

A PORTION OF THE NW1/4 OF SEC. 22, IN T. 2 N., R. 67 E.,  
M.D.M., LINCOLN COUNTY, NEVADA

CULTURAL MAP TABULATION						
SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
22	SE1/4 NW1/4	2N	67E	27.93	ALFALFA	2001
22	SW1/4 NW1/4	2N	67E	30.33	ALFALFA	2001
22	NW1/4 NW1/4	2N	67E	10.38	ALFALFA	2001

**SURVEYOR'S CERTIFICATE**

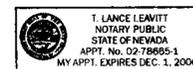
STATE OF NEVADA SS  
COUNTY OF LINCOLN

I, JAMES J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 26TH OF FEBRUARY, 2003, AND THE 26TH OF FEBRUARY, 2003, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LINCOLN COUNTY, NEVADA, BY RUBY LISTER, FOR IRRIGATION PURPOSES UNDER PERMIT NO.'S 65881 AND 65639, THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICATION UPON WHICH WATER APPLIED FOR UNDER PERMIT NO.'S 65881 AND 65639 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



*James J. Owens*  
JAMES J. OWENS  
STATE WATER RIGHT SURVEYOR NO. 1081  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2884  
EXPIRATION DATE: 12/31/2003

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15<sup>th</sup> DAY OF April, 2003.



*T. Lance Leavitt*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, STATE OF NEVADA.  
MY COMMISSION EXPIRES ON THE 1<sup>st</sup> DAY OF Dec, 2006

**BASIS OF BEARING**

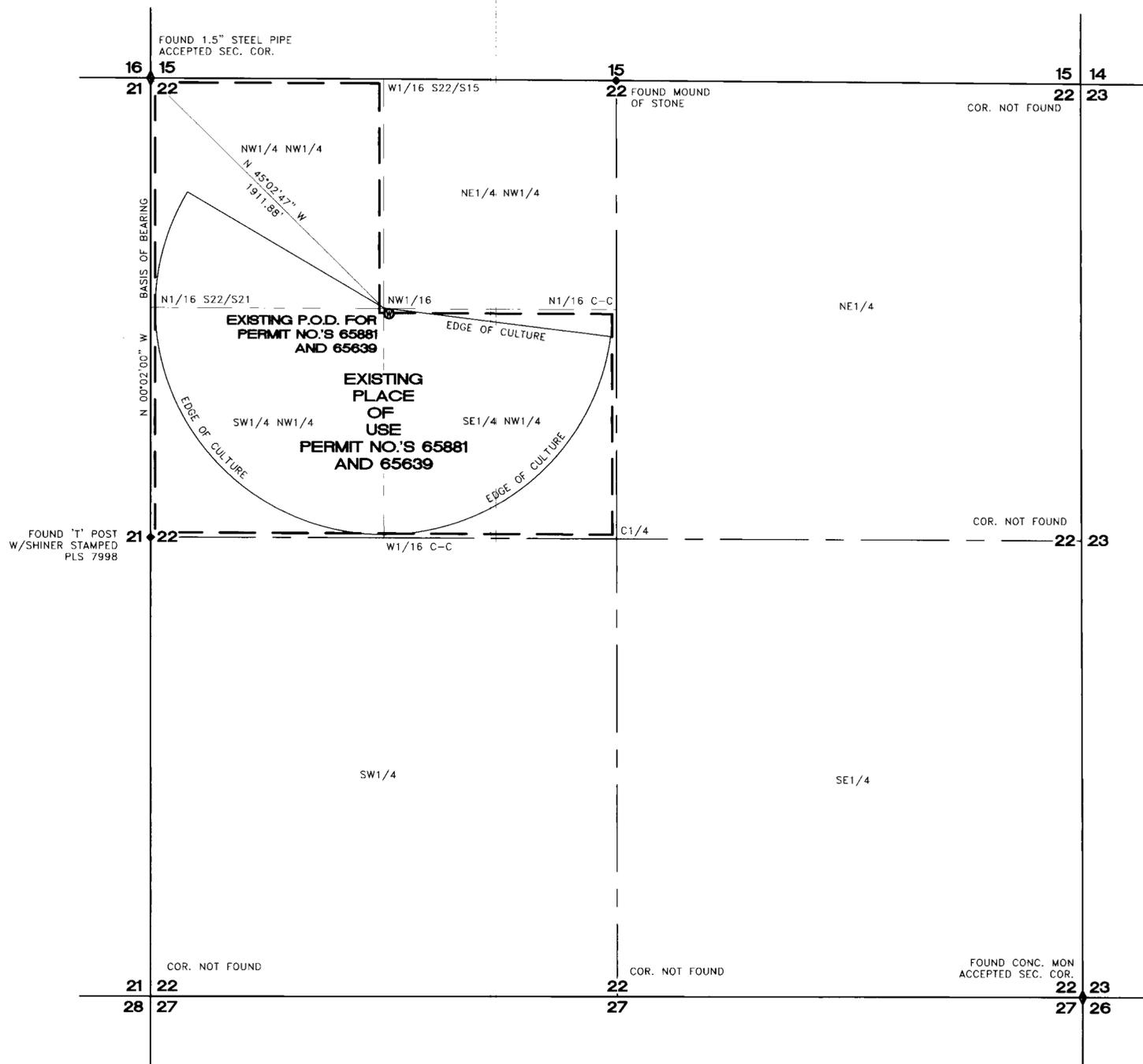
THE BASIS OF BEARING IS A LINE BETWEEN THE W1/4 CORNER AND THE NORTHWEST CORNER OF SEC. 22, T. 2 N., R. 67 E., M.D.M., WHICH BEARS N. 00°02'00" W. AS SHOWN ON THE RECORD OF SURVEY BOOK PLAT A, PAGE 437, DATED 01/05/1995 AS RECORDED IN THE OFFICIAL RECORDS OF THE LINCOLN COUNTY RECORDER.

**LEGEND**

- ◆ FOUND SEC. COR. AS NOTED.
- ◆ FOUND 1/4 SEC. COR. AS NOTED.
- EXISTING WELL



400 0 400  
Scale 1"=400'



65639 CERTIFICATE NO. 16451 ISSUED 1-25-05

65881 CERTIFICATE NO. 16452 ISSUED 1-25-05

**THE OWENS SURVEYING OUTFIT, INC.**  
Water Right, Mineral & Land Surveying throughout the West  
650 HARDY WAY, SUITE 101  
P.O. Box 1330  
MESQUITE, NEVADA 89024  
Tel : 702-346-2930  
Fax : 702-346-2940

LC-422  
S.HAFEN

**STATE ENGINEER'S USE**



**MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO.'S 65881 AND 65639**

FOR : IRRIGATION  
BY : RUBY LISTER  
FROM : UNDERGROUND SOURCE  
IN : LINCOLN COUNTY, NEVADA