

SE4 NE4 SECTION 28, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.M.  
SHOWING EXISTING PLACE OF USE AND EXISTING POINT OF  
DIVERSION OF PERMIT NUMBER 46110.

NW4 SW4 SECTION 7, TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.M.  
SHOWING PROPOSED PLACE OF USE AND PROPOSED POINT OF  
DIVERSION.

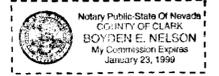
STATE OF NEVADA     S.S.  
COUNTY OF CLARK

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 22 TH DAY OF JULY 1998 AND THE 28TH DAY OF JULY 1998; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY DEBRA STRICKLAND FOR IRRIGATION PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

*Richard L. Hafen*     7/28/98  
RICHARD L. HAFEN     DATE  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 515  
PLS 4428

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 TH DAY OF JULY, 1998

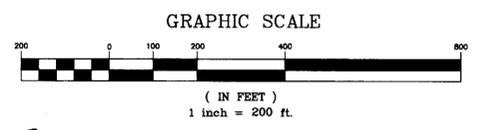
*Boyd E. Nelson*  
Boyd E. Nelson  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES ON JANUARY 23, 1999.  
NOTARIZED IN CLARK COUNTY, NEVADA.



SHEET 1 OF 1

BASIS OF BEARING

N 89°29'25" E being the South line of the SW4 of Section 7, Township 21 South, Range 54 East M.D.B.&M. As per Parcel Map File 121509 Nye County, Nevada records.



64362 CERTIFICATE NO. 16638 DATED 4-7-07

STATE ENGINEER'S USE		MAP TO ACCOMPANY APPLICATION
		FOR : CHANGE IN POINT OF DIVERSION PLACE OF USE OF PERMIT NO. 46110
		FOR : IRRIGATION AND DOMESTIC USE
		BY : DEBRA STRICKLAND
		FROM : PAHRUMP VALLEY BASIN