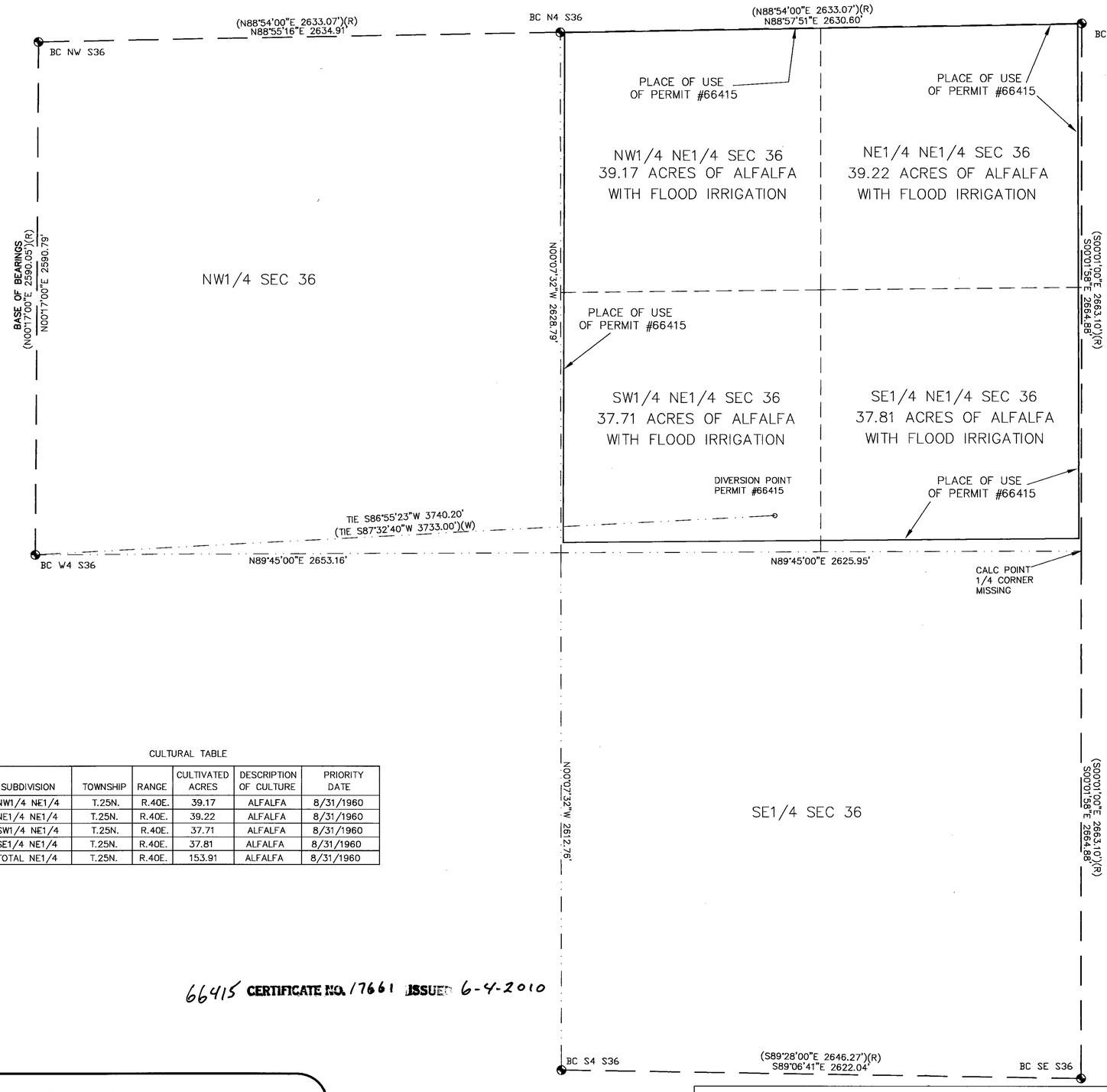

CULTURAL TABLE

SEC.	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACRES	DESCRIPTION OF CULTURE	PRIORITY DATE
36	NW1/4 NE1/4	T.25N.	R.40E.	39.17	ALFALFA	8/31/1960
36	NE1/4 NE1/4	T.25N.	R.40E.	39.22	ALFALFA	8/31/1960
36	SW1/4 NE1/4	T.25N.	R.40E.	37.71	ALFALFA	8/31/1960
36	SE1/4 NE1/4	T.25N.	R.40E.	37.81	ALFALFA	8/31/1960
36	TOTAL NE1/4	T.25N.	R.40E.	153.91	ALFALFA	8/31/1960

66415 CERTIFICATE NO. 17661 ISSUED 6-4-2010

STATE OF NEVADA
COUNTY OF WASHOE

I, CONN DAVIS BEING FIRST DULY SWORN DO DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWNTO THE DESIGNATED SCALE FROM FIELD NOTESOF A SURVEY MADE UNDER MY SUPERVISION AND WAS COMPLETED ON 04-03-2008 AND THAT IT CORRECTLY REPRESENTS THE LOCATION AND THE EXISTING EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDER GROUND SOURCE, COUNTY OF LANDER, STATE OF NEVADA, BY CRAIG WARREN & JUDITH LYNN TRAVIS

FOR IRRIGATION & DOMESTIC USE
THAT THE POINTS OF DIVERSION AND LOCATIONS OF USE ARE FULLY AND CORRECTLEY SHOWN.

Conn Davis
CONN DAVIS (STATE WATER RIGHTS SURVEYOR # 835)

PROFESSIONAL LAND SURVEYOR CONN DAVIS Exp: 12/31/08 4/30/08 No. 7880 STATE OF NEVADA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 DAY
OF APRIL 200 8
BY CONN DAVIS, PLS-7880

Susan Cox
NOTARY PUBLIC IN AND FOR THE COUNTY OF ~~WASHOE~~ Carson City
STATE OF NEVADA

MY COMMISSION EXPIRES ON 4-11-09

SUSAN COX
NOTARY PUBLIC
STATE OF NEVADA
No.05-93398-12 My Appt. Exp. Apr. 11, 2009

THE BASE OF BEARING IS THE WEST LINE OF OF THE NW1/4 OF SEC. 36, T.25N., R.40E., M.D.B.&M., PER BLM PLAT BEING N00°17"W.

N

0 300' 600' 900' 1200' 1500'

SCALE: 1"=300'

0803LCCT.DWG

CLD SURVEYING

WATER RIGHTS & LAND

P. O. BOX 7316
INCLINE VILLAGE, NEVADA 89452
CONN DAVIS, Surveyor Phone 1-775-831-7539

LEGEND

- BLM BRASS CAP
- DIVERSION POINT
- (R) BLM 1962 DEPENDENT RESURVEY
- (W) UNSURVEYED TIE FOR PERMIT #66415

STATE ENGINEER'S USE

4/15/2010 PSU & CERTIFICATE FOR IRRIGATION PURPOSES ONLY SNC

66415

FILED
JAN 23 2009
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No.66415

BY
Craig Warren & Judith Lynn Travis
P.O. Box 1592
Fallon, NV 89407

FOR IRRIGATION & DOMESTIC PURPOSES
IN SEC 36, T.25N., R.40E., M.D.B.&M., LANDER COUNTY, NEVADA

DRAWN BY CONN | DATE 4-09-2008

66415