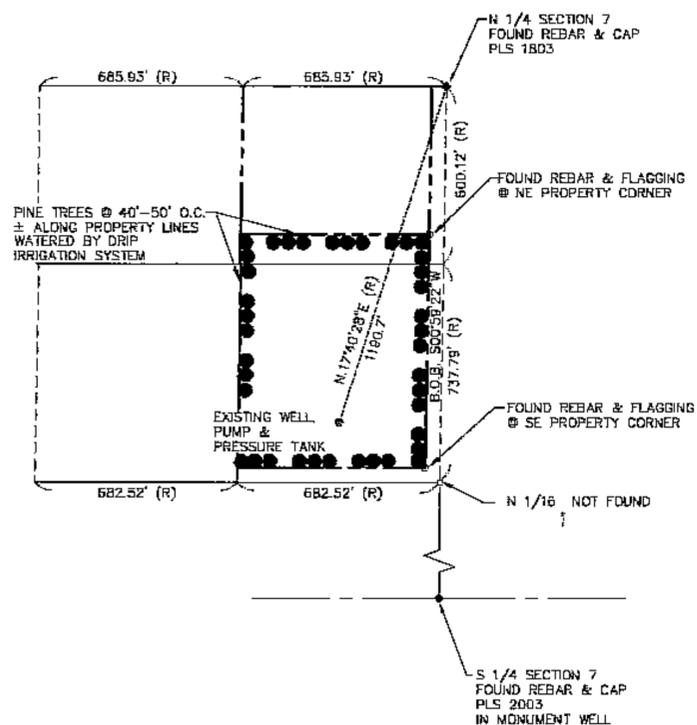


NE 1/4 NW 1/4, SECTION 7
T.19S., R.59E., M.D.B & M.



LEGEND

1/4 CORNER FOUND AS SHOWN

WATER RIGHTS SURVEYOR'S AFFIDAVIT

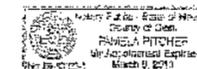
I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS SITE INSPECTIONS HAVE BEEN MADE BY ME, BETWEEN JANUARY 1, 2006 AND AUGUST 3, 2009; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED THAT THIS MAP CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATIONS AND NOTES PREPARED BY ME, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE COUNTY RECORDER AND STATE ENGINEER; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA BY THE LYNDA C FLEMING REVOCABLE TRUST, FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES UNDER PERMIT NO. 65382 & 65383



STEPHEN F. TURNER, P.E., P.L.S. 1803
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 39E

SUBSCRIBED AND SWORN TO BEFORE ME THE 6th DAY OF August, 2009

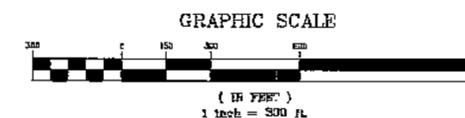
Pamela Pitcher
PAMELA PITCHER
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 6, 2011



BASIS OF BEARING
S.00°59'22" W, BEING THE EAST LINE OF THE (NE 1/4),
OF THE (NW 1/4), SECTION 7, T.19S., R.59E., M.D.B & M. AS
SHOWN ON FILE 98, PAGE 10 OF SURVEYS CLARK COUNTY,
NEVADA OFFICIAL RECORDS

65382 CERTIFICATE NO. 18246 ISSUED 9-27-2011

65383 CERTIFICATE NO. 18247 ISSUED 9-27-2011



STATE ENGINEER'S USE



MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
FOR PERMIT NOS.
65382 & 65383



BY: LYNDA C. FLEMING REVOCABLE TRUST
FOR: QUASI-MUNICIPAL DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

65383 65382