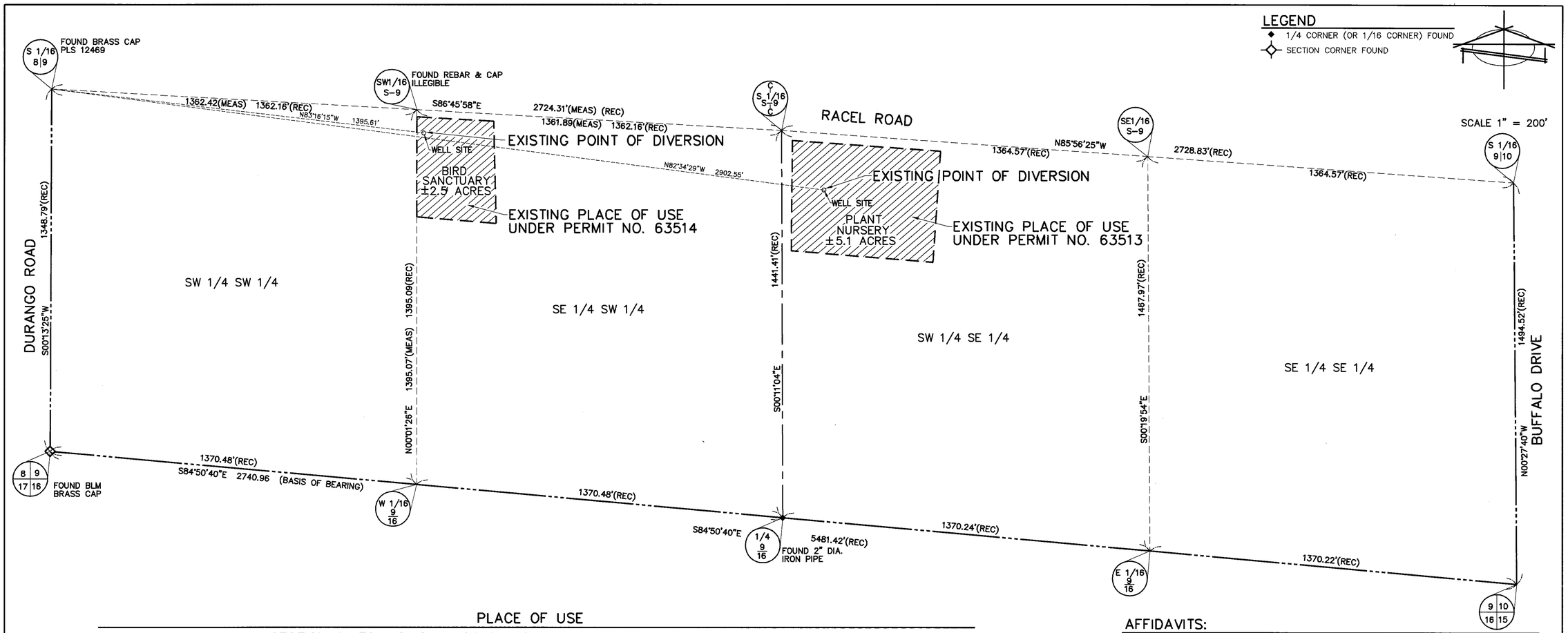

PLACE OF USE

SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

BASIS OF BEARING:

SOUTH 84°50'40" EAST – THE SOUTH LINE OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON RECORD MAP OF SURVEY FILE 68, PAGE 42, CLARK COUNTY RECORD'S NEVADA.

AFFIDAVITS:

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 16th DAY OF OCTOBER, 2000. THAT IT TRUELY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY JOHN T. GILCREASE AND WILLIAM O. GILCREASE, FOR COMMERCIAL (63513) AND RECREATIONAL PURPOSES (63514) AND THAT THE POINTS OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NUMBERS 63513 AND 63514 IS USED, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY SHOWN THEREON.

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
STEPHEN F. TURNER
No. 1803

Stephen F. Turner 10/19/00

STEPHEN F. TURNER PE, PLS 1803
STATE WATER RIGHTS SURVEYOR NO. 396

SUBSCRIBED AND SWORN TO BEFORE ME THE 19th DAY OF OCTOBER, 2000.

Johna K. Miller 10/19/00

JOHNA K. MILLER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES ON MARCH 9, 2003.

Notary Public - State of Nevada
County of Clark
JOHNA K. MILLER
My Appointment Expires March 9, 2003
No: 99-93923-1

DCNR/DWR Received OCT 20 2000 LAS VEGAS OFFICE

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

63514 CERTIFICATE No. 15728 ISSUED 04-09-01

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695

STATE ENGINEER'S USE

FILED
MAR 15 2001
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER PERMIT NUMBERS
63514 AND 63513

BY: JOHN T. GILCREASE AND WILLIAM O. GILCREASE
FOR: RECRAETIONAL (63514) AND COMMERCIAL PURPOSES (63513)
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA.