

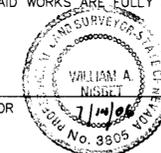
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
16	NE1/4 SW1/4	T 24 N	R 40 E	30.48	ALFALFA
16	NW1/4 SW1/4	T 24 N	R 40 E	30.48	ALFALFA
16	SE1/4 SW1/4	T 24 N	R 40 E	30.47	ALFALFA
16	SW1/4 SW1/4	T 24 N	R 40 E	30.47	ALFALFA
16	NE1/4 SE1/4	T 24 N	R 40 E	30.48	ALFALFA
16	NW1/4 SE1/4	T 24 N	R 40 E	30.48	ALFALFA
16	SE1/4 SE1/4	T 24 N	R 40 E	30.47	ALFALFA
16	SW1/4 SE1/4	T 24 N	R 40 E	30.47	ALFALFA
TOTAL				243.8	

### SURVEYOR'S CERTIFICATE

STATE OF NEVADA  
 COUNTY OF ELKO

ss.  
 I, WILLIAM A. NISBET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 6TH DAY OF JULY 2006; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN LANDER COUNTY, BY ALLEN AND ERICA FARR FAMILY TRUST AGREEMENT OF 3/19/03, LYLE AND LISA FARR FAMILY TRUST AGREEMENT OF 2/11/03 & MICHAEL AND JESSICA FARR FAMILY TRUST AGREEMENT OF 1/31/03, FOR IRRIGATION PURPOSES UNDER PERMIT NO. 63704. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 63704 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*William A. Nisbet*  
 WILLIAM A. NISBET, STATE WATER RIGHT SURVEYOR



### NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA  
 COUNTY OF ELKO

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 DAY OF July 2006,  
 BY WILLIAM A. NISBET.



*Coralee Griswold*  
 NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

### LEGEND

----- PLACE OF USE

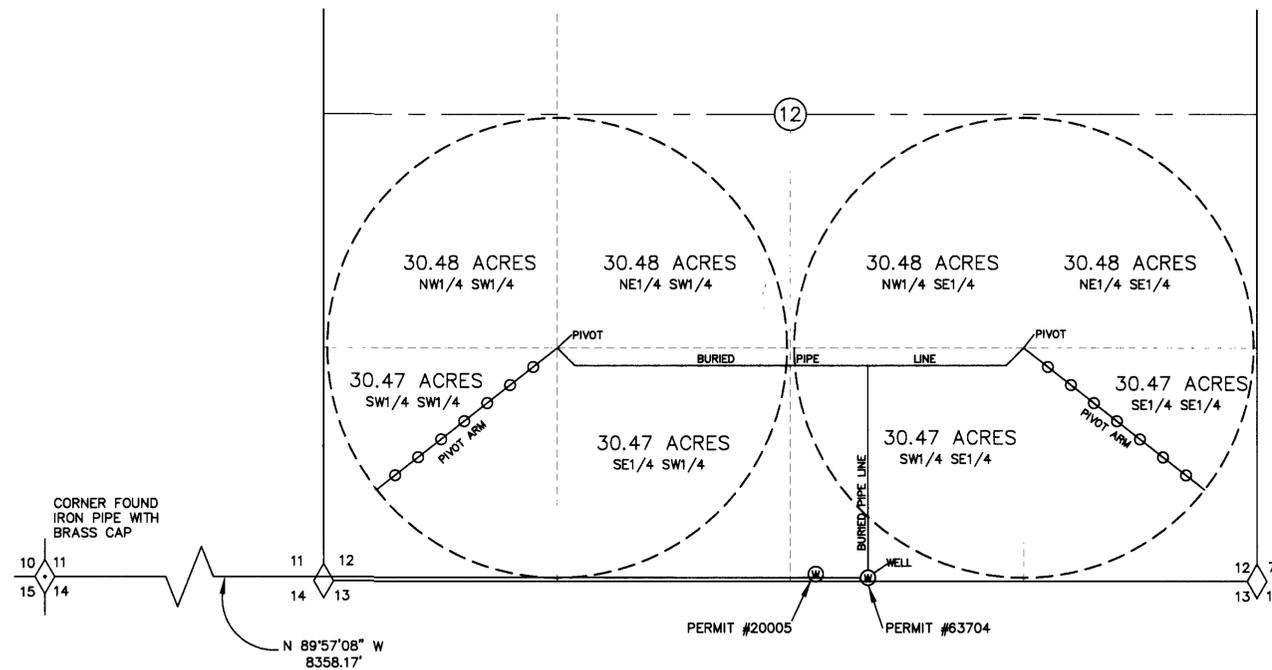
**BASIS of BEARINGS:** MAGNETIC, NORTH - VAR. 16°30'E  
 (AS ALSO USED ON MAP TO SUPPORT APPLICATION).



1 inch = 500 ft.

63704 CERTIFICATE NO. 17547 ISSUED 2-22-10

76542 CERTIFICATE NO. 18981 ISSUED 12-17-12



T.24N., R.40E.  
 M.D.M.

STATE ENGINEER'S USE  
 10/20/12 K.E. → the section in the cultural table should be section 12 not section 16.



MAP TO ACCOMPANY PROOF OF BENEFICIAL USE  
 UNDER PERMIT #63704  
 for IRRIGATION purposes  
 by ALLEN AND ERICA FARR FAMILY TRUST AGREEMENT OF 3/19/03  
 LYLE AND LISA FARR FAMILY TRUST AGREEMENT OF 2/11/03 &  
 MICHAEL AND JESSICA FARR FAMILY TRUST AGREEMENT OF 1/31/03  
 from an UNDERGROUND source  
 in LANDER COUNTY

W06010

PROJECT NO. 2182.001  
 DRAWING NO. W06010  
 DATE: JULY 14, 2006  
**CHILTON** Engineering and Surveying, LTD  
 (775) 738-2121 421 Court Street Elko, Nevada 89801

63704