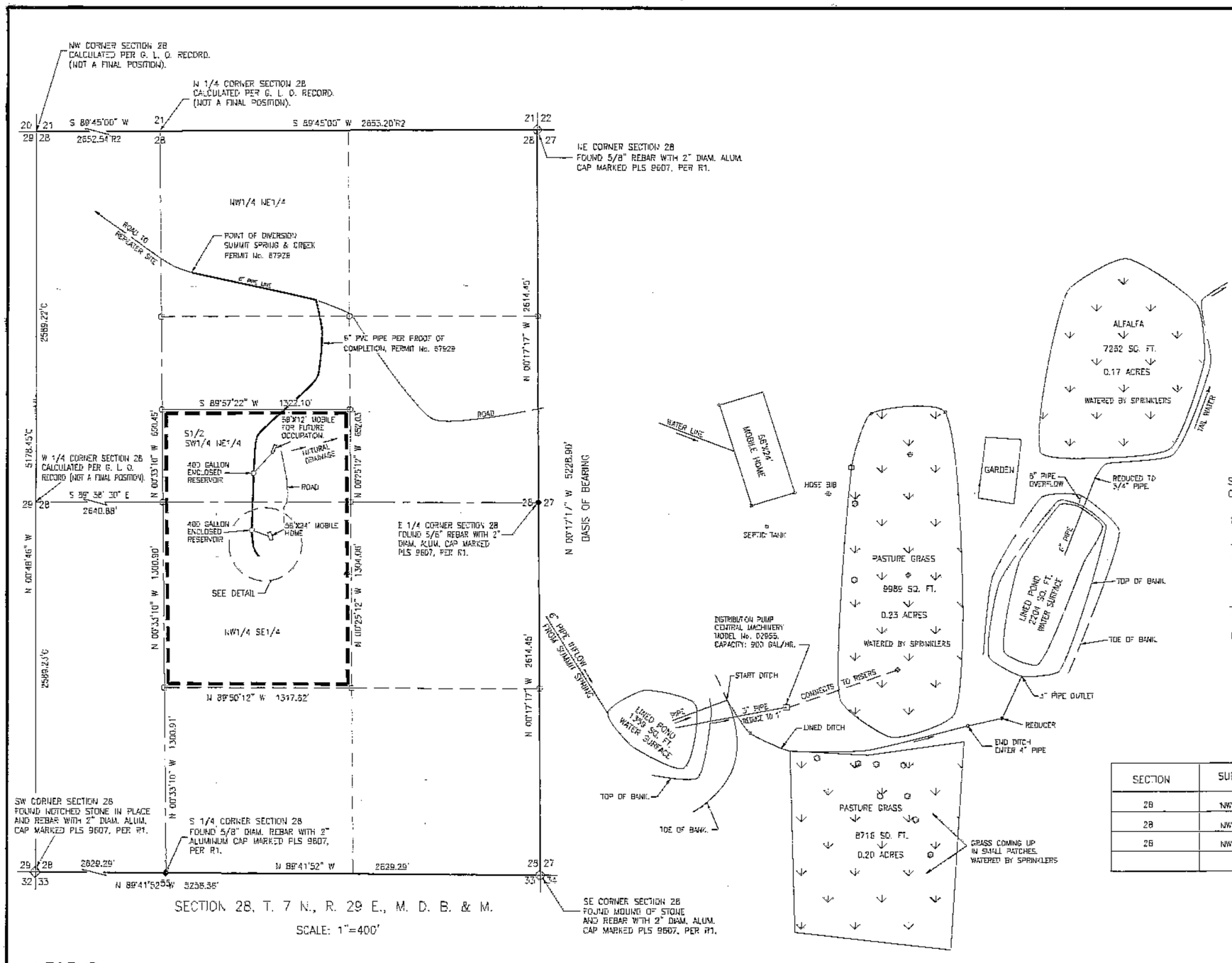

SECTION 28, T. 7 N., R. 29 E., M. D. B. & M.

SCALE: 1"=400'

DETAIL

SCALE: 1"=30'

SURVEYOR'S CERTIFICATE

I, CHARLES F. CASSANO, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION ON MAY 17, 2007; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A STREAM SOURCE, IN MINERAL COUNTY, STATE OF NEVADA, BY ROBERT L. HOFERER, SR. & ARLENE M. HOFERER FOR DOMESTIC & IRRIGATION PURPOSES UNDER PERMIT No. 67929. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT No. 67929 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

CHARLES F. CASSANO, STATE WATER RIGHT SURVEYOR

CHARLES F. CASSANO 6/06/07 No. 9607 NEVADA

EXPIRES: 12/31/08

STATE OF NEVADA
COUNTY OF Lyon } S.S.

ON THIS 6th DAY OF June, 2007, Charles F. Cassano

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT.

C. Sahagun

NOTARY PUBLIC IN AND FOR Lyon COUNTY, NEVADA

MY COMMISSION EXPIRES April 26, 2011

C SAHAGUN Notary Public - State of Nevada Appointment Recorded in Lyon County No. 05-2315-15 - Expires April 26, 2011

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
28	NW1/4 SE1/4	7N	29E	0.17	ALFALFA	APRIL 2007
28	NW1/4 SE1/4	7N	29E	0.23	PASTURE GRASS & FRUIT TREES	APRIL 2007
28	NW1/4 SE1/4	7N	29E	0.20	PASTURE GRASS & FRUIT TREES	APRIL 2006
			TOTAL	0.60 AC.		

BASIS OF BEARING

N 0° 17' 17" W ALONG THE EASTERLY LINE OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 29 E, MOUNT DIABLO MERIDIAN, PER RECORDED MAP, FILE No.129575, MINERAL COUNTY OFFICIAL RECORDS, HAWTHORNE, NEVADA. (BASIS FOR SAID MAP WAS A SOLAR OBSERVATION).

LEGEND

21 | 22 / 28 | 27 (TYPICAL) FOUND SECTION CORNER, AS DESCRIBED.

28 / 33 (TYPICAL) FOUND 1/4 SECTION CORNER, AS DESCRIBED.

R1 RECORD INFORMATION PER MAP FILE No. 129575, MINERAL COUNTY OFFICIAL RECORDS.

R2 RECORD INFORMATION PER ORIGINAL G. L. O. SURVEY.

C CALCULATED BEARING & DISTANCE

G. L. O. GENERAL LAND OFFICE

PLACE OF USE

FRUIT TREES

VALVE AND RISER, CONNECT TO DISTRIBUTION PUMP.

67929 CERTIFICATE NO. 17129 ISSUED 12-15-2008

CHARLES F. CASSANO, PLS SWRS 967
EXPIRES: 06/30/08

CHARLES F. CASSANO
P.O.BOX 364
YERINGTON, NEVADA 89447

GRAPHIC SCALE

400' 0' 400' 800'

(IN FEET)

1 inch = 400 ft.

SHEET 1 OF 1

NOTE: THIS MAP DOES NOT CONSTITUTE A LEGAL BOUNDARY SURVEY OF THE NW1/4 SE1/4 & S1/2 SW1/4 NE1/4 OF SECTION 28 THIS MAP WAS PREPARED FOR WATER-RIGHT PURPOSES WITH THE BEST INFORMATION AVAILABLE AT THE PRESENT TIME.

STATE ENGINEER'S USE

FILED JUN 06 2007 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER PERMIT No. 67929

FOR: IRRIGATION AND DOMESTIC PURPOSES

BY: ROBERT L. HOFERER, SR & ARLENE M. HOFERER

ADDRESS: P. O. BOX 2084 HAWTHORNE, NV 89415

FROM: SUMMIT SPRING AND CREEK

IN: VICINITY OF COREY PEAK,
SECTION 28, T. 7 N., R. 29 E., M. D. B. & M.
COUNTY OF MINERAL, STATE OF NEVADA

67929