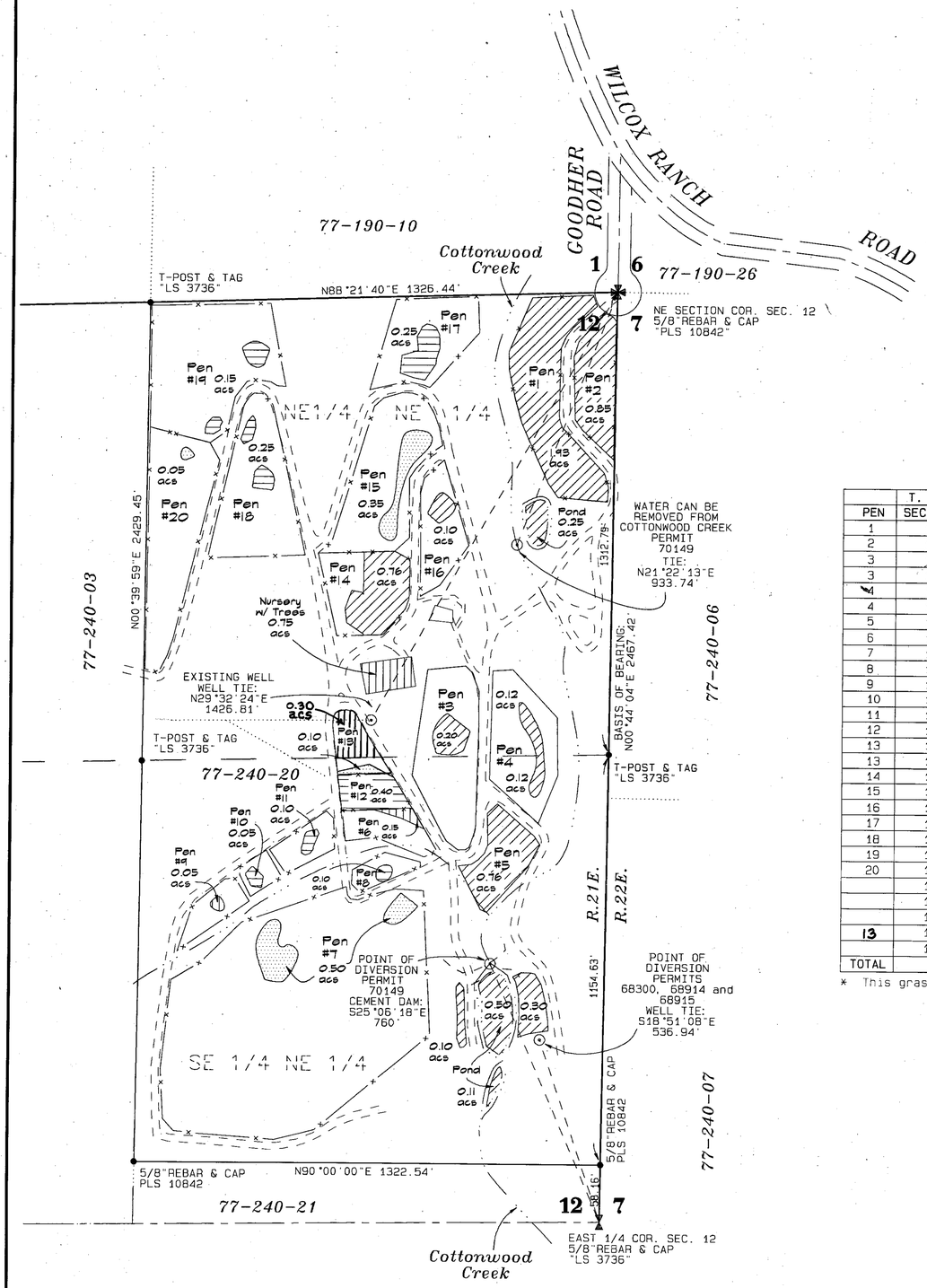
# A PORTION OF SECTION 12, T.21N., R.21E., M.D.M.
# WASHOE COUNTY, NEVADA




## LEGEND

- PARCEL LINE - WASHOE COUNTY ASSESSOR
- POINT OF DIVERSION TIE/WELL TIE
- PIPELINE
- 1/16TH SECTION LINE
- CENTERLINE OF SECTION
- SECTION LINE
- FENCE LINE / PEN ENCLOSURE
- CREEK OR DRAINAGE
- DIRT ROAD
- SECTION CORNER/QUARTER CORENER AS NOTED
- WELL
- 77-240-20 — WASHOE COUNTY ASSESSOR'S PARCEL NO.
- SURFACE IRRIGATION PERMIT 70149 POND (INCLUDED WITHIN IRRIGATED AREA)
- WELL/UNDERGROUND IRRIGATION PERMIT 68300
- WELL/UNDERGROUND IRRIGATION PERMIT 68914
- WELL/UNDERGROUND IRRIGATION PERMIT 68915

## CULTURAL TABULATION

| PEN | T. 21 NORTH, R. 21 EAST SECTION | PLACE OF USE | ACRES TOTAL | ENCLOSURE IRRIGATED UNDER PERMIT 70149 | 68300 | 68914 | 68915 | DESCRIPTION |
|---|---|---|---|---|---|---|---|---|
| 1 | 12 | NE 1/4 - NE 1/4 | 1.93 | 1.93 | 0.00 | 0.00 | 0.00 | HAY |
| 2 | 12 | NE 1/4 - NE 1/4 | 0.85 | 0.85 | 0.00 | 0.00 | 0.00 | HAY |
| 3 | 12 | NE 1/4 - NE 1/4 | 0.93 | 0.20 | 0.00 | 0.00 | 0.00 | TREES |
| 3 | 12 | SE 1/4 - NE 1/4 | 0.81 | 0.00 | 0.00 | 0.00 | 0.00 | TREES |
| 4 | 12 | NE 1/4 - NE 1/4 | 0.85 | 0.12 | 0.00 | 0.00 | 0.00 | TREES |
| 4 | 12 | SE 1/4 - NE 1/4 | 0.57 | 0.12 | 0.00 | 0.00 | 0.00 | TREES |
| 5 | 12 | SE 1/4 - NE 1/4 | 0.76 | 0.76 | 0.00 | 0.00 | 0.00 | GRASS |
| 6 | 12 | SE 1/4 - NE 1/4 | 0.45 | 0.00 | 0.00 | 0.15 | 0.00 | TREES |
| 7 | 12 | SE 1/4 - NE 1/4 | 9.45 | 0.00 | 0.50 | 0.00 | 0.00 | TREES |
| 8 | 12 | SE 1/4 - NE 1/4 | 0.27 | 0.00 | 0.00 | 0.00 | 0.10 | TREES |
| 9 | 12 | SE 1/4 - NE 1/4 | 0.38 | 0.00 | 0.00 | 0.05 | 0.00 | TREES |
| 10 | 12 | SE 1/4 - NE 1/4 | 0.20 | 0.00 | 0.00 | 0.00 | 0.05 | TREES |
| 11 | 12 | SE 1/4 - NE 1/4 | 0.39 | 0.00 | 0.00 | 0.00 | 0.10 | TREES |
| 12 | 12 | SE 1/4 - NE 1/4 | 0.40 | 0.00 | 0.00 | 0.00 | 0.40 | TREES |
| 13 | 12 | NE 1/4 - NE 1/4 | 0.29 | 0.00 | 0.00 | 0.00 | 0.00 | TREES |
| 13 | 12 | SE 1/4 - NE 1/4 | 0.15 | 0.00 | 0.10 | 0.00 | 0.00 | TREES |
| 14 | 12 | NE 1/4 - NE 1/4 | 1.18 | 0.75 | 0.00 | 0.00 | 0.00 | GRASS/TREES |
| 15 | 12 | NE 1/4 - NE 1/4 | 1.95 | 0.00 | 0.35 | 0.00 | 0.00 | TREES |
| 16 | 12 | NE 1/4 - NE 1/4 | 0.79 | 0.10 | 0.00 | 0.00 | 0.00 | GRASS/TREES |
| 17 | 12 | NE 1/4 - NE 1/4 | 1.30 | 0.00 | 0.00 | 0.00 | 0.25 | TREES |
| 18 | 12 | NE 1/4 - NE 1/4 | 1.82 | 0.00 | 0.00 | 0.00 | 0.25 | TREES |
| 19 | 12 | NE 1/4 - NE 1/4 | 2.62 | 0.00 | 0.00 | 0.00 | 0.15 | TREES |
| 20 | 12 | NE 1/4 - NE 1/4 | 2.10 | 0.00 | 0.05 | 0.00 | 0.00 | TREES |
| | 12 | NE 1/4 - NE 1/4 | 0.25 | 0.25 | 0.00 | 0.00 | 0.00 | POND |
| | 12 | SE 1/4 - NE 1/4 | 0.61 | 0.61 | 0.00 | 0.00 | 0.00 | POND |
| | 12 | SE 1/4 - NE 1/4 | 0.40 | 0.40 | 0.00 | 0.00 | 0.00 | GRASS AREA* |
| 13 | 12 | NE 1/4 - NE 1/4 | 0.30 | 0.00 | 0.00 | 0.30 | 0.00 | GRASS |
| | 12 | NE 1/4 - NE 1/4 | 0.75 | 0.00 | 0.00 | 0.75 | 0.00 | TREES IN NURSERY |
| TOTAL | | | | 6.10 | 1.00 | 1.25 | 1.30 | |

* This grass area is planted surounding the pond area in the SE1/4 of the NE1/4, Section 12.

## NOTES

1. The areas to be irrigated within this property will be irrigated at a rate not to exceed 4.00 acre feet per acre from either surface or ground water sources.

STATE OF NEVADA
COUNTY OF WASHOE } SS

I, George G. Lindesmith, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on February 6, 2007; that it truly and correctly represents the proposed location and extent of works used to divert water from Cottonwood Creek and an underground source in Washoe County, Nevada, by WAYNE C. RANKIN, and the RANKIN LIVING TRUST, dated December 3, 2001, for irrigation and domestic purposes under Permit Nos. 70149, 68300, 68914 and 68915. That the proposed point of diversion, location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under said Permits are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR GEORGE G. LINDESMITH Exp: 12-31-07 No. 6306 STATE OF NEVADA

4-5-2007

George G. Lindesmith
State Water-Right Surveyor No. 704

Subscribed and sworn to before me on this 5TH day of APRIL, 2007.

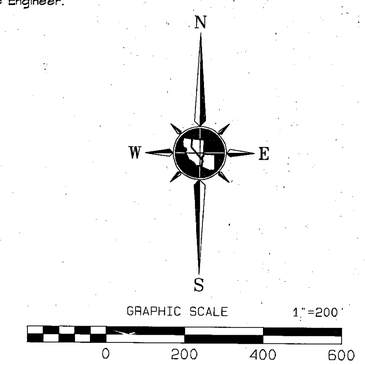
Notary Public

CHRIS FACQUE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-91312 - Expires August 25, 2008

## REFERENCES

1. Division of Land Map No. 16, File No. 439214, Official Records, Washoe County, Nevada.
2. Record of Survey Map No. 930, File No. 393596, Official Records, Washoe County, Nevada.
3. Record of Survey Map No. 931, File No. 393597, Official Records, Washoe County, Nevada.
4. Record of Survey Map No. 1030, File No. 439212, Official Records, Washoe County, Nevada.
5. Record of Survey Map No. 3790, File No. 2451719, Official Records, Washoe County, Nevada.
6. Map and Permit No. 58418, on file with the Nevada State Engineer.
7. Map and Permits No. 40829 and 40830, on file with the Nevada State Engineer.

68300 CERTIFICATE NO. 19735 ISSUED 5-15-2015
68914 CERTIFICATE NO. 19736 ISSUED 5-15-2015
68915 CERTIFICATE NO. 19737 ISSUED 5-15-2015
70149 CERTIFICATE NO. 19738 ISSUED 5-15-2015




## BASIS OF BEARINGS

The East line of Section 12 is North 00°44'04" East, based on Record of Survey Map No. 3790.

**TRI STATE SURVEYING, LTD**
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 * FAX # 358-3664

JOB #89033.90W CNF

STATE ENGINEER'S USE

FILED APR 05 2007 STATE ENGINEER'S OFFICE

2007 APR -5 AM 11:51 STATE ENGINEER'S OFFICE

*MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NUMBERS 70149, 68300, 68914, and 68915 FOR IRRIGATION AND DOMESTIC PURPOSES*

*BY*

**WAYNE C. RANKIN, and RANKIN LIVING TRUST, dated December 3, 2001**

*FROM*

*COTTONWOOD CREEK AND AN UNDERGROUND SOURCE WITHIN WASHOE COUNTY, NEVADA*

70149 68915 68914 68300