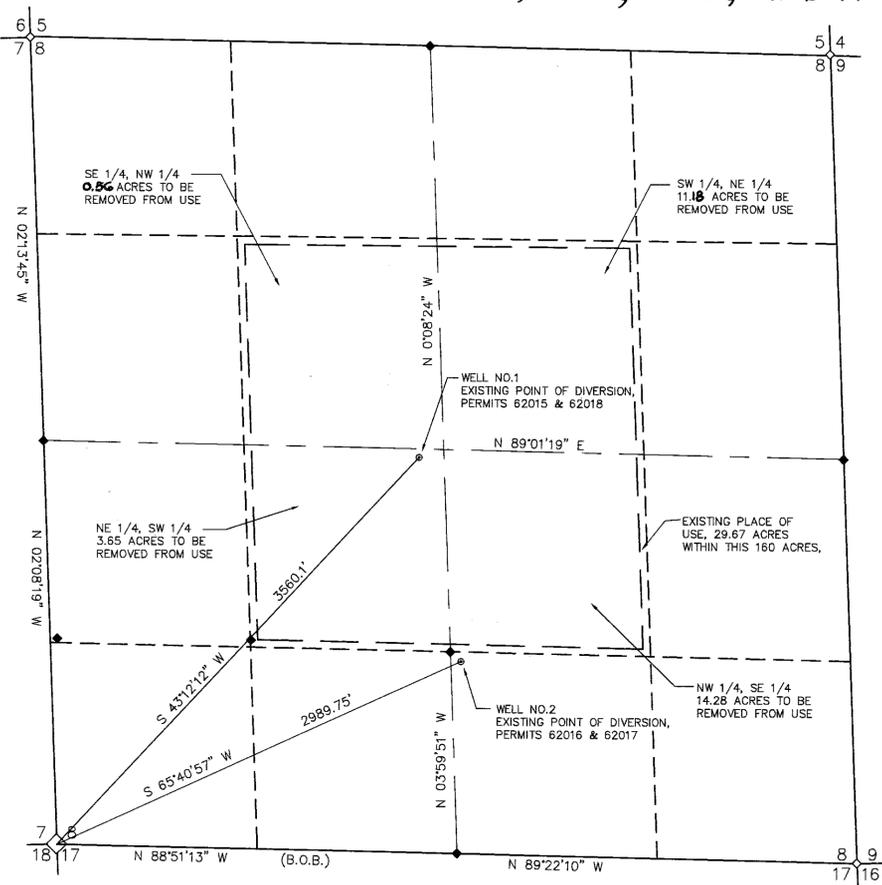
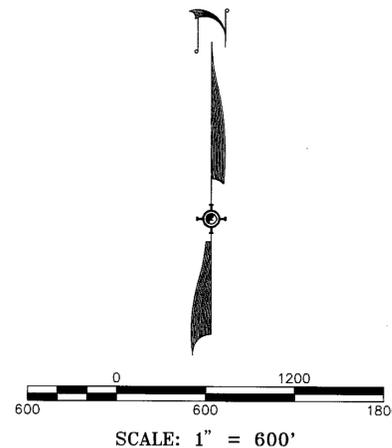


POINT OF DIVERSION AND PLACE OF USE  
SECTION 31 & W 1/2 SECTION 32, T.20 S., R.60 E., M.D.B. & M.



EXISTING PLACES OF USE  
SE 1/4 NW 1/4, NE 1/4 SW 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4  
SECTION 8, T.21S., R.60E., M.D.M.



**BASIS OF BEARINGS**

N 89°41'18" E, SOUTH LINE OF THE SW 1/4 SEC.31, T.20S., R.60E., M.D.M. AS SHOWN ON RECORDED OF SURVEYS FILE 36 PAGE 89 IN THE OFFICE OF CLARK COUNTY RECORDER.

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 16th DAY OF OCTOBER, 1997 AND THE 20th DAY OF OCTOBER, 1997 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICES OF THE COUNTY RECORDER, STATE ENGINEER, AND COUNTY SURVEYOR; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA BY ALLEN G. AND BRENDA S. NEL

*James T. Anspach*  
JAMES T. ANSPACH, P.E.  
STATE W/R SURVEYOR NO. 563

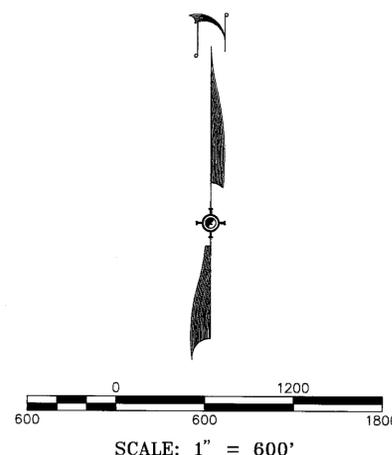
FOR RECREATION (GOLF COURSE IRRIGATION) AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 23<sup>RD</sup> DAY OF OCTOBER, 1997.  
*Andrew F. Young*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES Feb. 13, 1999



**REFERENCE**

- STATE ENGINEER FILES, PERMITS 62015 THRU 62018 ALLEN G. & BRENDA S. NEL
- CLARK COUNTY RECORDER OFFICE, BOOK OF PLATS, FINAL MAP OF THE LAKES AT WEST SAHARA, PHASE I BOOK 32, PAGE 98 OF RECORDS.
- STATE ENGINEER FILES, PERMITS 60739 THRU 60742 WILLIAM PECCOLE 1971 TRUST C/O PRO TURF INTERNATIONAL
- CLARK COUNTY RECORDERS OFFICE, RECORD OF SURVEY, FILE 36, PAGE 89



**BASIS OF BEARINGS**

THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 8, T.21S., R.60E., M.D.M. BEARING N 88°51'13" W AS SHOWN IN THE OFFICIAL BOOK OF PLATS, CLARK COUNTY RECORDERS OFFICE, BOOK 32, PAGE 98.

STATE ENGINEER'S USE

63538  
63539  
63540  
63541  
**FILED**  
OCT 29 1997  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION PLACE OF USE AND MANNER OF USE UNDER PERMITS NO. 62015, 62016, 62017, & 62018 FOR RECREATION (GOLF COURSE IRRIGATION) AND DOMESTIC USE BY ALLEN G. AND BRENDA S. NEL FROM UNDERGROUND IN CLARK COUNTY, NEVADA



CULTURAL MAP TABULATIONS

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
31	NW1/4 SW1/4	20 S	60	19.29	TURF	
31	NE1/4 SW1/4	20	60	14.22	TURF	
31	SW1/4 SW1/4	20	60	6.78	TURF	
31	SE1/4 SW1/4	20	60	5.77	TURF	
31	NW1/4 SE1/4	20	60	19.22	TURF	
31	NE1/4 SE1/4	20	60	35.51	TURF	
31	SW1/4 SE1/4	20	60	16.96	TURF	
31	SE1/4 SE1/4	20	60	15.95	TURF	
32	SW1/4 NW1/4	20	60	3.36	TURF	
32	SE1/4 NW1/4	20	60	5.39	TURF	
32	NW1/4 SW1/4	20	60	30.12	TURF	
32	NE1/4 SW1/4	20	60	7.96	TURF	
32	SW1/4 SW1/4	20	60	4.28	TURF	
				TOTAL ACREAGE = 184.81		

STATE OF NEVADA }  
 COUNTY OF CLARK } SS.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1st DAY OF MARCH, 1999 AND THE 10th DAY OF MARCH, 1999 THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICES OF THE COUNTY RECORDER, STATE ENGINEER, AND COUNTY SURVEYOR; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM

UNDERGROUND  
 IN CLARK COUNTY, NEVADA  
 BY ALLEN G. NEL

FOR RECREATION (GOLF COURSE IRRIGATION) AND DOMESTIC PURPOSES UNDER PERMITS NUMBERED 63538, 63539, 63540, AND 63541. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMITS NUMBERED 63538, 63539, 63540 AND 63541 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*James T. Anspach*  
 JAMES T. ANSPACH, P.E.  
 STATE WATER SURVEYOR NO. 0083

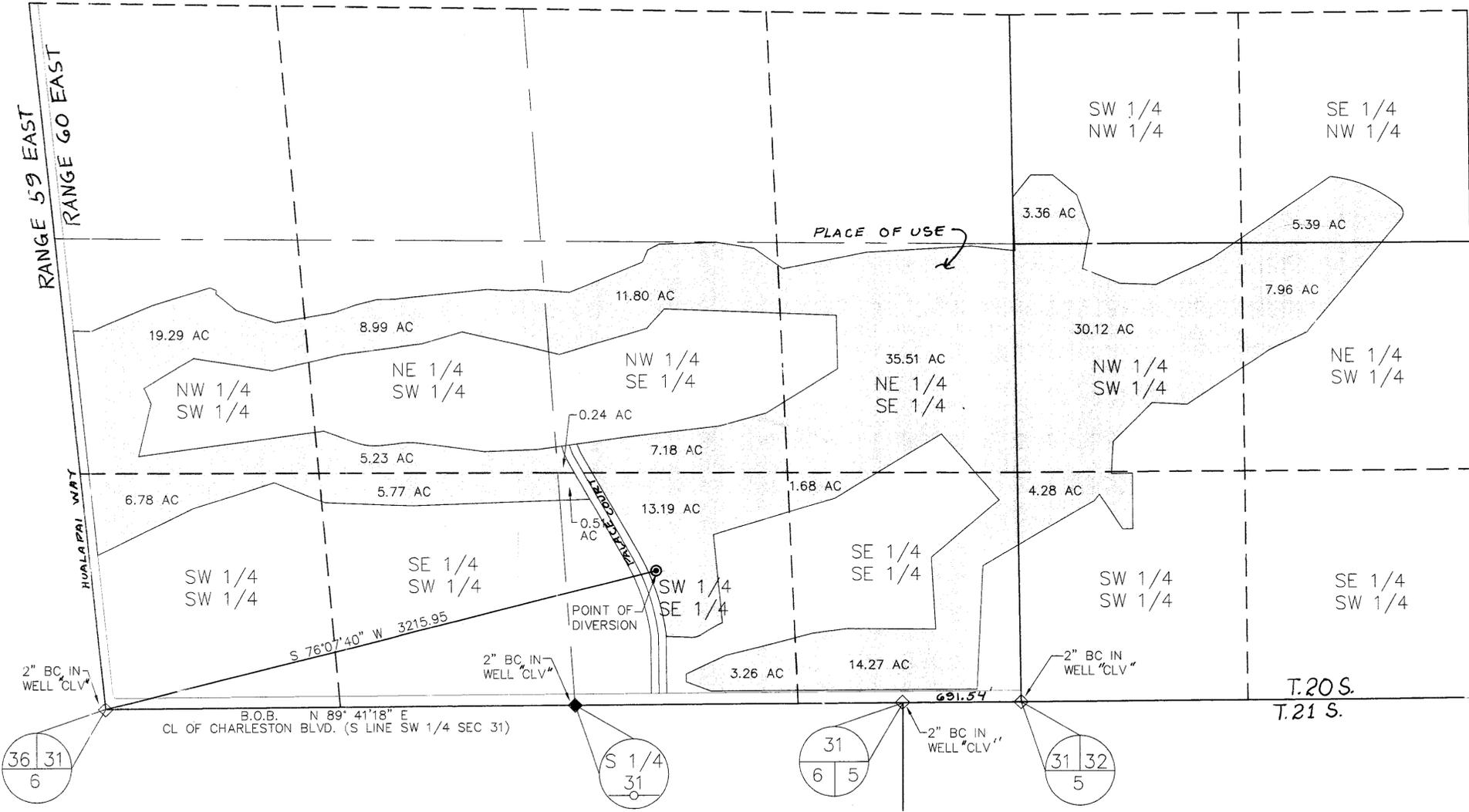
SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 27 DAY OF January  
*Deo Bowman*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES Oct. 13, 2000

REFERENCE

- COUNTY ASSESSOR, ASSESSOR PARCEL MAPS MAPS 138-31-2, 138-31-3, 138-31-4, 138-31-5, 138-31-6, 138-31-7, 138-31-8, 138-32-2, 138-32-3, 138-32-4, SECTIONS 31 AND 32, T. 20 S., R. 60 E., MDM.
- COUNTY RECORDER, INDEX TO SUBDIVISIONS BOOK 083, PAGE 0057
- STATE ENGINEER FILES, PERMIT 63538.
- STATE ENGINEER FILES, PERMIT 63539.
- STATE ENGINEER FILES, PERMIT 63540.
- STATE ENGINEER FILES, PERMIT 63541.

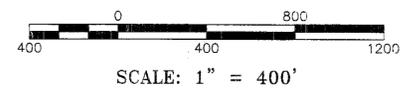
BASIS OF BEARINGS

N 89°41'18" E, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SEC. 31, T. 20 S., R. 60 E., MDM AS SHOWN ON THE SUBDIVISION MAP, BOOK 083, PAGE 0057 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.  
 (CENTERLINE OF CHARLESTON BOULEVARD)



EXISTING PLACE OF USE

SECTION 31 AND WEST 1/2 SECTION 32, T. 20 S., R. 60 E., M.D.B. & M.



- 76313 CERTIFICATE NO. 18290 ISSUED 10-20-11
- 76314 CERTIFICATE NO. 18291 ISSUED 10-20-11

- 63538 CERTIFICATE NO. 15546 ISSUED 09-08-00
- 63539 CERTIFICATE NO. 15547 ISSUED 09-08-00
- 63540 CERTIFICATE NO. 15548 ISSUED 09-08-00
- 63541 CERTIFICATE NO. 15549 ISSUED 09-08-00
- 63457 CERTIFICATE NO. 16131 ISSUED 10-10-02

STATE ENGINEER'S USE  
 3-14-00 KES Township listed in cultural tabulation should read "208"  
 FILED  
 FEB 04 2000  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOFS OF BENEFICIAL USE UNDER PERMITS NO. 63538, 63539, 63540, & 63541 FOR RECREATION (GOLF COURSE IRRIGATION) AND DOMESTIC USE BY ALLEN G. NEL FROM UNDERGROUND IN CLARK COUNTY, NEVADA

86348T 76314 76313 63457 63541 63540 63539 63538