

CULTURAL TABULATION					
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
5	NW SW	2 S	68 E	7.09	ALFALFA
5	SW SW	2 S	68 E	6.33	ALFALFA
6	SE SE	2 S	68 E	25.29	ALFALFA
6	NE SE	2 S	68 E	28.11	ALFALFA
7	NE NE	2 S	68 E	3.61	ALFALFA
7	NE NE	2 S	68 E	4.95	ALFALFA
8	NW NW	2 S	68 E	1.39	ALFALFA
8	NW NW	2 S	68 E	1.03	ALFALFA
				77.00	ALFALFA

STATE OF NEVADA SS  
 COUNTY OF CLARK

I, GREGORY D. RIVERO, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON MARCH 10, 1995, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND WORKS USED TO DEVERT WATER FROM UNDERGROUND SOURCES NEAR THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA, BY LAIRD & DEE ANN WHIPPLE, FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NOS., 58586 & 58587. THAT THE POINT OF DEVERSION, THE LOCATION AND THE EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NOS. 58586 & 58587 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

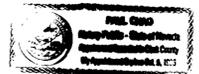
*GDR*  
 GREGORY D. RIVERO, PLS STATE WATER RIGHTS SURVEYOR NO. 1016



SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF MARCH, 1996

*Paul Chas*  
 PAUL CHAS NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES OCTOBER 5, 1996



**BASIS OF BEARINGS:**

THE BASIS BEAINGS FOR THIS MAP IS SOUTH 00°11'005" EAST, AS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., AS SHOWN BY AN RECORD OF SURVEY IN THE OFFICE OF THE LINCOLN COUNTY, NEVADA RECORDER AS PLAT A, PAGE 258 OF OFFICIAL RECORDS.

**REFERENCE:**

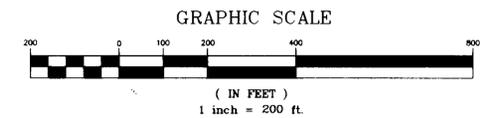
RECORD OF SURVEY PLAT A, PAGE 258  
 PARCEL MAP PLAT A, PAGE 402  
 PARCEL MAP PLAT A, PAGE 451 DOC # 104058

**NOTES:**

- BOUNDARY IS BASED ON PARCEL MAP PLAT-A, PAGE 402, OFFICAL RECORDS LINCOLN COUNTY, NEVADA AND DOES NOT REFLECT A FIELD SURVEY.
- PLANIMETRIC FEATURES ARE BASED ON FIELD NOTES COMPLIED MARCH 11, 1996.
- THIS SURVEY LIES WITHIN PORTIONS OF SECTIONS 5, 6, 7, & 8, OF TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., LINCOLN COUNTY, NEVADA.

63148 CERTIFICATE No 15397 ISSUED 03/06/00  
 63149 CERTIFICATE No 15398 ISSUED 03/06/00

	<b>ESI ENGINEERS AND SURVEYORS INC.</b>
	PLANNERS • CONSULTING ENGINEERS • SURVEYORS
	7548 WEST SAHARA AVENUE • LAS VEGAS, NEVADA 89117 • (702) 248-8415
	W.O. # 600-5050
	BY: GDR
DATE: 03/18/95	
SCALE: 1" = 200'	
CHECKED:	
SHT. NO. 1 OF 1 SHEETS	



STATE ENGINEER'S USE  
 DATE 8-26-2003 NO STAMPING NOR REQUIRED FOR 2003 PER TT

FILED  
 AUG 5 1995

MAP  
 TO ACCOMPANY PROOF OF  
 BENEFICIAL USE UNDER  
 PERMIT NO.s  
 58586 AND 58587  
 FOR IRRIGATION USE BY  
 ROBERT J. & CAROL LEE MATHEWS  
 AND LAIRD & DEE ANN WHIPPLE  
 FROM AN UNDERGROUND SOURCE

PANACA LINCOLN COUNTY NEVADA