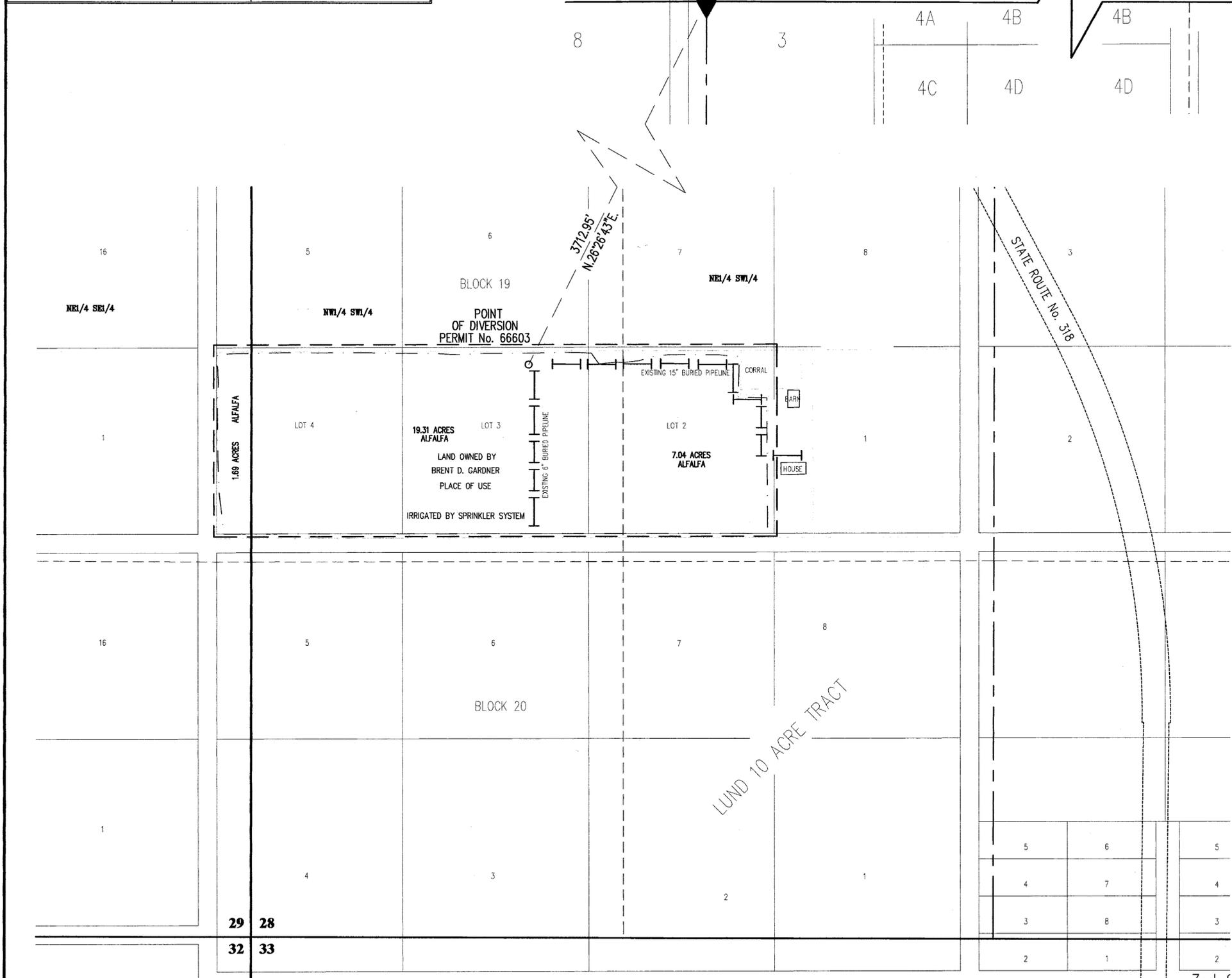


SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
28	NW1/4 SW1/4	12 NORTH	62 EAST	19.31 ACRES	ALFALFA	
28	NE1/4 SW1/4	12 NORTH	62 EAST	7.04 ACRES	ALFALFA	
29	NE1/4 SE1/4	12 NORTH	62 EAST	1.69 ACRES	ALFALFA	
TOTAL ACRES				28.04 ACRES		

1/4 CORNER FOUND:  
B.L.M. BRASS CAP

BASIS OF BEARINGS=R=89°48'E 2645.94'  
S 89°48'00" E 2645.01'

CORNER FOUND: 21 22  
B.L.M. BRASS CAP 28 27



**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA } ss.  
County of White Pine }

I, Dean Neubaer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 21st day of May, 2008 and the 29th day of June, 2009; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in White Pine County, Nevada by Brent D. Gardner for Irrigation purposes under Permit No. 66603. That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 66603 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.



Subscribed and sworn to before me this 15th day of July, 2009.  
Dawnatlia Graves  
Notary Public in and for White Pine County, Nevada.



**LEGEND**

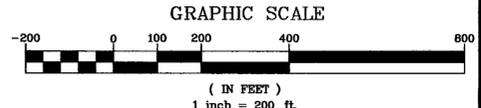
- - - - - = EDGE OF FIELD
- - - - - = EXISTING FENCE
- ||||| = EXISTING PIPELINE
- - - - - = PERMITTED PLACE OF USE

**BASIS OF BEARING**

Basis of Bearings for this is S.89°48'E being the North line of the NE1/4 of Section 28 T.12 N., R.62 E., M.D.B. & M. as shown on the dependent resurvey plat of said township by the BLM.

66603 CERTIFICATE NO. 17475 ISSUED 11-19-09

T.12 N., R.62 E., M.D.B. & M.



**SUMMIT**  
ENGINEERING CORPORATION  
CONSULTING ENGINEERS AND SURVEYORS  
824 East Adahman Street, Elko, Nevada, 89301  
PHONE (775) 289-4445 FAX (775) 289-4043  
SUMMIT JOB #410407

**STATE ENGINEER'S USE**

**FILED**  
JUL 16 2009  
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY**  
PROOF OF BENEFICIAL USE UNDER  
PERMIT No. 66603

FOR  
BY **BRENT D. GARDNER**  
FROM **IRRIGATION**  
IN **UNDERGROUND**  
WHITE PINE COUNTY, NEVADA

66603