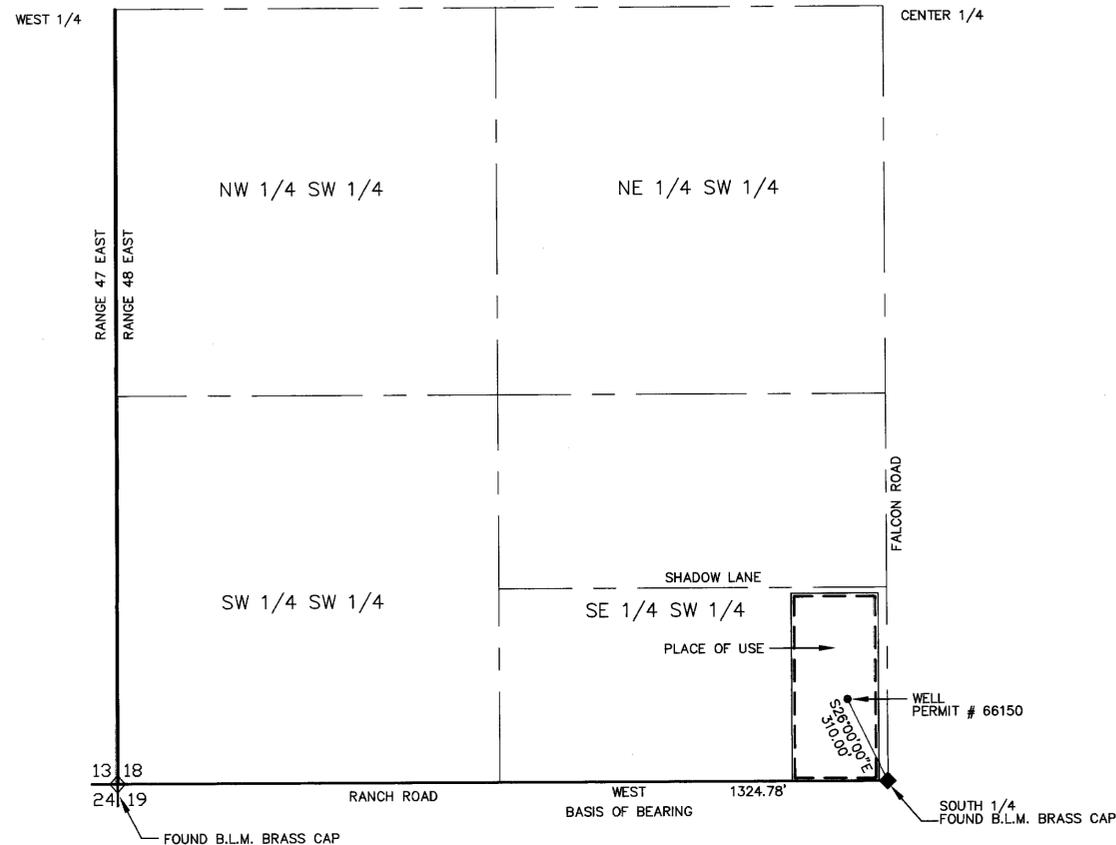
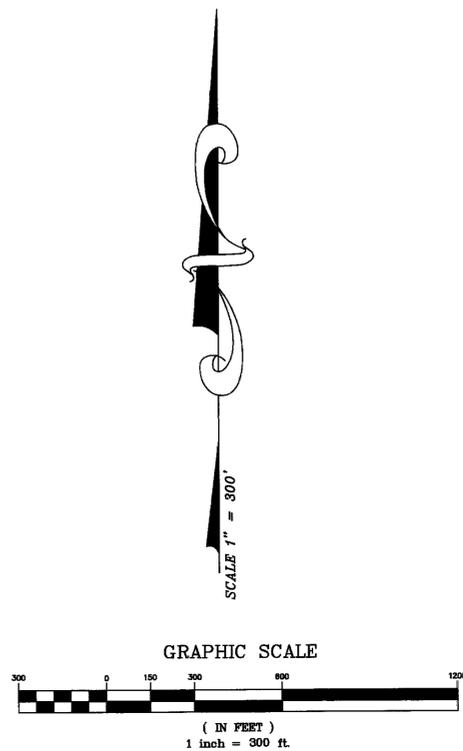


| NO.   | SECTIONS | SUBDIVISION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | DICTION OF CULTURE |
|-------|----------|-------------|----------|-------|--------------------|--------------------|
| 66150 | 18       | SE1/4 SW1/4 | 16 S.    | 48 E. | 3.0 ACRES          | TREES              |

SCALE 1" = 50'  
PLACE OF USE APN# 19-101-09  
326.02'



BEING LOT 4 OF PARCEL MAP FILE 25856 IN THE SE 1/4 SW 1/4 OF SECTION 18, TOWNSHIP 16 SOUTH., RANGE. 48 EAST M.D.B.&M. SHOWING POINT OF DIVERSION AND PLACE OF USE. UNDER PERMIT NUMBER. 66150 APN NUMBER. 19-101-09

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 25TH DAY OF MARCH 2008 AND THE 30TH DAY OF MARCH 2008; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY JOAN VOGT TRUST; DATED JUNE 10, 2005 FOR IRRIGATION PURPOSES UNDER PERMIT NO. 66150 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 66150 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard L. Hafen* 4/02/08

RICHARD L. HAFEN DATE  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 515



STATE OF NEVADA S.S.  
COUNTY OF CLARK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2ND DAY OF APRIL, 2008

*Boyd E. Nelson*  
BOYDEN E. NELSON

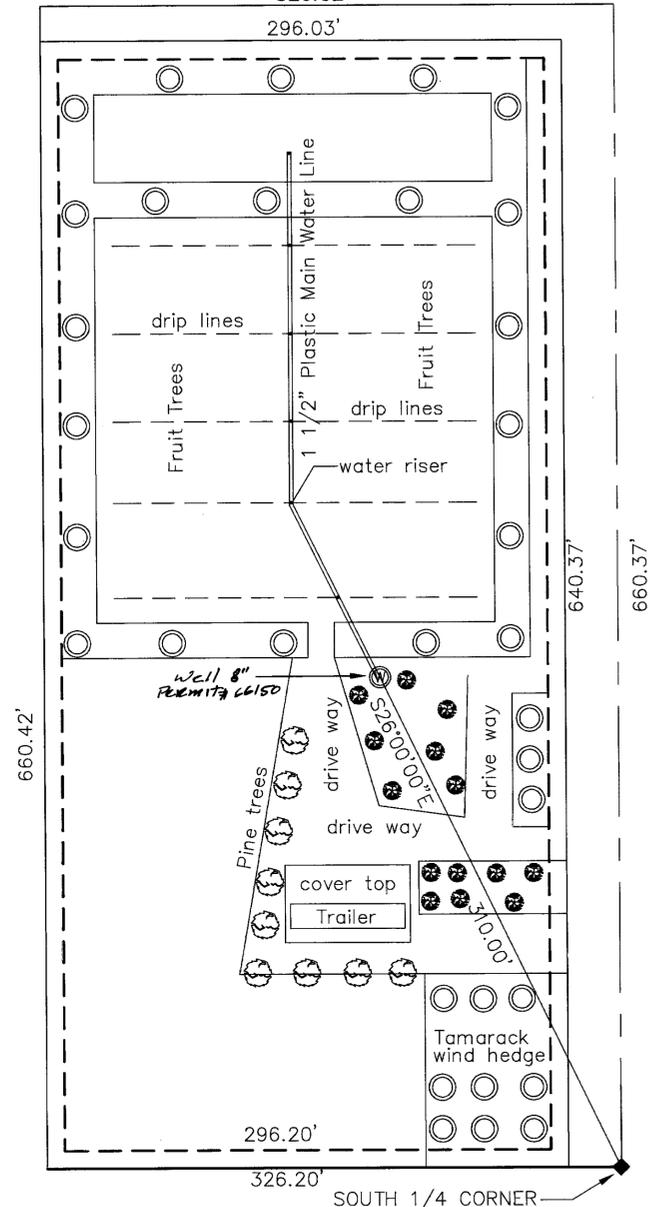
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES ON OCTOBER 23, 2010.  
NOTARIZED IN CLARK COUNTY, NEVADA.



BASIS OF BEARING

WEST BEING THE SOUTH LINE OF THE SW 1/4 OF SECTION 18, AS SHOWN ON PARCEL MAP FILE 25856 NYE COUNTY NEVADA, RECORDERS

66150 CERTIFICATE NO. 17189 ISSUED 3-6-09



LEGEND

- TAMARACK TREES (WIND HEDGE)
- PINE TREES
- MESQUITE OR MULBERRY TREES
- WATER RISER'S
- MAIN WATER LINE

WMVOGT.DWG

SHEET 1 OF 1

STATE ENGINEER'S USE

12/30/2008 JURAT & TITLE BLOCK SHOWED 66150  
SHOW USE AS IRRIGATION & DOMESTIC USE



MAP TO ACCOMPANY PROOF OF BENEFICIAL USE OF WATER PERMIT NO. 66150

FOR : IRRIGATION  
BY: JOAN VOGT TRUST; DATED JUNE 10, 2005  
FROM : UNDERGROUND SOURCE  
COUNTY OF NYE, STATE OF NEVADA

66150