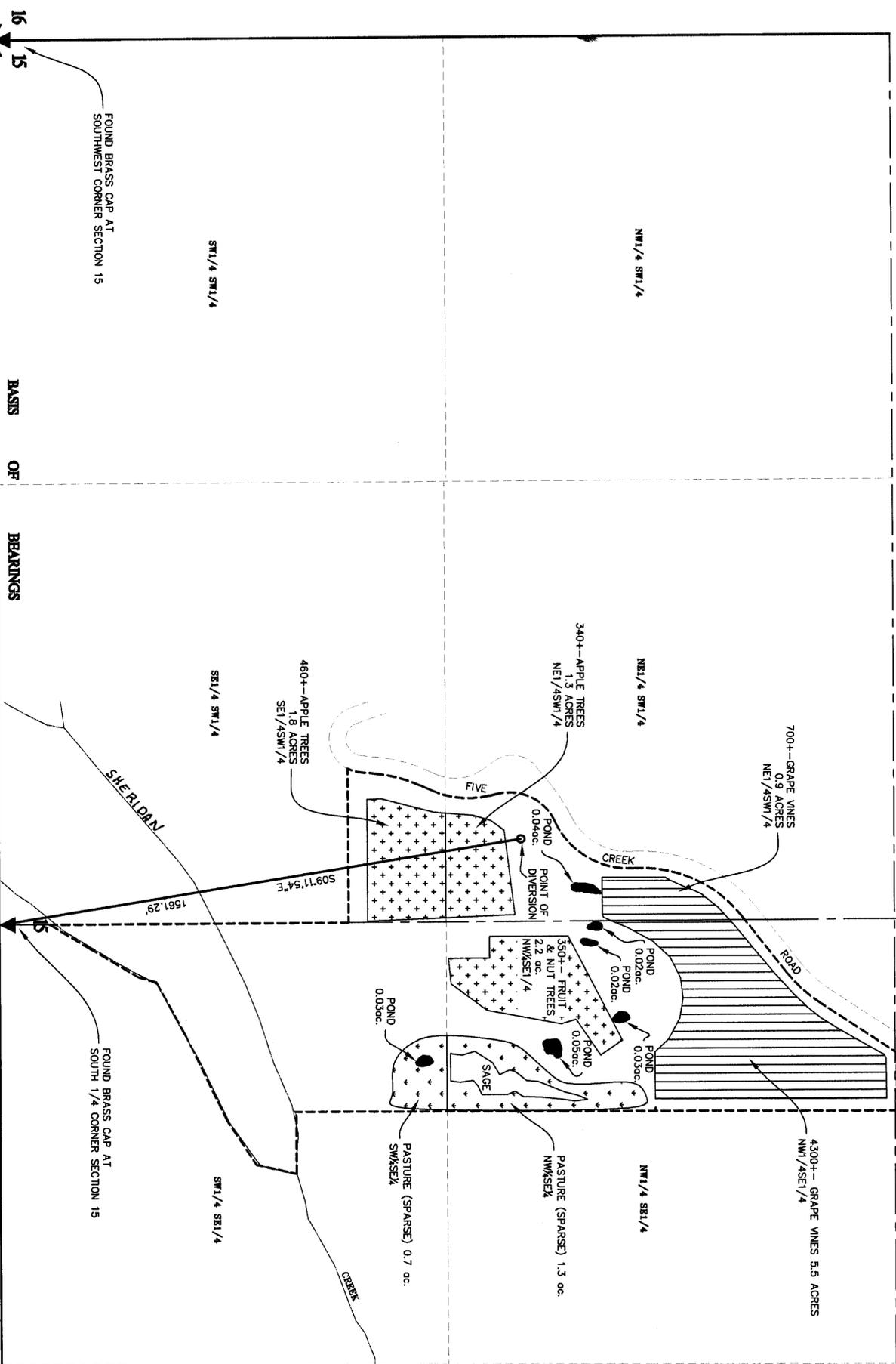


PLACE OF USE  
 PORTIONS OF THE NE1/4 SW1/4, SE1/4 SW1/4,  
 SW1/4 SE1/4 AND NW1/4 SE1/4 SECTION 15  
 T.12N., R.19E., M.D.B.&M.



SURVEYOR'S CERTIFICATE

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 9TH DAY OF APRIL, 2010. THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA, BY DAVID MICHAEL SEMAS FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NUMBERS 67588 AND 67589. THAT THE POINT OF DIVERSION THE LOCATION AND UPON WHICH THE WATER APPLIED FOR UNDER APPLICATIONS 67588 AND 67589 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, ARE FULLY AND CORRECTLY DESIGNATED HEREBY.

JAMES P. HADDAN, S.W.A.S. #4570  
 PROFESSIONAL ENGINEER  
 STATE OF NEVADA  
 CIVIL  
 No. 3858

STATE OF NEVADA } SS  
 CARSON CITY

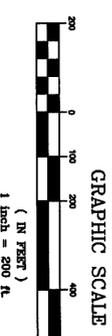
SUBSCRIBED AND SWORN BEFORE ME THIS 26th DAY OF April, 2010.  
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.



Susan Cook  
 Notary Public

LEGEND:

- ✱ - SECTION CORNER
- ◆ - 1/4 CORNER
- - WATER COURSE
- \* \* \* - PASTURE (SPARSE)
- - POND
- ▭ - GRAPE VINES
- ⊕ - ORCHARD TREES



SHEET 1 OF 1

4-18-10

CULTURAL TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACRES	APPROXIMATE NUMBER OF DESCRIPTION	METHOD OF IRRIGATION/FILLING	YEAR STARTED
15	NESW	12 N	19 E	0.9 AC.	700+- GRAPES VINES	DRIP	2006
15	NESW	12 N	19 E	1.3 AC.	340+- APPLE TREES	DRIP	2007
15	NESW	12 N	19 E	0.04 AC.	POND WITH LINER	PIPELINE	2006
15	SBSW	12 N	19 E	1.8 AC.	460+- APPLE TREES	DRIP	2003
15	NWSE	12 N	19 E	5.5 AC.	4300+- GRAPES VINES	DRIP	2006
15	NWSE	12 N	19 E	0.12 AC.	PONDS WITH LINEDS	PIPELINE	2006
15	NWSE	12 N	19 E	2.2 AC.	350+- FRUIT & NUT TREES	DRIP	2007
15	NWSE	12 N	19 E	1.3 AC.	PASTURE (SPARSE)	SPRINKLERS	2002
15	SWSW	12 N	19 E	0.7 AC.	PASTURE (SPARSE)	SPRINKLERS	2002
15	SWSW	12 N	19 E	0.08 AC.	POND WITH LINER	PIPELINE	2006
TOTAL:				13.89 ACRES			

**BASIS OF BEARINGS:**  
 THE BASIS OF BEARINGS IS THE SOUTH LINE OF THE SW1/4 OF SECTION 15, T.12N., R.19E., M.D.B.&M. DOUGLAS COUNTY, NEVADA AS SHOWN ON THE JOB'S PLAT RANCHO UNIT NO. 1, PLANNED UNIT DEVELOPMENT RECORDED AS DOCUMENT NO. 415114, DOUGLAS COUNTY RECORDS. (N 89°55'39" W)

STATE ENGINEERS USE



67588 CERTIFICATE NO. 12252 ISSUED 9-27-11  
 67589 CERTIFICATE NO. 82253 ISSUED 9-27-11

MAP TO SUPPORT THE PROOF OF BENEFICIAL USE UNDER PERMIT NUMBERS 67588 AND 67589 BY DAVID MICHAEL SEMAS FROM UNDERGROUND SOURCES FOR IRRIGATION AND DOMESTIC PURPOSES IN DOUGLAS COUNTY, NEVADA

HADDAN ENGINEERING P.O. BOX 2300 DAYTON, NEVADA 89403 (775) 883-6585 97066WATERRIGHTS

86469 67589 67588