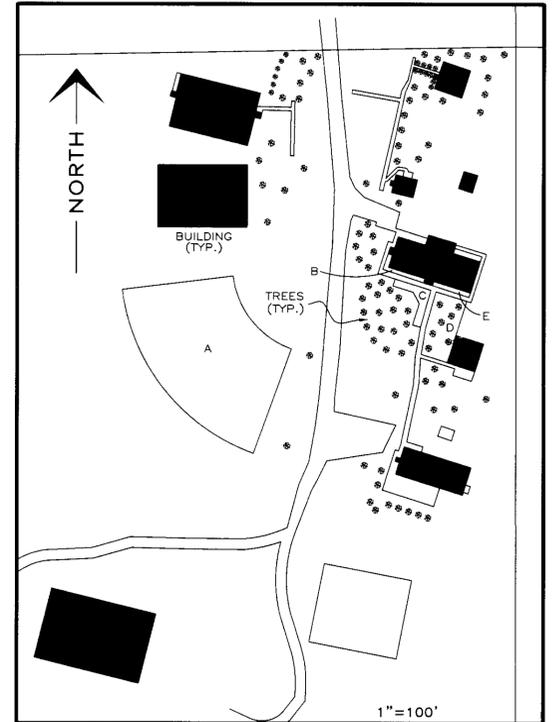


DETAIL OF EXISTING PARK IMPROVEMENTS



KEY:	SQ. FT.	ACRES
A) BALLFIELD	22,408	.514
B) PLANTER	298	.007
C) GRASS AREA	698	.016
D) GRASS AREA	2,490	.057
E) PLANTER	228	.005
TOTAL:	26,122	.599

TREES: 84  
 PLANTS/SHRUBS: 16  
 (COUNT OF TREES & SHRUBS PER  
 FIELD REVIEW MARCH 21, 2002)

ALL LANDSCAPING IMPROVEMENTS ARE  
 LOCATED IN NE1/4 NE1/4 SECTION 18

STATE OF NEVADA }  
 COUNTY OF DOUGLAS }SS

I, Carl Ruschmeyer, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, on 21 March 2002; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of one sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the Douglas County Recorder; that this map truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Douglas County, Nevada, by Douglas County; for irrigation purposes under Permit 63861. That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under permit 63861 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

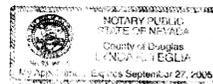
*Carl Ruschmeyer*  
 State Engineer Right Surveyor No. 996



C:\DRAWINGS\WATER RIGHTS\STATE MAPS\63861 PBU CHINA SPRINGS

Subscribed and sworn to before me this 4  
 day of April, 2002, Notary Public in and  
 for Douglas County, Nevada.

*Linda K. Teglia*  
 Notary Public

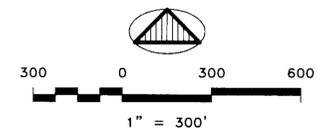


**BASIS-OF-BEARING:**  
 The East Line of the Northeast quarter  
 of Section 18, T11N, R21E, M.D.B.&M.,  
 per Map on file with the State Division  
 of Water Resources under Permit 55438.  
 (S 00° 07' 54" E)

63861 CERTIFIED 16088 05-13-02

**Note:**  
 Refer to map on file with the State DWR under  
 Permit 61885 for the Existing Place of Use and  
 the Existing Point of Diversion.

Township 11 North,  
 Range 21 East,  
 M. D. B. & M.



STATE ENGINEER'S USE

MAP TO ACCOMPANY  
 PROOF OF BENEFICIAL USE UNDER  
 PERMIT No. 63861  
 FOR DOMESTIC & IRRIGATION USE  
 BY DOUGLAS COUNTY  
 FROM AN UNDERGROUND SOURCE  
 IN DOUGLAS COUNTY, NEVADA

80989 63861