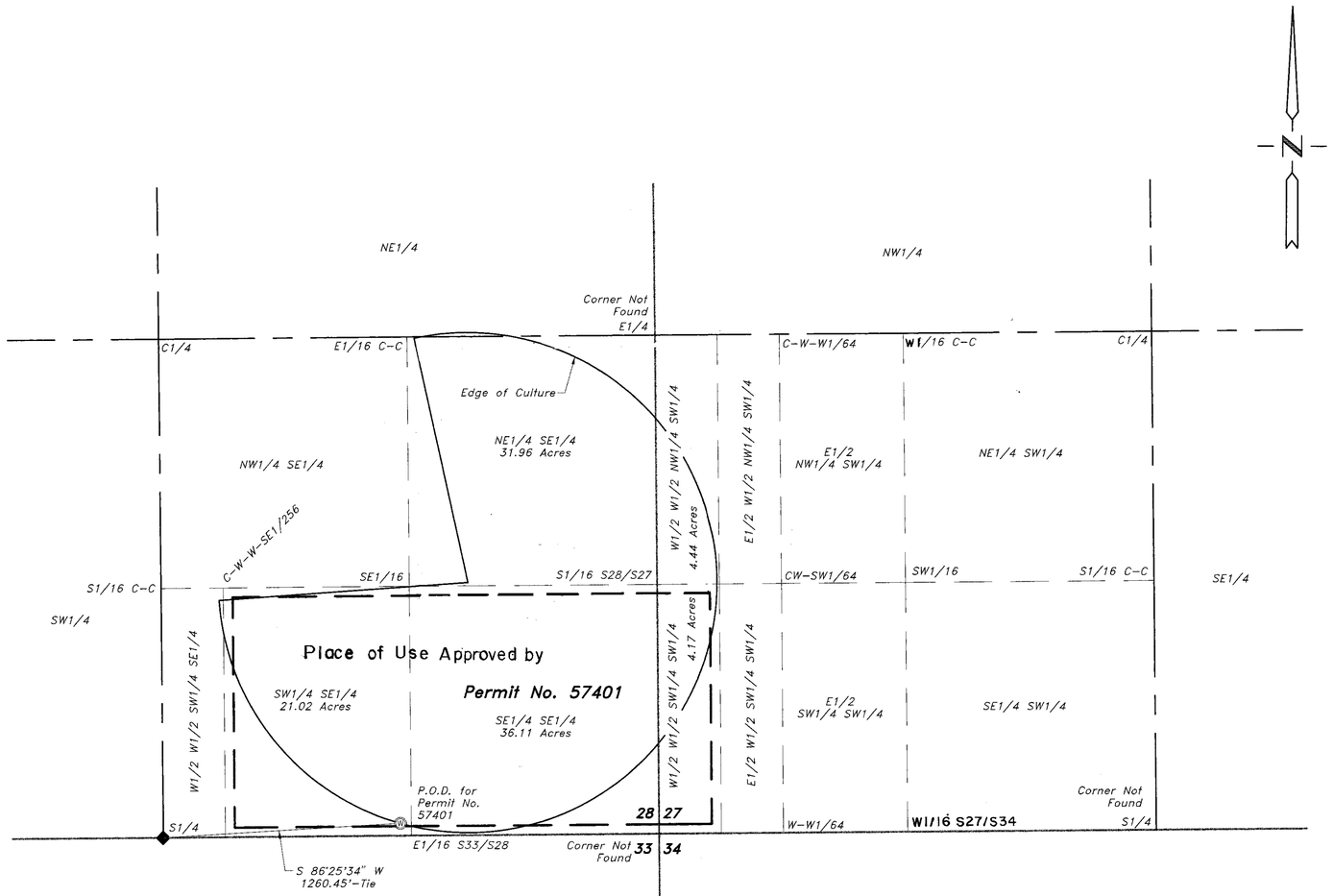
SE1/4 of Sec. 28, and the SW1/4 of Sec. 27, T. 6 N., R. 66 E., M.D.M.

CULTURAL MAP TABULATION FOR PERMIT NO. 57401						
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
28	SE1/4 SE1/4	6 N.	66 E.	36.11	Alfalfa	1992
28	SW1/4 SE1/4	6 N.	66 E.	21.02	Alfalfa	1992
27	W1/2 W1/2 SW1/4 SW1/4	6 N.	66 E.	4.17	Alfalfa	1992



SURVEYOR'S AFFIDAVIT

STATE OF NEVADA }
LINCOLN COUNTY } SS

I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on the 16th of of September, 1997; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground well, in Lincoln County, Nevada, by Geyser Ranch L.T.D., for irrigation purposes under Permit No. 57401.
That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extend of lands owned or controlled by the applicant upon which water applied for under Permit No. 57401, is used together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works are fully and correctly designated thereon.

Frank C. Hulse
State Water Right Surveyor No. 722
Professional Land Surveyor
Nevada Certificate No. 6498

PROFESSIONAL LAND SURVEYOR FRANK C. HULSE NO. 6498 STATE OF NEVADA

Subscribed and sworn to before me this 1 day of April, 1998.

Notary Public in and for Lincoln County, Nevada.

My Commission Expires Aug. 1999, ____.

NOTARY PUBLIC STATE OF NEVADA County of Lincoln ALYSON HAMMOND My Appointment Expires Aug. 25, 1999

BASIS OF BEARING

The Basis of Bearing was established by a Static Survey performed by G.P.S., using a known U.S.G.S. Lat./Long., NAD83, Nevada East Zone Coordinate, on Sec. Cor. 34 & 35, T. 5 N., R. 66 E., M.D.M., and established a local control station on a U.S.G.S. B.C., Sec. Cor. 4,5,8 & 9, T. 5 N., R. 66 E., M.D.M., as shown on Map to Accompany Proof of Beneficial Use Under Permit No.'s 59108/59109/60014.

REFERENCE MAP

1. 1957 G.L.O. Survey of T. 5 N., R. 66 E., M.D.M..

LEGEND

Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

3/27/2000

PROFESSIONAL LAND SURVEYOR FRANK C. HULSE NO. 6498 STATE OF NEVADA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF MARCH, 2000.

OFFICIAL SEAL SPENCER W HAFEN NOTARY PUBLIC - STATE OF NEVADA My Appt. Expires April 02, 2002 98-1598-11

4-2-2002

400 0 400
Scale 1"=400'

STATE ENGINEER'S USE

67676
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Map to Accompany Proof of Beneficial Use Under

Permit No. 57401

For : Irrigation
By : Geyser Ranch L.T.D.
From : Underground Well
In : Lincoln County, Nevada

THE OWENS SURVEYING OUTFIT
Project Mineral, Land Surveying throughout the West :
P.O. Box 540
40 Main St.
Pioche Nevada 89043
Tel : 702-962-5115
Fax : 702-962-5116

Nev-1
S.Hafen

67676