

# A PORTION OF SECTION 35, T.23N., R.20E., M.D.M. WASHOE COUNTY, NEVADA

STATE OF NEVADA }  
COUNTY OF WASHOE } SS

I, Lee H. Smithson, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on July 29, 2013, that it truly and correctly represents the proposed location and extent of works used to divert water from an underground source in Washoe County, Nevada, by STEVEN L. PHILLIPS AND JOANN BRANAMAN-PHILLIPS, as CO-TRUSTEES OF THE PHILLIPS FAMILY REVOCABLE TRUST, dated the 8th of March 2000, for irrigation and domestic purposes under Permit No. 65500. That the point of diversion, the location and extent of lands owned or controlled by the applicant upon which water applied for under said Permit is used, together with the area and kind of culture in each 40-acre subdivision are fully and correctly designated thereon.

*Lee H. Smithson*  
7/31/2013

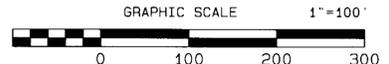
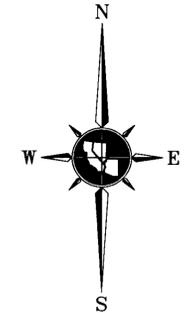
Lee H. Smithson, PLS  
State Water-Right Surveyor No. 572

Subscribed and sworn to before me on this 31<sup>ST</sup> day of JULY, 2013.

*David C. Cook*  
Notary Public

### CULTURAL TABULATION PERMIT NO. 65500 @ 4.00 ACRE FEET / ACRE

PERMIT NO.	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
65500	35	SE1/4 SE1/4	23N	20E	3.00 ACS	ALFALFA/GRASS HAY

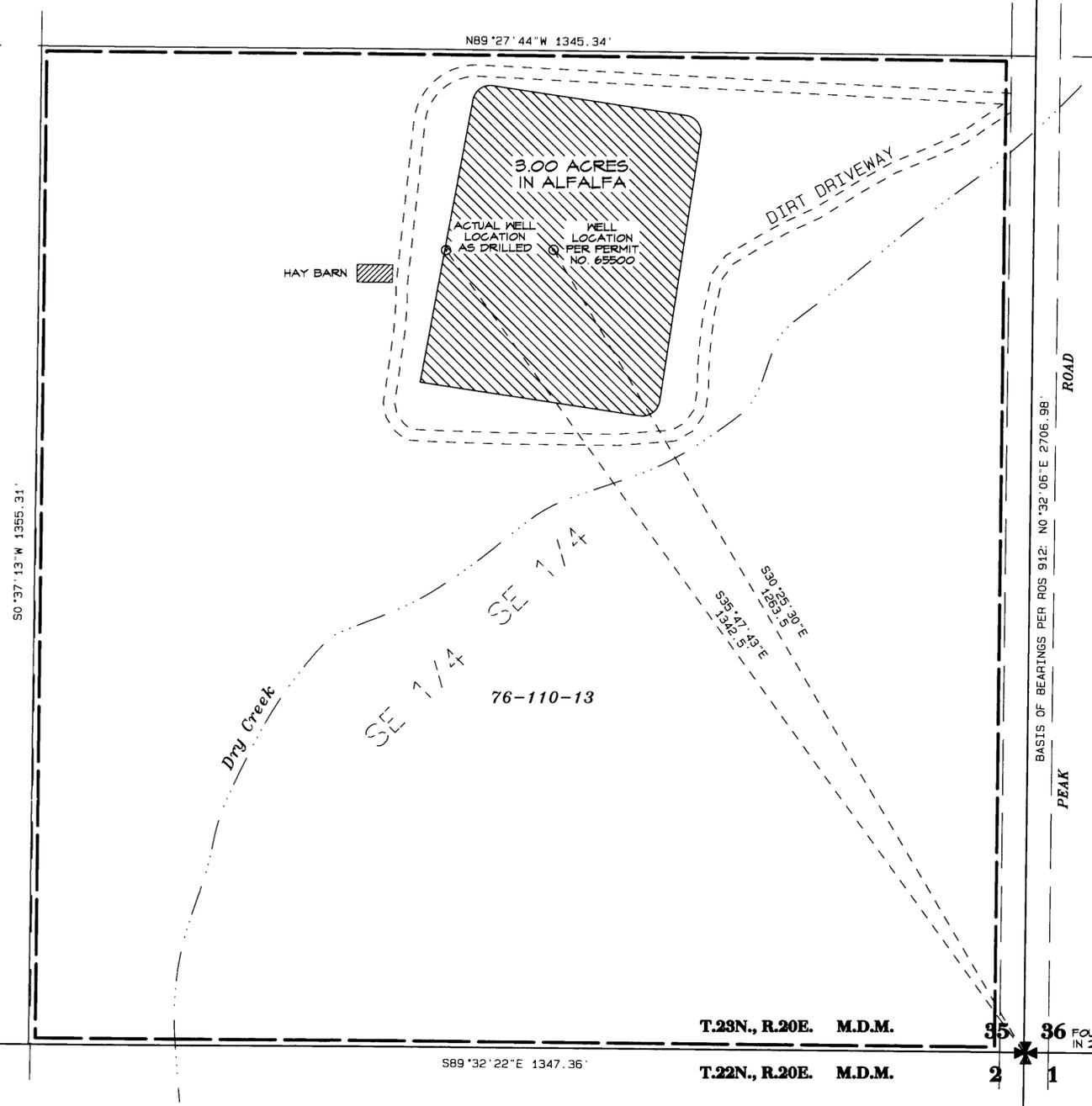


BASIS OF BEARINGS  
Record of Survey Map No. 912, File No. 988401 in the Official Records of Washoe County, Nevada.

65500 CERTIFICATE NO. 19276 ISSUED 1-15-2014

FOUND BRASS TABLET IN 2-1/2" IRON PIPE

FOUND BRASS TABLET IN 2-1/2" IRON PIPE



#### LEGEND

- 76-110-13 WASHOE COUNTY ASSESSOR PARCEL NO.
- WASHOE COUNTY ASSESSOR PARCEL LINE.
- - - 1/16TH SECTION LINE
- - - CENTERLINE OF SECTION
- SECTION LINE
- PERMITTED PLACE OF USE
- - - SURVEY TIE
- ✕ QUARTER SECTION CORNER
- ✕ SECTION CORNER
- POINT OF DIVERSION (WELL)
- ▨ AREA IRRIGATED UNDER PERMIT NO. 65500 - 3.00 ACS

#### REFERENCES

- Map and Application for Permit No. 65500.
- Record of Survey Map No. 912 in the Official Records of Washoe County, Nevada.
- Washoe County Assessor's information.

STATE ENGINEER'S USE

MJV 8-22-2013 Trustee name is spelled "Branaman-Phillips."



**TRI STATE SURVEYING, LTD**  
1925 E. PRATER WAY  
SPARKS, NEVADA 89434  
(775) 358-9491 \* FAX # 358-3664  
JOB #08146.01.RM DDM

AMENDED MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE  
UNDER PERMIT NO. 65500  
FOR  
IRRIGATION AND DOMESTIC PURPOSES  
BY  
**STEVEN L. PHILLIPS and JOANN BRANAMAN-PHILLIPS**  
AS CO-TRUSTEES OF THE PHILLIPS FAMILY REVOCABLE  
TRUST DATED THE 8TH OF MARCH, 2000  
FROM AN UNDERGROUND SOURCE  
IN WASHOE COUNTY, NEVADA