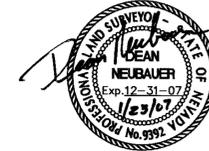


SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
17	NW1/4 SE1/4	15 NORTH	68 EAST	2.42 ACRES	ALFALFA	
17	SW1/4 SE1/4	15 NORTH	68 EAST	0.40 ACRES	ALFALFA	
				TOTAL ACRES	2.82 ACRES	

SURVEYOR'S CERTIFICATE

STATE OF NEVADA }
County of White Pine } ss.

I, Dean Neubauer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 5th day of December, 2006 and the 7th day of December, 2006; that it truly and correctly represents the proposed location and extent of the works used to divert water from Spring Hill Spring source, in White Pine County, Nevada by Patrick D. and Kristine K. Fillman for irrigation purposes under Permit No. 66734. That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 66734 is used, together with the area and kind of culture in, each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.



State Water Right Surveyor No. 917

Subscribed and sworn to before me this 23rd day of January, 2007.

Dawndaylia Graves
Notary Public in and for White Pine County, Nevada.



LEGEND

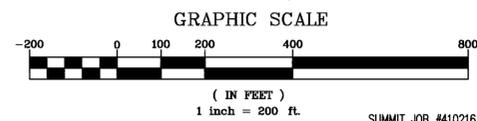
- = EDGE OF FIELD
- = EXISTING FENCE
- = EXISTING PIPELINE
- = OWNERSHIP
- = PERMITTED PLACE OF USE

BASIS OF BEARING

N. 00°03'00" W., BEING THE EAST LINE OF SECTION 17, TOWNSHIP 15 NORTH, RANGE 68 EAST, M.D.B. & M. AS SHOWN ON THE GLO PLAT FOR T.15 N., R.68 E., M.D.B. & M. ACCEPTED MARCH 30, 1920.

66734 CERTIFICATE NO. 16910 ISSUED 11/20/07

T.15 N., R.68 E., M.D.B. & M.



SUMMIT ENGINEERING CORPORATION
CONSULTING ENGINEERS AND SURVEYORS
824 East Adair Street, Ely, Nevada, 89301
PHONE (775) 289-4445 FAX (775) 289-4043

STATE ENGINEER'S USE

FILED
JAN 26 2007
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE UNDER
PERMIT No. 66734
FOR IRRIGATION
BY PATRICK D. AND KRISTINE K. FILLMAN
FROM SPRING HILL SPRING
IN WHITE PINE COUNTY, NEVADA

66734