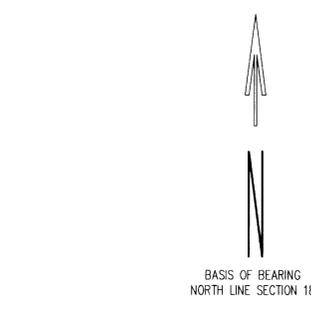


CULTURE MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE	DESCRIPTION OF CULTURE	DATE OF 1ST CULTURE
18	NE1/4 NW1/4	17 N.	55 E.	1.435 Acres	ALFALFA	
18	SE1/4 NW1/4	17 N.	55 E.	1.637 Acres	ALFALFA	
18	NW1/4 NE1/4	17 N.	55 E.	34.100 Acres	ALFALFA	
18	NE1/4 NE1/4	17 N.	55 E.	31.023 Acres	ALFALFA	
18	SW1/4 NE1/4	17 N.	55 E.	35.124 Acres	ALFALFA	
18	SE1/4 NE1/4	17 N.	55 E.	31.752 Acres	ALFALFA	
18	NW1/4 SE1/4	17 N.	55 E.	0.491 Acres	ALFALFA	
18	NE1/4 SE1/4	17 N.	55 E.	0.256 Acres	ALFALFA	
				TOTAL ACREAGE	135.818 ACRES	



STATE OF NEVADA } ss.
County of White Pine }

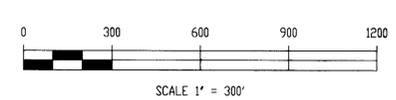
I, Dean G. Neubauber, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 4th day of March, 1992 and the 19th day of November, 1993; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground sources in White Pine County, by Warren Scoppettone for Irrigation and Domestic purposes under Permit No. 52925. That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 52925 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other said works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Dean Neubauber
State Water Right Surveyor No. 917

Subscribed and sworn to before me this 10 day of February, 1999.

Marcia Forman
Notary Public in and for White Pine County, Nevada.

MARCIA FORMAN
Notary Public - State of Nevada
Appointment Recorded in White Pine County
No. 94-0717-17 - Expires Feb. 18, 2002



STATE ENGINEER'S USE

FILED
FEB 12 1999
STATE ENGINEER'S OFFICE

BFI BOUNDY & FORMAN, INC. February, 1999
CIVIL ENGINEERS, LAND AND WATER RIGHTS SURVEYORS
P.O. Box 150, RLY, NEVADA, 89301, (775)289-8855 JOB #9810079W

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER PERMIT No. 52925 AND APPLICATION TO
CHANGE THE PLACE OF USE AND POINT OF
DIVERSION OF A PORTION OF PERMIT No. 49096

FOR
BY
FROM
IN

IRRIGATION & DOMESTIC
WARREN SCOPPETTONE
UNDERGROUND
White Pine County, Nevada

82104 81499 81498 80576 78029 52925 64848