

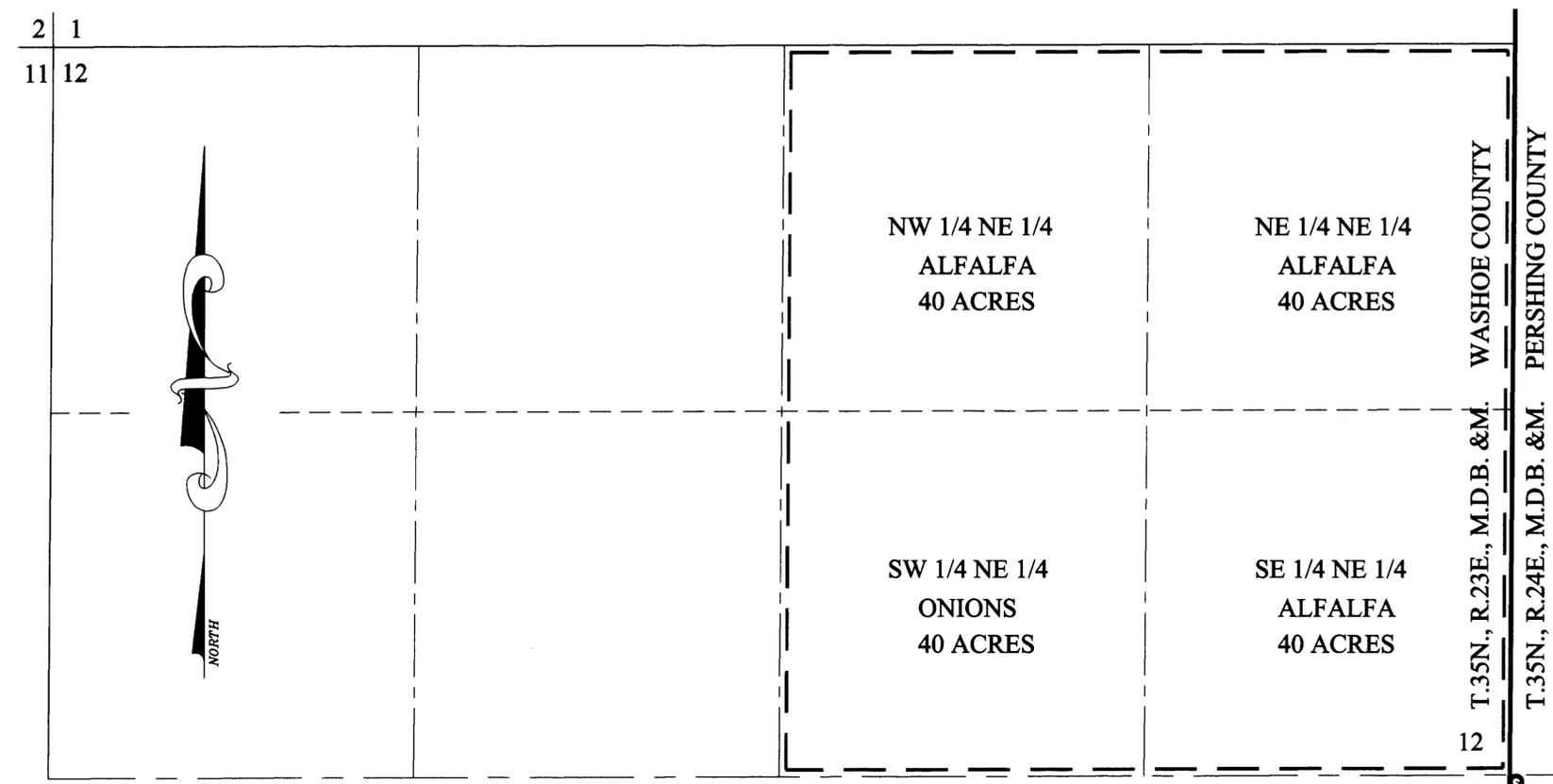
STATE OF NEVADA  
COUNTY OF WASHOE

}SS

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN FROM NOTES TAKEN FROM A FIELD SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON OR BEFORE APRIL 23, 2001. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATIONS AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY BY MICHAEL B. STEWART FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT 65190. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZES OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF ALL LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT 65190 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATIONS AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 20<sup>th</sup> DAY OF June, 2001.  
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA  
MY COMMISSION EXPIRES December 1, 2003



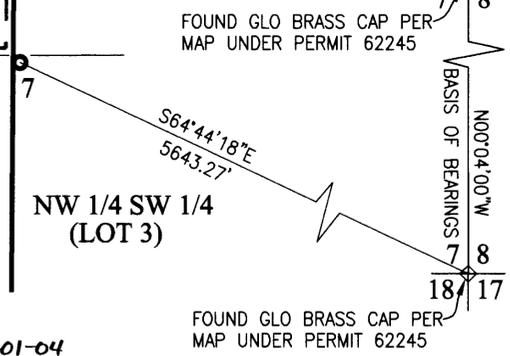
CULTURAL TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
12	NW 1/4 NE 1/4	35N	23E	40	ALFALFA
12	NE 1/4 NE 1/4	35N	23E	40	ALFALFA
12	SE 1/4 NE 1/4	35N	23E	40	ALFALFA
12	SW 1/4 NE 1/4	35N	23E	40	ONIONS

TOTAL 160

LEGEND

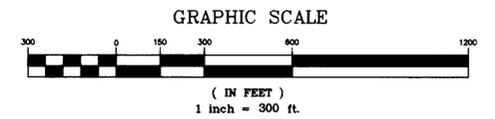
- PLACE OF USE
- ◇ FOUND SECTION CORNERS PER MAPS ON FILE WITH THE STATE ENGINEER OR AS INDICATED
- POINT OF DIVERSION



65190 CERTIFICATE NO. 16379, ISSUED 07-01-04

BASIS OF BEARINGS

THE EAST LINE OF SECTION 7, T.35N., R.24E., M.D.B. &M., BEARING N 00°04'00" W PER THE MAP ON FILE WITH THE STATE ENGINEER UNDER PERMIT NO. 62245.



STATE ENGINEER'S USE

FILED  
JUL 10 2001  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
THE PROOF OF BENEFICIAL USE UNDER  
PERMIT 65190  
BY  
MICHAEL B. STEWART  
FOR IRRIGATION AND DOMESTIC PURPOSES  
FROM AN UNDERGROUND SOURCE

PERSHING COUNTY NEVADA

75896 73535 65190