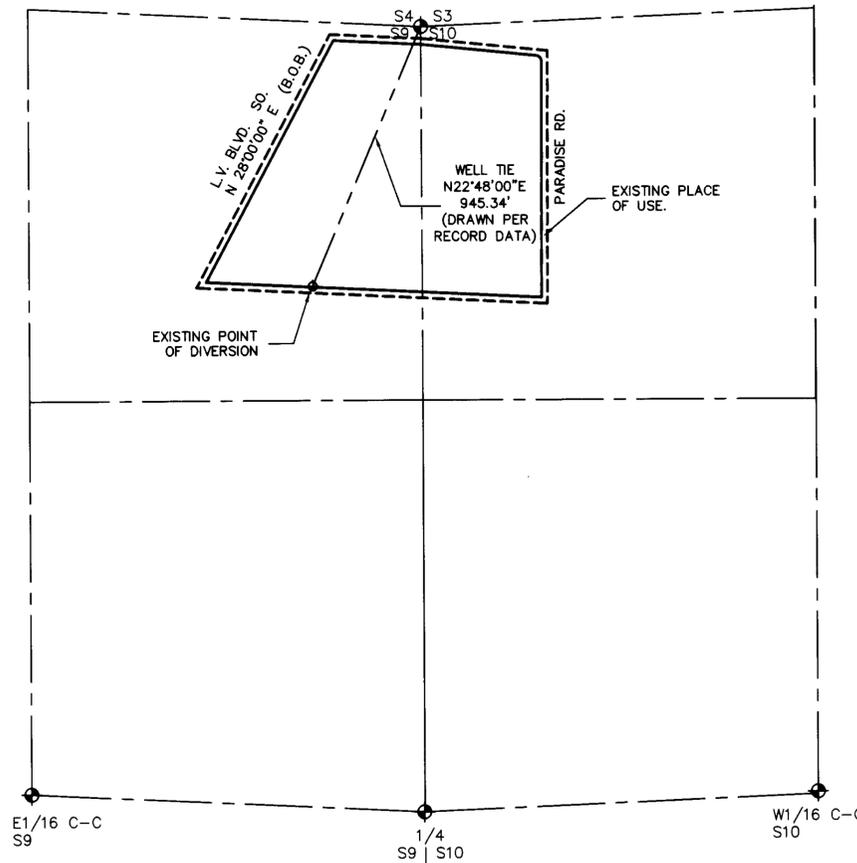


MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF PERMIT NO. 15032

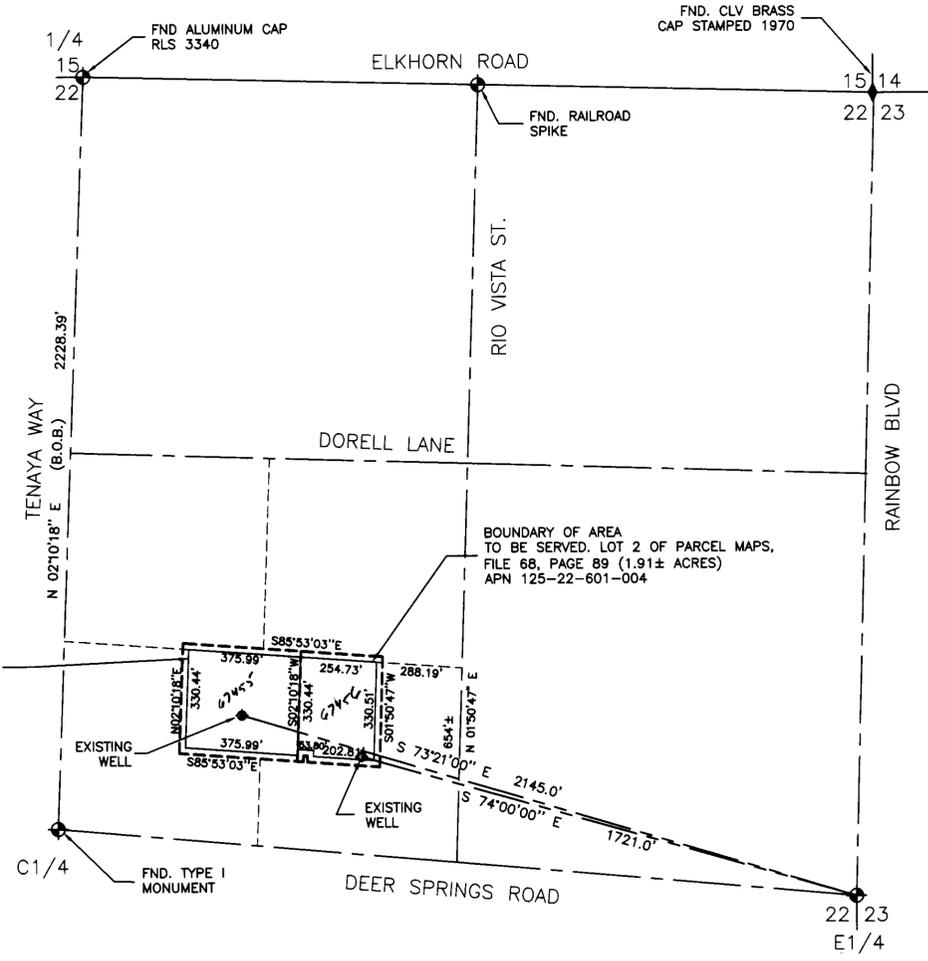


BASIS OF BEARING
N 28°00'00\"/>

EXISTING PLACE OF USE
PORTION OF THE NE4NE4, SECTION 9
AND A PORTION OF THE NW4NW4 SECTION 10
T21S,R61E, M.D.M.



LEGEND
B.O.B. BASIS OF BEARINGS
MONUMENTS FOUND AS SHOWN



PROPOSED PLACE OF USE.
PTN: SW1/4 NE1/4, SEC. 22, T19S, R60E, M.D.M.

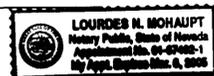
67455 CERTIFICATE NO. 16854 DATED 8-8-07
67456 CERTIFICATE NO. 16855 DATED 8-8-07

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 4/18/2001
BY ROBERT FULSTONE

Lourdes N. Mohaupt
LOURDES N. MOHAUPT
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON MARCH 6, 2005

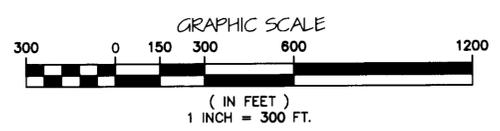


BASIS OF BEARINGS

S 02°10'18\"/>

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF THE SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 4/18/2001 AND THAT IS TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY GRANT S. TRUMAN FOR QUASI-MUNICIPAL USE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHTS SURVEYOR
NEVADA CERTIFICATE NO. 639



DRAWN BY: MONARCH DESIGN	FULSTONE ENTERPRISES
DATE: 04/04/01	940 S. MARTIN LUTHER KING BOULEVARD
DWG #: GG2-23	LAS VEGAS, NV 89109
FILE NAME: 3019WRT1.DWG	PHONE (702) 382-8141 FAX (702) 382-3103
SCALE: 1" = 300'	EMAIL: fei@wizard.com

STATE ENGINEER'S USE

67456 + 67455?



MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF PERMIT NO. #15032 CERTIFICATE NO. #8712

FOR: GRANT S. TRUMAN
PURPOSE: QUASI-MUNICIPAL
FROM: AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA

67456 67455