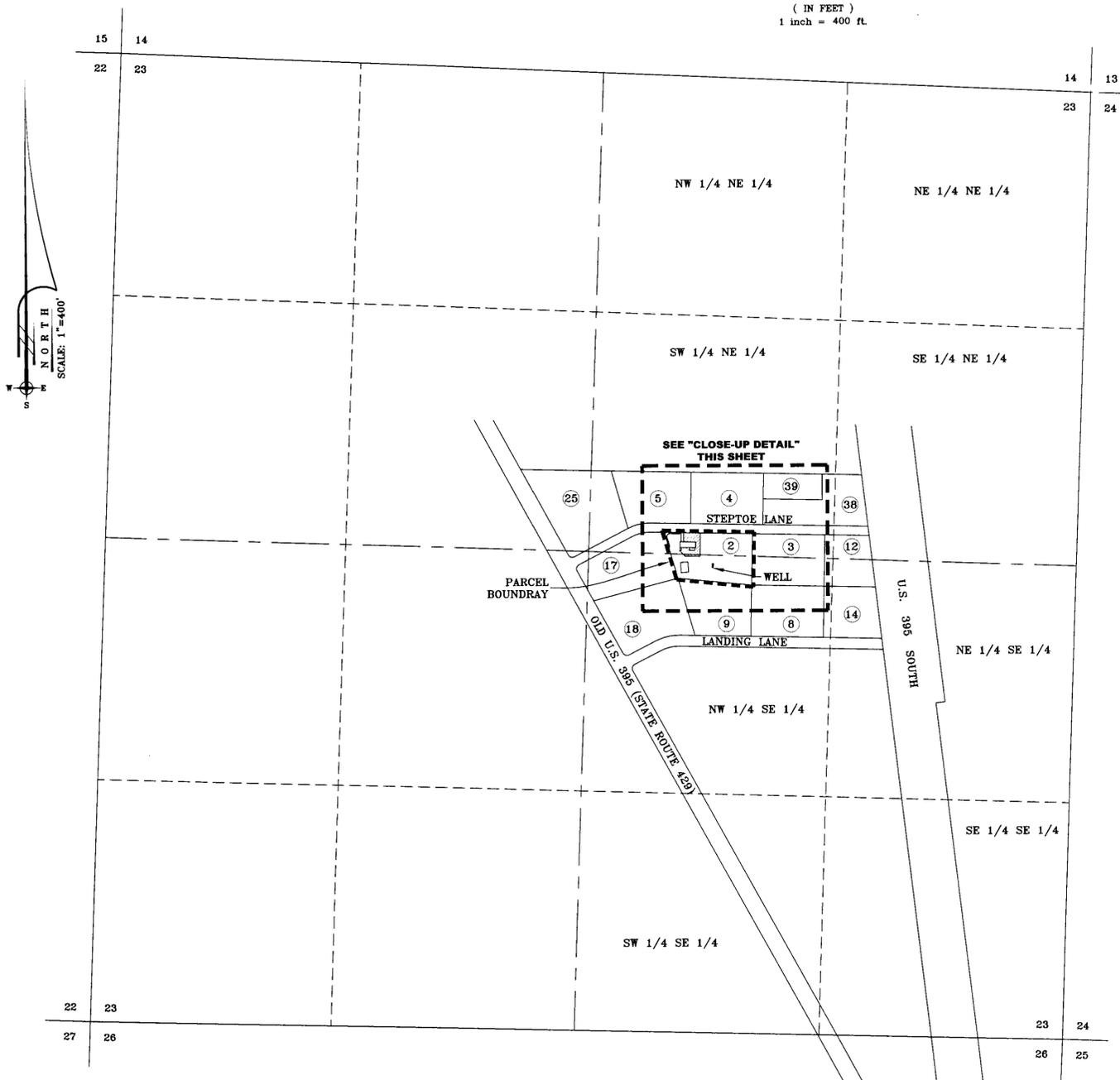
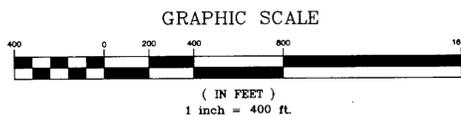


Cultural Map Tabulation

Section	Sub-division	Town-ship	Range	Cultivated acreage	Description of culture	Date of first culture
23	NE 1/4	16 N.	19 E.	0.225		
23	SE 1/4	16 N.	19 E.	0.02		



SECTION 23, T. 16 N., R. 19 E., M.D.M.  
WASHOE COUNTY, NEVADA

METER READINGS

Meter Reading Date	Meter Reading	Gallons per 30 Days	No. of Days	GPM	cfs
11/1/2009	182500	56800	30	1.31	0.0029
12/1/2009	239300	72400	39	1.29	0.0029
1/8/2010	311700	79200	23	2.39	0.0053
2/1/2010	390900	84200	28	2.09	0.0047
3/1/2010	475100	125200	40	2.17	0.0048
4/9/2010	600300	231100	21	7.64	0.0170
5/1/2010	831400	226900	31	5.08	0.0113
6/1/2010	1058300	126900	38	2.32	0.0052
8/1/2010	1185200	98000	23	2.96	0.0066
8/1/2010	1283200	107700	31	2.41	0.0054
9/1/2010	1390900	131900	30	3.05	0.0068
10/1/2010	1522800	469800	31	10.52	0.0234
11/1/2010	1992600	469900	29	11.25	0.0251
11/30/2010	2462500				

STATE OF NEVADA }  
COUNTY OF WASHOE } SS.

I GEORGE J. GEORGESON BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION BETWEEN NOVEMBER 01, 2009 TO NOVEMBER 30TH, 2010 THAT IS TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY NEVADA BY L. LANCE GILMAN FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NUMBERS 68482 AND 68483. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER IS APPLIED FOR UNDER PERMIT NUMBERS 68482 AND 68483 IS USED, TOGETHER WITH THE AREAS AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY AND CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*George J. Georgeson*  
GEORGE J. GEORGESON P.E.



SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 9 DAY OF December  
*Susan Cox*

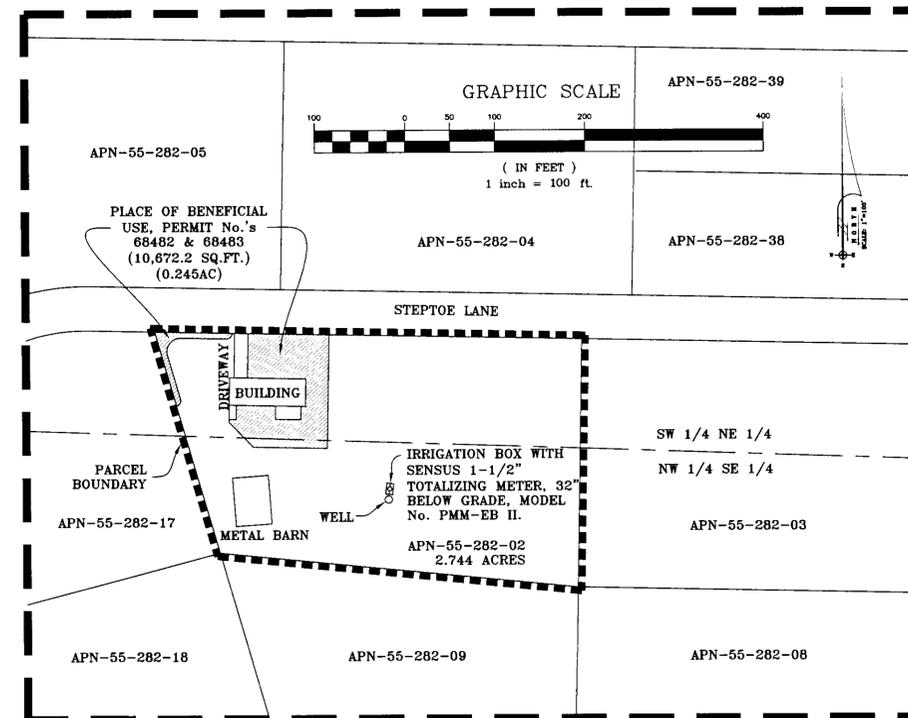
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA  
MY COMMISSION EXPIRES ON 12-14-13



- REFERENCES:
1. WASHOE COUNTY ASSESSORS AND MAPS.
  2. WATER RIGHT APPLICATION MAP, UNDER PERMIT NO. 68483 & 68482, STATE ENGINEERS OFFICE FILED FEBRUARY 8, 2002.

KEY

- PLACE OF BENEFICIAL USE (0.225ac, SW1/4 NE1/4)
  - PLACE OF BENEFICIAL USE (0.02ac, NW1/4 SE1/4)
- TOTAL: 0.245ac.



CLOSE-UP DETAIL  
1"=100'

STATE ENGINEER'S USE



MAP TO ACCOMPANY PROOF OF BENEFICIAL USE  
UNDER PERMIT No.'s 68482 & 68483  
FOR IRRIGATION/DOMESTIC USE  
BY L. LANCE GILMAN  
FROM UNDERGROUND SOURCE  
IN  
WASHOE COUNTY, NEVADA

**CSA inc.** CONSULTING SERVICES ASSOCIATES inc.  
CONSULTING CIVIL ENGINEERS-PLANNERS-SURVEYORS  
527 S. ARLINGTON AVE. RENO, NEVADA 89509  
GILMAN\_WR-1.DWG 12-08-10  
PHONE: (775) 323-0244

68482 CERTIFICATE NO. 18196 ISSUED 9-20-11

68483 CERTIFICATE NO. 18197 ISSUED 9-20-11