

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 4th day of October, and the 5th day of October, 2010; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Humboldt County, Nevada by GENE & RALPH ABELL for irrigation and domestic purposes under Permit Number 69130, 69928 through 69930 and 76065. That the point of diversion, the location, size of the diversion channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit Number 69130, 69928 through 69930 and 76065 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.



State Water Right Surveyor No. 573

Subscribed and sworn to before me this 22nd day of October, 2010.

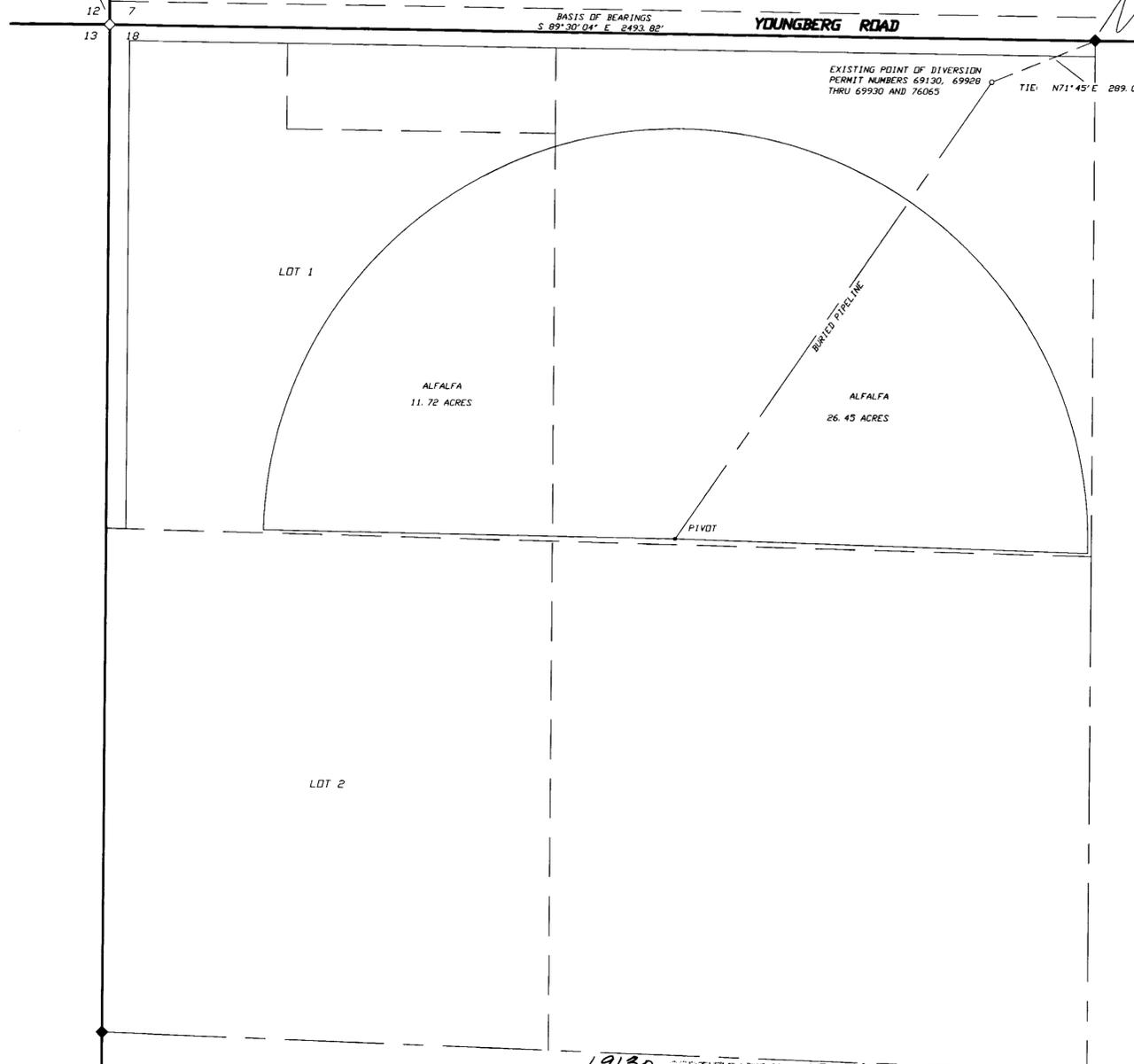
Betty Lawrence

Notary Public in and for Humboldt County, State of Nevada.
My commission expires on 01/21/2011

NW1/4 OF SECTION 18, T. 34N., R. 38E., M. D. B. & M.

FOUND NW CORNER OF SECTION 18, A 5/8" IRON PIN WITH A CAP MARKED P.L.S. 827 BURIED IN THE ROADWAY

FOUND NW1/4 CORNER OF SECTION 18, A 5/8" IRON PIN WITH A CAP MARKED P.L.S. 827 BURIED IN THE ROADWAY



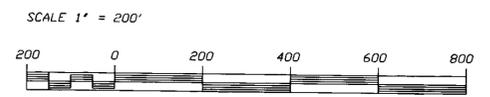
T. 34N., R. 38E.
M. D. B. & M.

- 69130 CERTIFICATE NO. 18236 ISSUED 9-27-11
- 69928 CERTIFICATE NO. 18237 ISSUED 9-27-11
- 69929 CERTIFICATE NO. 18238 ISSUED 9-27-11
- 69930 CERTIFICATE NO. 18239 ISSUED 9-27-11
- 76065 CERTIFICATE NO. 18240 ISSUED 9-27-11

CULTURAL TABULATION CHART
PERMIT NOS. 69130, 69928-69930 & 76065

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTURE	ACREAGE
18	LOT 1	34N.	38E.	ALFALFA	11.72
18	NE1/4 NW1/4	34N.	38E.	ALFALFA	27.29
TOTAL:					38.17

NOTES:
Basis of Bearings was taken from Record of Survey and Boundary Line Adjustment Map File Number 221805 prepared for Garrett Van Diest, Inc. which was recorded on February 9th, 1999 in the Office of the Pershing County Recorder.
◇ Indicates a found section corner, an iron pipe with a B. L. M. brass cap, unless otherwise noted.
◆ Indicates a found 1/4 section corner, an iron pipe with a B. L. M. brass cap, unless otherwise noted.



Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (775) 623-4414

STATE ENGINEER'S USE

69130 69928 69929 76065

FILED
OCT 25 2010
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF
BENEFICIAL USE UNDER PERMIT NUMBERS
69130, 69928 THRU 69930 AND 76065
BY GENE AND RALPH ABELL
FROM UNDERGROUND SOURCE
FOR IRRIGATION AND DOMESTIC USE
IN PERSHING COUNTY, NEVADA

76065 69930 69929 69928 69130