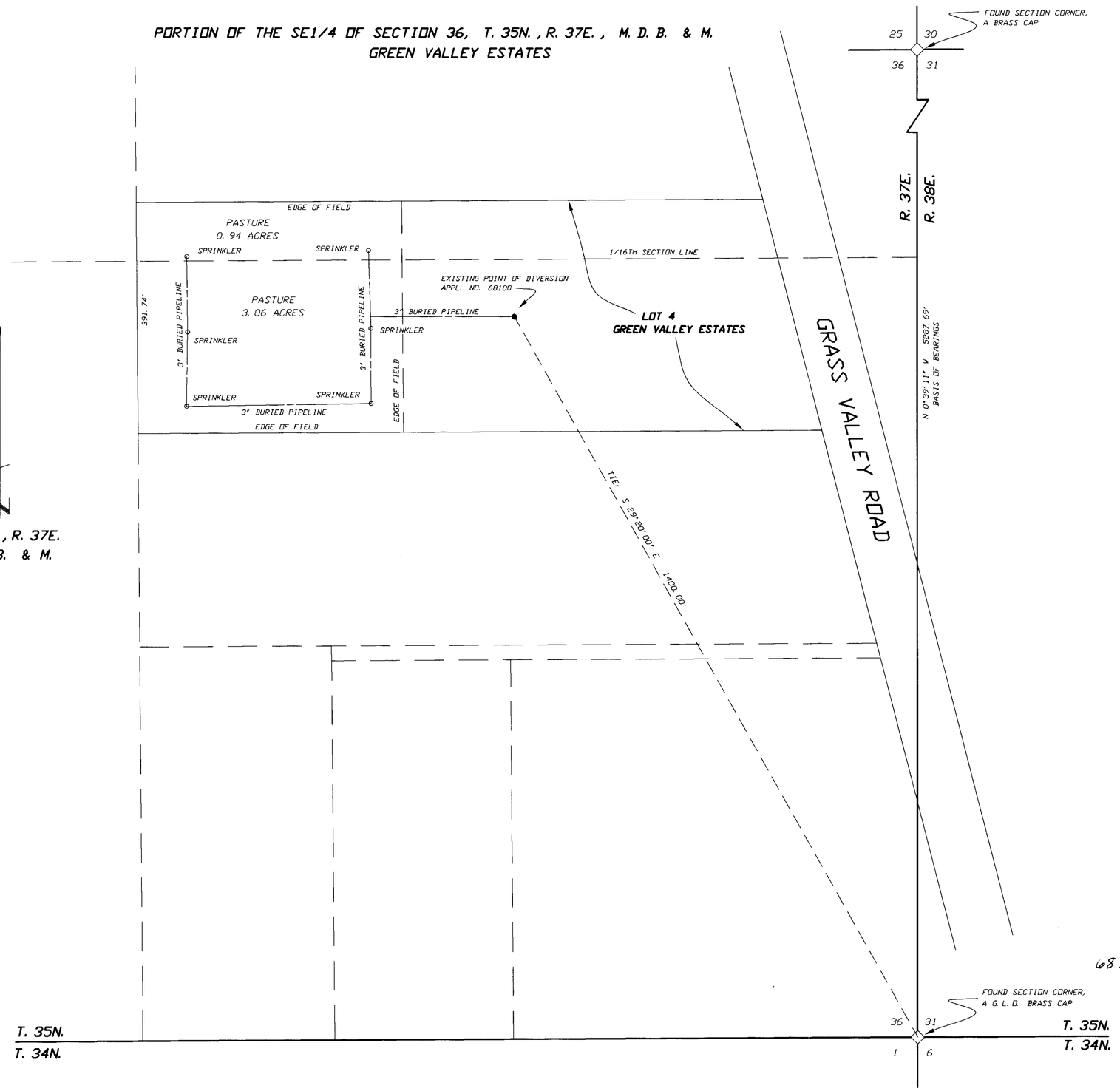
PORTION OF THE SE1/4 OF SECTION 36, T. 35N., R. 37E., M. D. B. & M.
GREEN VALLEY ESTATES



STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 7th day of October, and the 8th day of October 2008; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, Nevada by FRED S. ANDERSON AND TAMI M. ANDERSON for irrigation purposes under Application Number 68100. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 68100 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA
JOHN H. MILTON III
Exp: 12-31-09
No 5271

12-30-08

State Water Right Surveyor No. 573

Subscribed and sworn to before me this 30th day of December, 2008.

Doris A. Twichell

DORIS A. TWICHELL
Notary Public in and for Humboldt County,
State of Nevada.
My commission expires on: May 28th, 2009.

DORIS A. TWICHELL
Notary Public State of Nevada
Appointment Recorded in Humboldt County
No: 93-0-2, Expires May 28, 2009

Cultural Map Tabulation

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
36	SE1/4 SE1/4	T. 35N.	N. 37E.	3. 06	PASTURE
36	SE1/4 NE1/4	T. 35N.	N. 37E.	0. 94	PASTURE
			TOTAL:	4. 00 AC.	

NOTES:

Basis of Bearings was taken from the Subdivision Map of Green Valley Estates which was recorded on January 6th, 1978 as File Number 181144 in the Office of the Humboldt County Recorder.

68100 CERTIFICATE NO. 18034 ISSUED 7-7-11

SCALE 1" = 100'

100 0 100 200 300 400

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (775) 623-4414

STATE ENGINEER'S USE

4-18-11 THE 0.94 ACRES IS LOCATED WITHIN THE NE¼ SE¼ SECTION 36, T. 35N., R. 37E NOT WITHIN THE SE¼ NE¼ AS DESCRIBED IN THE CULTURAL TABULATION. SNC

FILED
APR 18 2011
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 68100

BY FRED S. AND TAMI M. ANDERSON

FOR IRRIGATION AND DOMESTIC USE
FROM UNDERGROUND SOURCE
IN HUMBOLDT COUNTY, NEVADA

68100