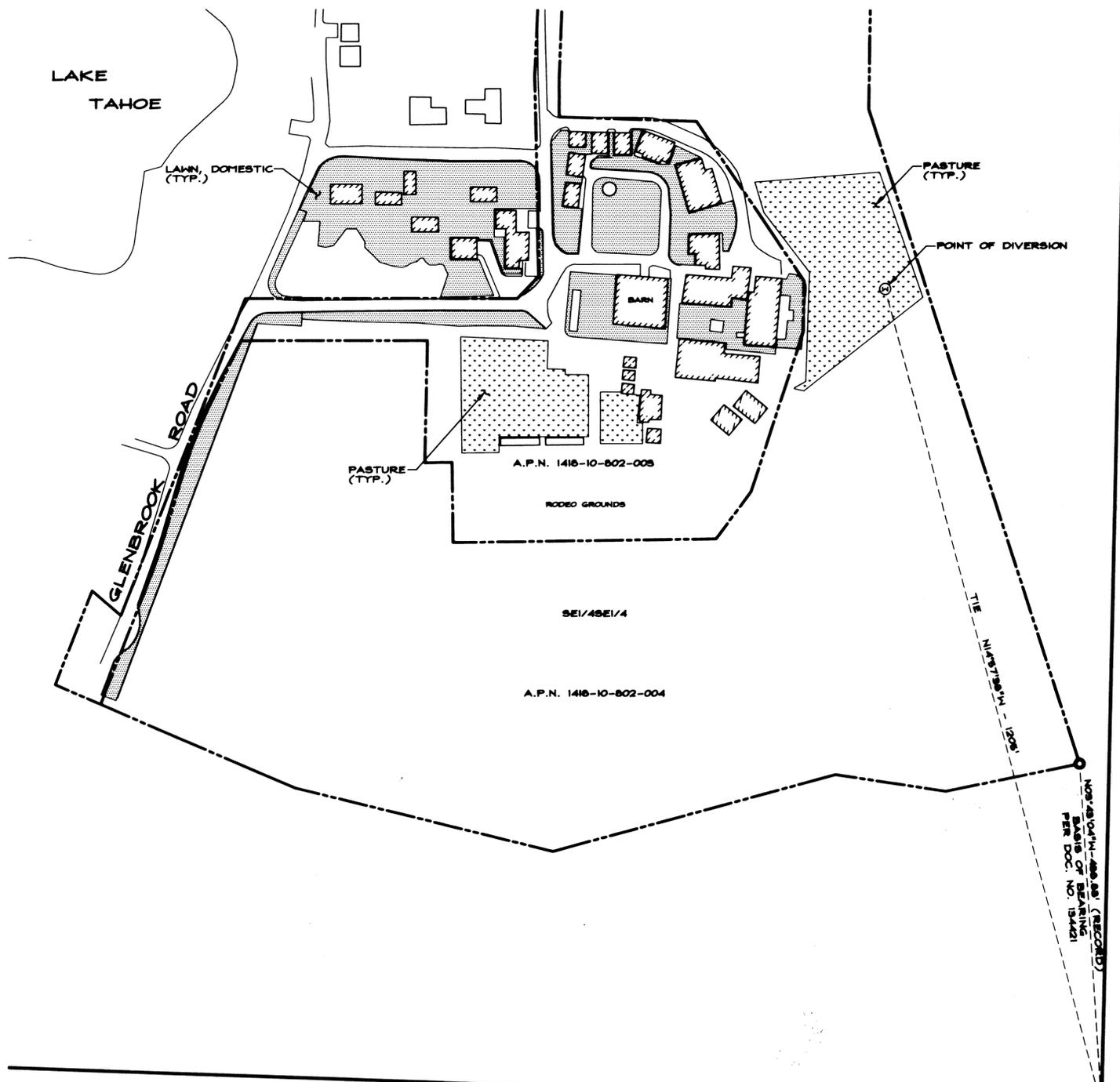
THE LINE BETWEEN THE SOUTHEAST CORNER OF SECTION 10 AND THE SOUTHEASTERLY CORNER OF THE HAMLET MEADOWS PARCEL AS SHOWN ON RECORD OF SURVEY TO SUPPORT A COURT ORDERED LAND DIVISION FOR GLENBROOK HOMEOWNERS ASSOCIATION AND GLENBROOK COMPANY, FILED IN THE OFFICE OF RECORDER IN DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 224097; SAID BEARING BEING: N04°37'53"W, 496.96'.

EXISTING PLACE OF USE/  
 POINT OF DIVERSION

FOR EXISTING POINT OF DIVERSION FOR PERMIT No's. 70497, 70498 AND 70499, PLEASE REFER TO MAP ON FILE.



SCALE: 1" = 100' SHEET 1 OF 1



EXISTING PLACE OF USE  
 SCALE: 1" = 600'

**STATE ENGINEER'S USE**

*Note:*  
 APN is now 1418-10-802-008 due to Douglas County updating parcel numbers. 8/17/15 *Tina*

70497 CERTIFICATE NO. 19888 ISSUED 12-4-2015  
 70498 CERTIFICATE NO. 19889 ISSUED 12-4-2015  
 70499 CERTIFICATE NO. 19890 ISSUED 12-4-2015

FILED  
 SEP 27 2013  
 STATE ENGINEER'S OFFICE

**CULTURAL MAP**  
 TO ACCOMPANY PROOF OF BENEFICIAL USE  
 UNDER  
 PERMIT No. 70497, 70498 & 70499  
 FOR  
 IRRIGATION & DOMESTIC PURPOSES  
 BY  
 LAWRENCE W. RUVO, LIVING TRUST, 1989  
 FROM  
 AN INDUCTION WELL  
 DOUGLAS COUNTY, NEVADA

70499 70498 70497

Y:\Client\_Files\1361-006\FBU.dwg Final Map\1361-006\FBU.dwg 9/26/2013 10:14:42 AM Mark Bray