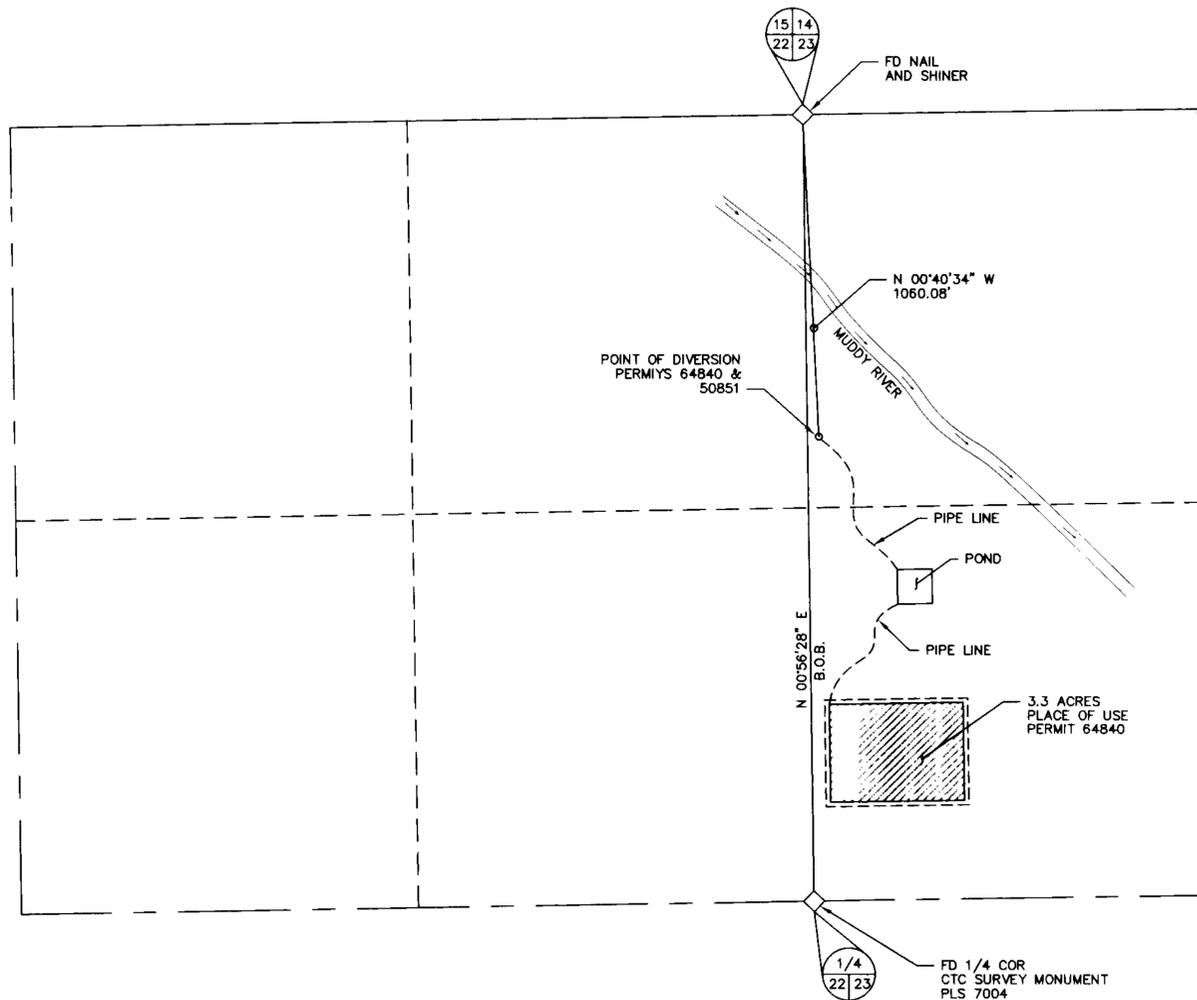


SECTION	SUBDIVISION	TWP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
23	SW 1/4 NW 1/4	14S	65E	3.3	OATS	



SCALE: 1" = 300'

STATE OF NEVADA  
COUNTY OF CLARK

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 29th DAY OF SEPTEMBER 2001 AND THE 3rd DAY OF OCTOBER, 2002, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEYING MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE

STATE ENGINEER, AND COUNTY RECORDER;

THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA, BY

G. M. PERKINS AND SHIRLEY PERKINS

FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 64840 THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF ALL LANDS OWNED OR CONTROLLED BY APPLICANT THROUGH WHICH WATER APPLIED FOR UNDER

PERMIT NO. 64840

IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*James T. Anspach*  
JAMES T. ANSPACH, P.E.  
STATE W/R SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 9<sup>TH</sup> DAY OF OCTOBER, 2002

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES APRIL 17, 2005

X *[Signature]*

**REFERENCES**

- COUNTY SURVEYOR, SURVEY RECORDS FROM SECTIONS 22 AND 23, T. 14 S., R. 65 E., M.D.M.
- STATE ENGINEER FILES PERMITS 50851 AND 64840
- SURVEY RECORDS, CLARK COUNTY, NV FILE 35, PAGE 29 FILE 46, PAGE 24
- INDEX TO PARCEL MAPS FILE 78, PAGE 54

**BASIS OF BEARINGS**

N. 00°56'28" E., BEING THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 22, T. 14 S., R. 65 E., M.D.M. AS PER MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NOS. 25697, 25698 AND 29328" LOGGED IN THE OFFICE OF THE STATE ENGINEER.



SCALE: 1" = 300'

NORTHEAST QUARTER OF SECTION 22 AND WEST HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.M.

64840 CERTIFICATE NO. 16450 ISSUED 1-25-05

STATE ENGINEER'S USE

FILED  
OCT 15 2002

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 64840 FOR IRRIGATION AND DOMESTIC USE BY G. M. PERKINS AND SHIRLEY PERKINS FROM UNDERGROUND IN CLARK COUNTY, NEVADA

64840