

STATE OF NEVADA SS
COUNTY OF DOUGLAS

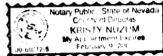
I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN NOVEMBER 1, 2003 AND NOVEMBER 30, 2003, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY P.W. AND/OR C. DORINE RAMSDEN FOR IRRIGATION & DOMESTIC PURPOSES UNDER PERMIT NOS. 63978, 63979, 63980, 66060 & 66061. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NOS. 63978, 63979, 63980, 66060 & 66061 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 6 DAY OF OCTOBER, 2004, JASUARY 16, 2005
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

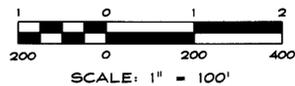
STATE OF NEVADA SS
COUNTY OF DOUGLAS

MY COMMISSION EXPIRES Feb. 9, 2008



BASIS OF BEARING

N 89°58'10" E - THE SOUTH LINE OF THE SE 1/4 SW 1/4 OF SECTION 29 IN T. 14 N., R. 20 E., M.D.M., PER PARCEL MAP FOR JOSEPH F. ARROYO, DOCUMENT NO. 141337, AS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY



LEGEND

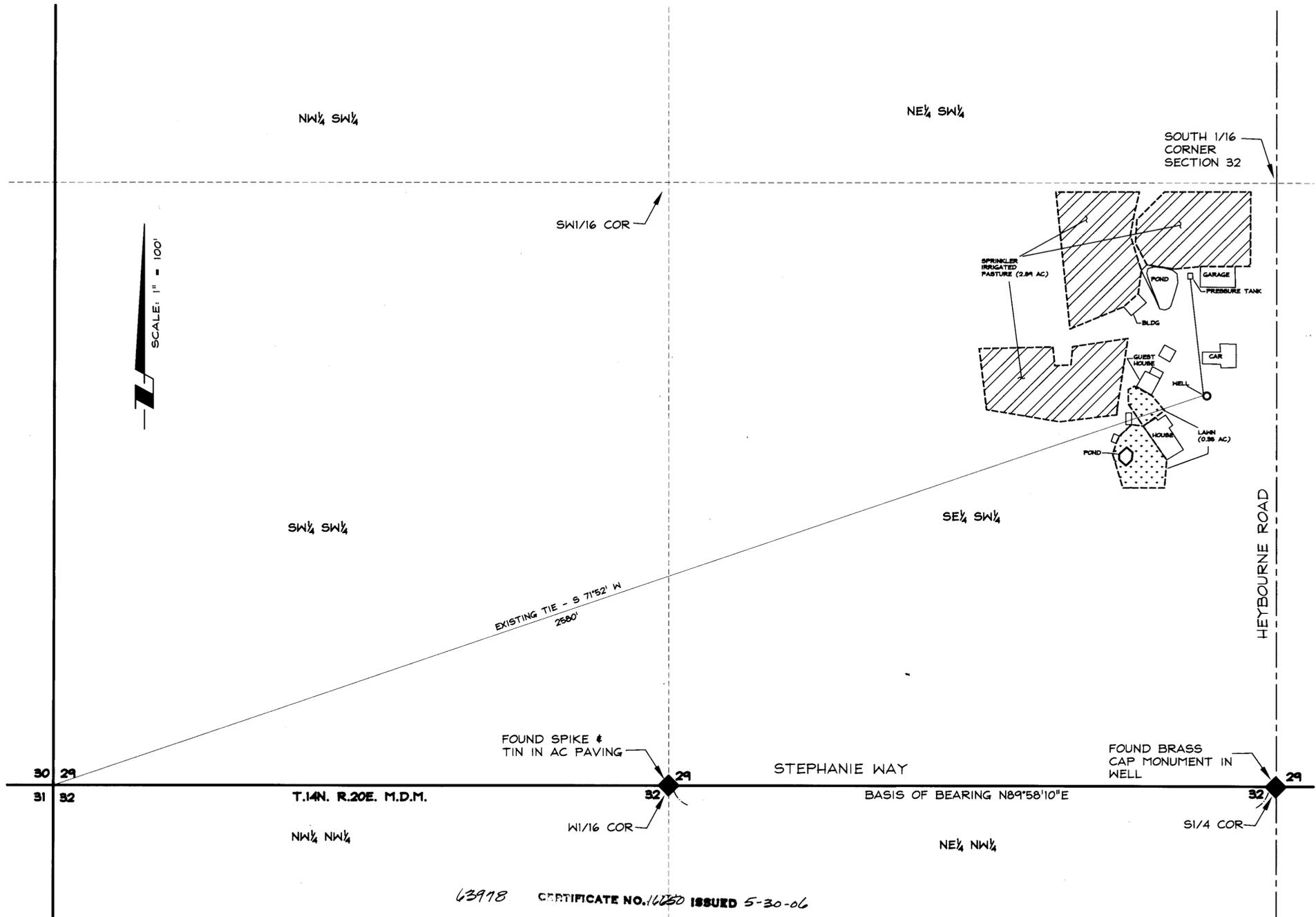
- PASTURE GRASS (2.89 ACRES)
- LAWN (0.35 ACRES)

CULTURAL MAP TABULATION

PERMITS	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
63978, 63979, 63980, 66060 & 66061	29	SE 1/4 SW 1/4	14N.	20E.	2.89 AC	PASTURE GRASS
	29	SE 1/4 SW 1/4	14N.	20E.	0.35 AC	LAWN
GRAND TOTAL					3.24 AC	

Anderson
ENGINEERING INC

1408 EMERALDA AVENUE - POST OFFICE BOX 2224
SPRINGFIELD, NEVADA 89428
PHONE (775) 782-2822 FAX (775) 782-7084
WEB SITE: WWW.ANDERSON.COM



- 63978 CERTIFICATE NO. 16050 ISSUED 5-30-06
- 63979 CERTIFICATE NO. 16051 ISSUED 5-30-06
- 63980 CERTIFICATE NO. 16052 ISSUED 5-30-06
- 66060 CERTIFICATE NO. 16055 ISSUED 5-30-06
- 66061 CERTIFICATE NO. 16056 ISSUED 5-30-06

STATE ENGINEER'S USE
4/12/2006 These farmers were approved for a total combined duty not to exceed 12.0 ACF for the irrigation of 3.0 acres.
0.24 Acres of the total 3.24 Acres shown on the map is attributed to the domestic use portion.
S. CLARK

FILED
JAN 06 2005
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NOS. 63978, 63979, 63980, 66060, & 66061 FOR IRRIGATION & DOMESTIC PURPOSES BY P.W. and/or C. Dorine Ramsden FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA