

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF 1ST CULTURE
21	NE 1/4-SE 1/4	2 SOUTH	35 EAST	31.62	ALFALFA	
21	SE 1/4-SE 1/4	2 SOUTH	35 EAST	30.77	ALFALFA	
22	NW 1/4-SW 1/4	2 SOUTH	35 EAST	33.24	ALFALFA	
22	SW 1/4-SW 1/4	2 SOUTH	35 EAST	26.62	ALFALFA	
			TOTAL	122.25		
* 21	SE 1/4-NE 1/4	2 SOUTH	35 EAST	0.062	ALFALFA	
* 22	SW 1/4-NW 1/4	2 SOUTH	35 EAST	0.086	ALFALFA	
* 22	NE 1/4-SW 1/4	2 SOUTH	35 EAST	0.075	ALFALFA	
* 22	SE 1/4-SW 1/4	2 SOUTH	35 EAST	0.059	ALFALFA	
			TOTAL	0.282		

\* DENOTES CULTIVATED AREAS OUTSIDE OF PERMITTED PLACE OF USE

STATE OF NEVADA }  
COUNTY OF CHURCHILL } S.S.

I, ERIK K. LEE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 6th DAY OF FEBRUARY 2008, AND THE 16th DAY OF FEBRUARY 2008; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN ESMERALDA COUNTY BY ARTHUR O. JOHNSON AND RUTH M. JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS, FOR IRRIGATION & DOMESTIC PURPOSES UNDER PERMIT NO. 69435, 69436, 69437 & 69438. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 69435, 69436, 69437 & 69438 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR  
CERTIFICATE NO. 1169

DATE: 02-28-08

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 28th DAY OF February, 2008

*Sheryl L. Jackson*  
NOTARY PUBLIC



NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA  
MY COMMISSION EXPIRES April 28, 2010

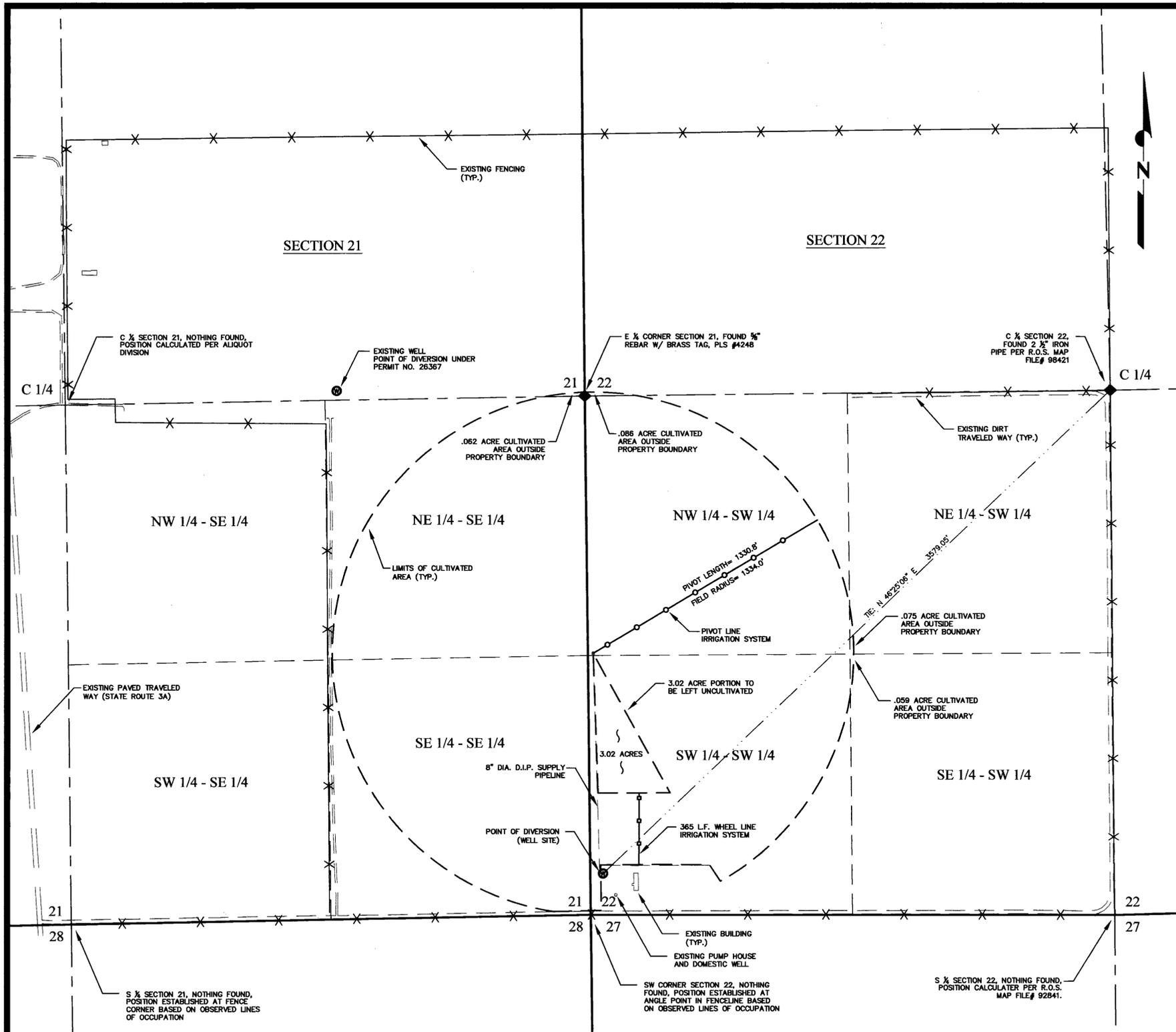
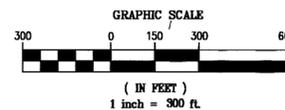
LEGEND

- EXISTING WELL
- RANGE BOUNDARY
- SECTION BOUNDARY
- 1/4 SECTION BOUNDARY
- 1/16 SECTION BOUNDARY
- PLACE OF USE LIMITS
- FOUND SECTION CORNER
- FOUND 1/4 CORNER

BASIS OF BEARING

NORTH AMERICAN DATUM OF 1983/94 (NAD83/94), NEVADA STATE PLANE WEST ZONE. AS DETERMINED WITH REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS, OBSERVED ON FEBRUARY 6, 2008, USING TRIMBLE 5800 RECEIVER. THIS SURVEY WAS PERFORMED BY OCCUPYING NGS STATION "SAND", LOCATED 3.8 MILES S. OF THE FISH LAKE HIGHWAY MAINT. STATION ON STATE ROUTE 3A, 200' E. OF THE HIGHWAY. STATION IS A 1/2" DRILL HOLE IN GRANITE BOULDER. OBSERVATIONS WERE MODIFIED BY A COMBINATION FACTOR OF 1.00030844 AND CONVERTED TO THE U.S. SURVEY FOOT. ALL DIMENSIONS ARE GROUND DISTANCES.

"SAND" STATE PLANE GRID, NV WEST ZONE  
N - 4334889.12  
E - 842924.139  
ELEV - 4915.9 (NAVD 88)



SEC. 21 & 22 T. 2 S. R. 35 E. M.D.B. & M.

- 69435 CERTIFICATE NO. 17639 ISSUED 6-4-2010
- 69436 CERTIFICATE NO. 17640 ISSUED 6-4-2010
- 69437 CERTIFICATE NO. 17641 ISSUED 6-4-2010
- 69438 CERTIFICATE NO. 17642 ISSUED 6-4-2010



Planners - Engineers - Surveyors

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FALLON OFFICE: 2260 RENO HIGHWAY, SUITE C, FALLON, NEVADA 89406, PHONE (775) 423-4053, FAX (775) 423-4345

STATE ENGINEER'S USE

FILED  
MAR 03 2008  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 69435, 69436, 69437 & 69438

FOR: IRRIGATION AND DOMESTIC  
BY: ARTHUR O. JOHNSON AND RUTH M. JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS  
FROM: AN UNDERGROUND SOURCE  
IN: ESMERALDA COUNTY, NEVADA