

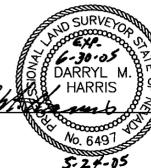
CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
10	SW1/4 SW/14	13 N	20 E	11.66	SPRING WHEAT
10	SE1/4 SW/14	13 N	20 E	22.78	SPRING WHEAT
10	SW1/4 SE1/4	13 N	20 E	4.01	SPRING WHEAT
15	NW1/4 NW1/4	13 N	20 E	37.86	SPRING WHEAT
15	NE1/4 NW1/4	13 N	20 E	40.25	SPRING WHEAT
15	NW1/4 NE1/4	13 N	20 E	22.75	SPRING WHEAT
15	SW1/4 NW1/4	13 N	20 E	24.95	SPRING WHEAT
15	SE1/4 NW1/4	13 N	20 E	37.84	SPRING WHEAT
15	SW1/4 NE1/4	13 N	20 E	11.77	SPRING WHEAT

TOTAL ACRES = 213.87

STATE OF NEVADA
DOUGLAS COUNTY S.S.

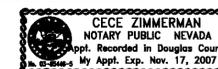
I, DARRYL M. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY UNDER MY SUPERVISION AND DIRECTION ON THE 17TH DAY OF MAY, 2005; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE CARSON RIVER IN DOUGLAS COUNTY, NEVADA BY BENTLY FAMILY LIMITED PARTNERSHIP FOR PURPOSES AS DECREED UNDER PERMIT NOS. 67872, 67873, 68443, 68997, 68998, 68999, 69000, AND 69003. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NOS. 67872, 67873, 68443, 68997, 68998, 68999, 69000, AND 69003 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR NO. 782

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 24 DAY OF May, 2005.

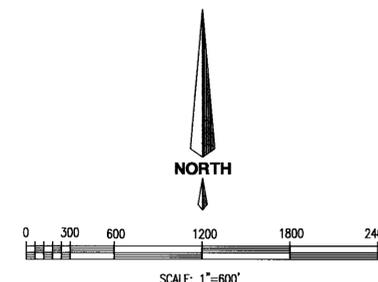
Steve Zimmerman
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY
MY COMMISSION EXPIRES: November 17, 2007



NOTE:

USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 46519 TO SUPPORT THE POINT OF DIVERSION (ALLERMAN CANAL).

- CULTIVATED AREA



PORTIONS OF THE S1/2 SW1/4 AND SW1/4 SE1/4 SECTION 10 AND THE NW 1/4 AND W1/2 NE1/4 SECTION 15, T.13 N., R.20 E., M.D.M.

- 67872 CERTIFICATE NO. 17447 ISSUED 10-9-09
- 67873 CERTIFICATE NO. 17448 ISSUED 10-9-09
- 68443 CERTIFICATE NO. 17449 ISSUED 10-9-09
- 68997 CERTIFICATE NO. 17450 ISSUED 10-9-09
- 68998 CERTIFICATE NO. 17451 ISSUED 10-9-09
- 68999 CERTIFICATE NO. 17452 ISSUED 10-9-09
- 69000 CERTIFICATE NO. 17453 ISSUED 10-9-09
- 69003 CERTIFICATE NO. 17454 ISSUED 10-9-09

STATE ENGINEER'S USE

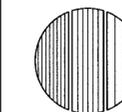
FILED
MAY 25 2005
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOFS OF BENEFICIAL USE UNDER PERMIT NOS. 67872, 67873, 68443, 68997, 68998, 68999, 69000, AND 69003

FOR PURPOSES AS DECREED BY
Bently Family Limited Partnership

FROM THE CARSON RIVER
IN DOUGLAS COUNTY, NEVADA

JOB NO. 04-267.1
DATE 5-24-05
DRAWN CNJ
CHECKED
REVISED



ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4162 • OFFICE 702-883-1600 • FAX 702-883-1666 • WEB SITE: WWW.RCI-NV.COM